

+ Second Sunday after Pentecost June 14, 2020

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+ Second Sunday after Pentecost Order for Worship

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In Baptism we too are anointed for ministry, sharing God's compassion with our needy world. We are sent to proclaim the good news, to heal the sick, and to share our bread with the hungry.

This Week the Church Remembers the Emanuel Nine, Martyrs, who died on June 17, 2015

On June 17, 2015, Clementa C. Pinckney, Cynthia Marie Graham Hurd, Susie Jackson, Ethel Lee Lance, DePayne Middleton-Doctor, Tywanza Sanders, Daniel Lee Simmons, Sharonda Coleman-Singleton, and Myra Thompson were murdered by a self-professed white supremacist while they were gathered for Bible study and prayer at the Emanuel African Methodist Episcopal Church (often referred to as Mother Emanuel) in Charleston, South Carolina. Pastors Pinckney and Simmons were both graduates of the Lutheran Theological Southern Seminary. A resolution to commemorate June 17 as a day of repentance for the martyrdom of the Emanuel Nine was adopted by the Churchwide Assembly of the Evangelical Lutheran Church in America on August 8, 2019. Congregations of the ELCA are encouraged reaffirm their commitment to repenting of the sins of racism and white supremacy which continue to plague this church, to venerate the martyrdom of the Emanuel Nine, and to mark this day of penitence with study and prayer.

Prelude

Introduction

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **C: Amen.**

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P: Reconciling God,

C: we confess to you that we have sinned in thought, word, and deed. We place our hope in ourselves, rely on our own efforts, and go our own ways. We deny your presence in our lives and struggle to trust in your abundance. We abuse your good creation for our own benefit. We fear difference. We fail to acknowledge your image in the face of our neighbors, and to welcome others as you have welcomed us. Help us to turn in a new and different direction. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.

P: Beloved of God, by the abundance of divine mercy we have peace with God through H Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **C: Amen.**

Gathering Hymn There's A Wideness in God's Mercy, v. 1, 3-4 Evangelical Lutheran Worship (ELW) 588

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There's a Wideness in God's Mercy

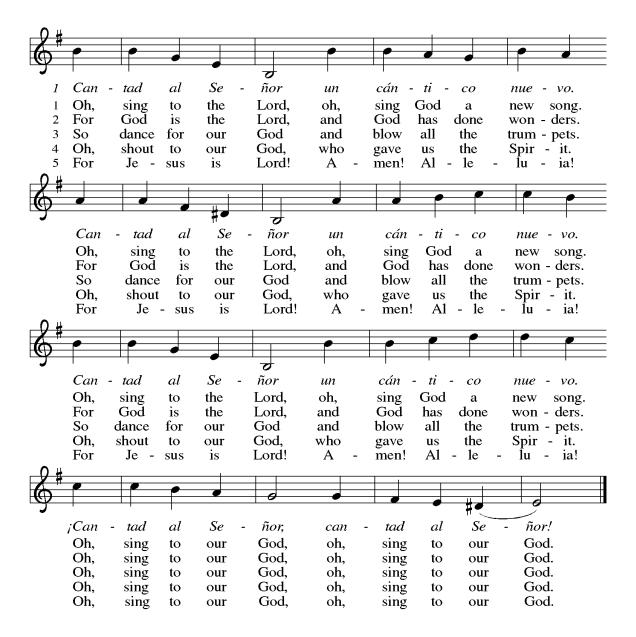


Text: Frederick W. Faber, 1814-1863, alt. Music: LORD, REVIVE US, North American, 19th cent.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

Hymn of Praise Cantad al Señor / Oh, Sing to the Lord, v. 1, 3-4 ELW 822 Please feel free to sing in Spanish or English, or to alternate between both.



- 2 Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. Pues nuestro Señor ha hecho prodigios. ¡Cantad al Señor, cantad al Señor!
- 3 Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. Cantad al Señor, alabadle con arpa. ¡Cantad al Señor, cantad al Señor!
- 4 Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. Es él que nos da el Espíritu Santo. ¡Cantad al Señor, cantad al Señor!
- 5 ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Jesús es Señor! ¡Amén, aleluya! ¡Cantad al Señor, cantad al Señor!

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English. Music: CANTAD AL SEÑOR, Brazilian folk tune. Spanish and English text © Gerhard Cartford, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net # A-722139.

Prayer of the Day

P: The Lord be with you. C: And also with you.

P: Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. C: Amen.

Reading-Exodus 19:2-8a

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

L: The Word of the Lord. **C: Thanks be to God.**

Psalm 100

The psalm will be sung by a cantor. People of the assembly are invited to respond with the verses in bold.

¹Make a joyful noise to the LORD, | all you lands!
²Serve the LORD with gladness; come into God's presence | with a song.
³Know that the LORD is God, our maker to whom | we belong; we are God's people and the sheep | of God's pasture.
⁴Enter the gates of the LORD with thanksgiving and the | courts with praise; give thanks and bless God's | holy name.

⁵Good indeed is the LORD, whose steadfast love is | everlasting, whose faithfulness endures from | age to age.

Second Reading – Romans 5: 1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of

sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves God's love for us in that while we still were sinners Christ died for us.

P: The Word of the Lord. C: Thanks be to God.

Gospel Acclamation Heleluyan / Hallelujah ELW171

The verse will be sung through twice. Please use one version of the words or the other.

Heleluyan, heleluyan; hele, heleluyan. Heleluyan, heleluyan; hele, heleluyan.

Hallelujah, hallelujah; halle, hallelujah. Hallelujah, hallelujah; halle, hallelujah.

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Gospel – Matthew 9: 35 – 10: 23

P: The holy Gospel according to St. Matthew. C: Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into God's harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you

enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Humanity comes.

P: The Gospel of the Lord. C: Praise to you, O Christ.

Sermon

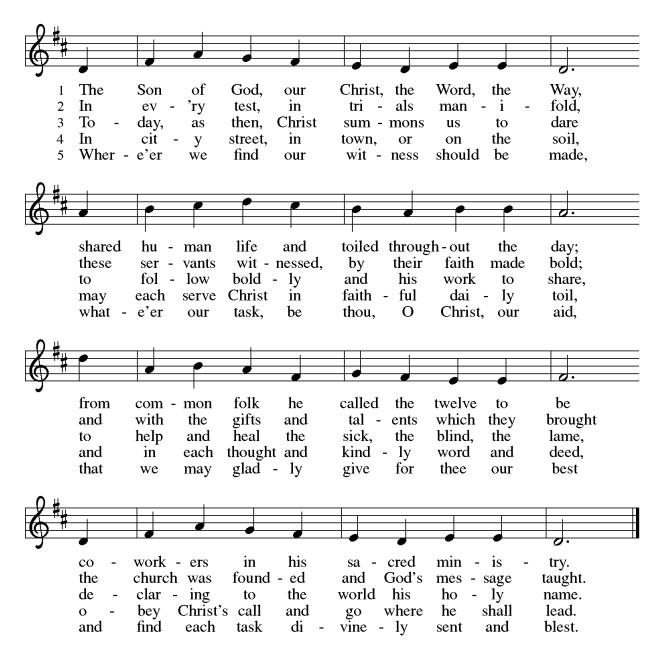
Hymn of the Day

The Son of God, Our Christ

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The Son of God, Our Christ



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Prayers of the People

P: Joining God's people around the world, we pray for the church, those in need, and all creation.

After each petition P: God of mercy, **C: Hear our prayer.**

The prayers conclude P: Receive these prayers, merciful God, and those too deep for words; through Jesus Christ our Savior. **C: Amen.**

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Benediction

P: God the holy Three, the holy One, increase your hope, strengthen your faith, deepen your love, and + grant you peace. **C: Amen.**

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Please feel free to sing in Spanish, English, or to alternate between both.



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Dismissal

P: Go forth to serve God; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **C: Thanks be to God!**

Abbreviations

P: Pastor/Presiding MinisterL: LectorC: Congregation

Liturgy and Hymnody Acknowledgements

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