

+ Holy Trinity

June 7, 2020

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+ Holy Trinity Order for Worship

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel, Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit.

More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in our worship as we hear the word, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Prelude

Introduction

Confession and Forgiveness

P: Blessed be the holy Trinity, \(\frac{1}{2}\) one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **C: Amen.**

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P: Reconciling God,

C: we confess to you that we have sinned in thought, word, and deed.

We place our hope in ourselves, rely on our own efforts, and go our own ways.

We deny your presence in our lives and struggle to trust in your abundance.

We abuse your good creation for our own benefit.

We fear difference. We fail to acknowledge your image in the face of our neighbors, and to welcome others as you have welcomed us.

Help us to turn in a new and different direction.

By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P: Beloved of God, by the abundance of divine mercy we have peace with God through + Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. C: Amen.

Gathering Hymn

Come, Join the Dance of Trinity Evangelical Lutheran Worship (ELW) 412

Come, Join the Dance of Trinity



Text: Richard Leach, b. 1951. Music: KINGSFOLD, English folk tune. Text © 2001 Selah Publishing Co., Inc. All rights reserved. Reprinted under OneLicense.net # A-722139.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



- 2 Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. ¡Cantad al Señor, cantad al Señor!
- 3 Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. ¡Cantad al Señor, cantad al Señor!
- 4 Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. ¡Cantad al Señor, cantad al Señor!
- 5 ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Cantad al Señor, cantad al Señor!

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English. Music: CANTAD AL SEÑOR, Brazilian folk tune. Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net # A-722139.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. God of heaven and earth,

before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: Amen.

Reading – Genesis 1: 1 - 2: 4a

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals

of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in God's image,

in the divine image, God created them,

male and female God created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that God had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that God had done, and God rested on the seventh day from all the work that God had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 8

The psalm will be sung by a cantor.

People of the assembly are invited to respond with the verses in bold.

¹O | LORD our Lord,

how majestic is your name in | all the earth!—

²you whose glory is chanted above the heavens out of the mouths of in- | fants and children;

you have set up a fortress against your enemies, to silence the foe | and avenger.

³When I consider your heavens, the work | of your fingers,

the moon and the stars you have set | in their courses,

⁴what are mere mortals that you should be mind- | ful of them,

human beings that you should | care for them?⁵Yet you have made them little less | than divine;

with glory and hon- or you crown them.

⁶You have made them rule over the works | of your hands; you have put all things un- | der their feet:

⁷all | flocks and cattle,

even the wild beasts | of the field,

8the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea.

⁹O | LORD our Lord,

how majestic is your name in |all the earth!

Second Reading – 2 Corinthians 13: 11-13

[Paul writes:] ¹¹Finally, kindred, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

P: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

Heleluyan / Hallelujah

ELW 171

The verse will be sung through twice. Please use one version of the words or the other.

Heleluyan, heleluyan; hele, heleluyan. Heleluyan, heleluyan; hele, heleluyan.

Hallelujah, hallelujah; halle, hallelujah. Hallelujah, hallelujah; halle, hallelujah.

Music: Muscogee (Creek); transc. Charles H. Webb, b. 1833. Transcription © 1989 The United Methodist Publishing House, admin. The Copyright Company. All rights reserved. Reprinted under OneLicense.net # A-722139.

Gospel – Matthew 28: 16-20

Bp: The holy Gospel according to St. Matthew.

C: Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Bp: The Gospel of the Lord. C: Praise to you, O Christ.

Sermon

The Rev. Elizabeth A. Eaton Presiding Bishop Evangelical Lutheran Church in America

Hymn of the Day

God of Grace and God of Glory

ELW 705

God of Grace and God of Glory



Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

and his kingdom will have no end.

Prayers of the People

P: Joining God's people around the world, we pray for the church, those in need, and all creation.

After each petition
P: God of mercy,
C: Hear our prayer.

The prayers conclude

P: Receive these prayers, merciful God, and those too deep for words; through Jesus Christ our Savior.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.

Ecocive us com sins

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours,

now and forever. Amen.

Benediction

P: God the holy Three, the holy One, increase your hope, strengthen your faith, deepen your love, and + grant you peace. **C: Amen.**

Sending Hymn Un pueblo que camina / The People Walk ELW 706

Following Page

The People Walk

Un pueblo que camina



- 2 Salvaste nuestra vida de la esclavitud, esclavos de la ley, sirviendo en el temor. Nosotros hemos puesto la esperanza en ti: ¡Dios del amor! Estribillo
- 3 El mundo, por la guerra, sangra sin razón; familias destrozadas buscan un hogar.
 El mundo tiene puesta su esperanza en ti: ¡Dios de la paz! Estribillo

Dismissal

P: Go forth to serve God;

be of good courage; hold fast to that which is good;

render to no one evil for evil;

strengthen the fainthearted; support the weak;

help the afflicted; honor all people;

love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God!

Abbreviations

P: Pastor/Presiding Minister

L: Lector Bp: Bishop

C: Congregation

Liturgy and Hymnody Acknowledgements

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