

# + Day of Pentecost

May 31, 2020

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# + Day of Pentecost Order for Worship

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In the book of Acts, the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We give thanks that in Baptism we too are given the gift of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

#### Introduction

#### **Prelude**

#### Thanksgiving for Baptism

P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of Baptism.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life, in which you took delight. Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as your children, making us heirs of your promise and servants of all. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **C: Amen.** 

#### **Gathering Hymn**

#### Gracious Spirit, Heed Our Pleading Evangelical Lutheran Worship (ELW) 401

# Gracious Spirit, Heed Our Pleading



come, Ho

4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. *Refrain* 

come,

5 Keep us fervent in our witness, unswayed by earth's allure. Ever grant us zealous fitness, which you alone assure. *Refrain* 

come.

- ly Spir - it,

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922 Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress All rights reserved. Reprinted under OneLicense.net # A-722139.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Come,



- 2 Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. ¡Cantad al Señor, cantad al Señor!
- 3 Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. ¡Cantad al Señor, cantad al Señor!
- 4 Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. ¡Cantad al Señor, cantad al Señor!
- 5 ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Cantad al Señor, cantad al Señor!

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English. Music: CANTAD AL SEÑOR, Brazilian folk tune. Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net # A-722139.

#### **Prayer of the Day**

P: The Lord be with you. C: And also with you.

P: Let us pray. O God,

on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

#### Reading – Acts 2: 1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

17'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.
18Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
19And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
20The sun shall be turned to darkness and the moon to blood.

before the coming of the Lord's great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved."

L: The Word of the Lord.

C: Thanks be to God.

Psalm 104: 24-34, 35b

The psalm will be sung by a cantor.

People of the assembly are invited to respond with the verses in bold.

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too man- | y to number, living things both | small and great.

<sup>26</sup>There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

<sup>27</sup>All of them | look to you

to give them their food | in due season.

<sup>28</sup>You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

<sup>29</sup>When you hide your face, | they are terrified;

when you take away their breath, they die and return | to their dust.

<sup>30</sup>You send forth your Spirit, and they | are created; and so you renew the face | of the earth.

 $^{31}$ May the glory of the LORD en- | dure forever;

O LORD, rejoice in | all your works.

<sup>32</sup>You look at the earth | and it trembles;

you touch the mountains | and they smoke.

 $^{33}$ I will sing to the LORD as long | as I live;

I will praise my God while I | have my being.

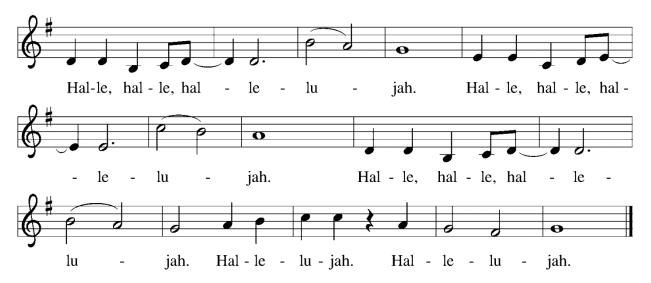
<sup>34</sup>May these words of | mine please God.

I will rejoice | in the LORD.

<sup>35b</sup>Bless the LORD, | O my soul.

Hal- | lelujah!

# Halle, Hallelujah



Music: Caribbean traditional

#### **Gospel – John 20: 19-23**

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

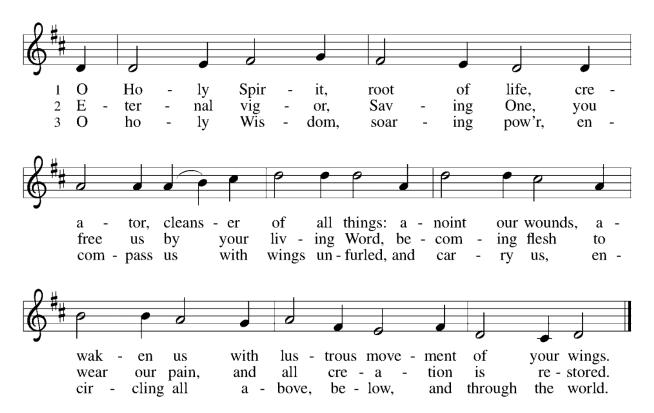
<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the crowds, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

#### Sermon

# O Holy Spirit, Root of Life



Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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# **Prayers of the People**

P: Filled with the Holy Spirit, we join with the church in every time and place, praying for the church, those in need, and the world God loves.

After each petition

P: God of mercy,

C: Hear our prayer.

The prayers conclude

P: By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving, through Jesus Christ our risen and ascended Savior.

C: Amen.

## Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

#### **Benediction**

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

C: Amen.

P: The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace + bless you now and forever.

C: Amen.

#### **Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God!