

# + Second Sunday in Lent February 28, 2021

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# + Second Sunday in Lent Order for Worship

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too receive new identities in Baptism, as we put on Christ.

Prelude	Ah, Why Must I Be Sinning?	J.S. Bach
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Welcome

Confession

All may make the sign of the cross, the sign marked at Baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. C: Amen.

P: God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

#### Silence is kept for reflection.

P: Fountain of living water,
C: pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
that we may go in the way of Jesus,
as healers and restorers of the world you so love.
Amen.

P: Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. You are freed in Christ to follow in the way of Jesus. C: Amen.

Gathering Hymn	The God of Abraham Praise	ELW 831
	v. 1-3	

- The God of Abr'ham praise, who reigns enthroned above;
   Ancient of everlasting days, and God of love –
   "I Am the One I Am" by earth and heav'n confessed;
   I bow and bless the sacred name forever blest.
- 2 The God of Abr'ham praise! At your supreme command from earth I rise and seek the joys at your right hand.
  I all on earth forsake its wisdom, fame, and pow'r and you my only portion make, my shield and tow'r.
- 3 The God of Abr'ham praise! Your all-sufficient grace shall guide me all my pilgrim days in all my ways.
  You deign to call me friend; you call yourself my God! And you will save me to the end through Jesus' blood.

Text: Thomas Olivers, 1725-1799, alt., based on the Yigdal, c. 14th century. Music: YIGDAL, Jewish melody; arr. Meyer Lyon, 1751-1797.

# Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

# **Prayer of the Day**

P: Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.** 

# Reading – Genesis 17: 1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

L: The Word of the Lord. **C: Thanks be to God.** 

## Psalm 22: 23-31

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them;

#### but when they cry out, | the LORD hears them.

<sup>25</sup>From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

<sup>26</sup>The poor shall eat | and be satisfied,

## Let those who seek the LORD give praise! May your hearts | live forever!

 $^{27}$ All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

## <sup>28</sup>For dominion belongs | to the LORD,

#### who rules o- | ver the nations.

<sup>29</sup>Indeed, all who sleep in the earth shall bow | down in worship;

all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

## <sup>30</sup>Their descendants shall | serve the LORD,

## whom they shall proclaim to genera- | tions to come.

<sup>31</sup>They shall proclaim God's deliverance to a people | yet unborn, saying to them, "The | LORD has acted!

## **Gospel – Mark 8: 31-38**

P: The holy Gospel according to St. Mark. C: Glory to you, O Lord.

<sup>31</sup>[Jesus] began to teach them that the Son of Humanity must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.<sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Humanity will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The Gospel of the Lord. **C: Praise to you, O Christ.** 

## **Children's Word**

**Children's Song** 

Sanctuary

CCLI Song No. 24140

Lord, prepare me to be a sanctuary,

pure and holy, tried and true.

With thanksgiving I'll be a living

sanctuary for you. Repeat

Sermon



Text: Charles W. Everest, 1814–1877, alt. Music: BOURBON, W. Hauser, Hesperian Harp, 1848

## **Prayers of the People**

A: Relying on the mercy and promises of God, we pray for the church, the world, and all who are in need. After each petition A: Hear us, O God; C: Your mercy is great.

A: We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **C: Amen.** 

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

## Benediction

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you + that you may be a blessing, in the name of the holy and life-giving Trinity. **C: Amen.** 

## Dismissal

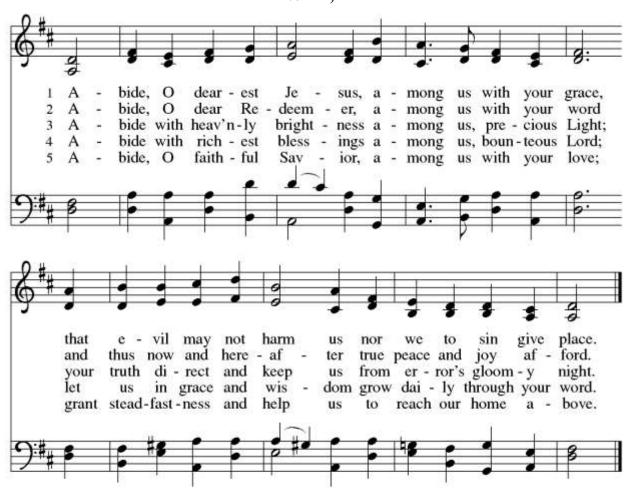
A: Go in peace. Remember the poor. C: Thanks be to God.

Sending Hymn

Abide, O Dearest Jesus v. 1-2, 4

Following Page

Sending Hymn



Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923 Music: CHRISTUS, DER IST MEIN LEBEN, Melchior Vulpius, 1570–1615

#### Abbreviations

P: Pastor/Presiding MinisterL: LectorA: Assisting MinisterC: Congregation

#### ELW: Evangelical Lutheran Worship hymnal

Those serving in worship today

Prelude Welcome Hymnody

Lector Psalm Children's Song

Assisting Minister Director of Faith Formation Presiding Minister Jimmi Kocher-Hillmer Chris Atwood Sue Gaugler, Piano Joy Givens, Vocals Ty Best Laura Reynolds Johanna Asplin Isabel Doshi Clark van Beek Amanda Best Christopher Atwood Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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