



**+ Fifth Sunday after Pentecost**  
**June 27, 2021**

**St. Andrew Lutheran Church**  
**304 Morewood Ave.**  
**Pittsburgh, PA 15213**

**[St\\_andrewELCA@verizon.net](mailto:St_andrewELCA@verizon.net)**  
**[www.standrewpittsburgh.org](http://www.standrewpittsburgh.org)**



## **+ Fifth Sunday after Pentecost Order for Worship**

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases, a societal boundary is crossed. In Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to reach for and touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

***A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:***

- Name and contact information will be recorded for all worshipers in attendance in case the need for contact tracing should arise.
- Face masks that fully cover both your mouth and nose are required at all times for everyone over the age of two (2) – the only exception being the brief moment of moving mask aside to partake in Holy Communion.
- Outside food and drink are thus not permissible during worship.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to voice responses and prayers during worship. A cantor will sing the hymns with a mask on, and the rest of the congregation is encouraged to follow along silently.
- We ask that everyone use hand sanitizer, either your own or from the bottles throughout the sanctuary, especially prior to Holy Communion.

## Prelude

## Welcome

## Gathering

*Please rise as you are able.*

## Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us,**  
**so that we may delight in your will and follow in your ways,**  
**to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin,  
and made us alive together with Christ. By grace you have been saved.  
In the name of ✠ Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**C: Amen.**

*We ask that those present in the church sanctuary refrain from singing the hymns aloud.  
The assembly gathered from afar is encouraged to sing!*

## **Gathering Hymn**

## **Great Is Thy Faithfulness** **v. 1-3**

***ELW 733***

- 1 Great is thy faithfulness, O God my Father;  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou hast been, thou forever wilt be.**

### ***Refrain***

**Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided;  
great is thy faithfulness, Lord, unto me!**

- 2 Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. *Refrain***

- 3 Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! *Refrain***

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## **Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## **Prayer of the Day**

**P:** Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people.  
Be our strong defense against all harm and danger,  
that we may live and grow in faith and hope,  
through Jesus Christ, our Savior and Lord.

**C:** Amen.

*Please be seated.*

## **Word**

### **First Reading – Lamentations 3: 22-33**

<sup>22</sup>The steadfast love of the LORD never ceases,  
the Lord's mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in the Lord."

<sup>25</sup>The LORD is good to those who wait for God,  
to the soul that seeks God.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although the Lord causes grief, the Lord will have compassion  
according to the abundance of God's steadfast love;

<sup>33</sup>for God does not willingly afflict  
or grieve anyone.

**L:** The Word of the Lord.

**C:** Thanks be to God.

### **Second Reading – 2 Corinthians 8: 7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your

eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

L: The Word of the Lord.

C: **Thanks be to God.**

*Please rise as you are able.*

### **Gospel Acclamation** (*Spoken*)

P: Alleluia. Our Savior Jesus Christ has abolished death and brought life and immortality to light through the Gospel. Alleluia.

### **Gospel – Mark 5: 21-43**

P: The holy Gospel according to St. Mark.

C: **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

<sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead

but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

*Please be seated.*

## Sermon

*Please rise as you are able.*

**Hymn of the Day     Lord, Whose Love in Humble Service  
v. 1-3**

***ELW 712***

- 1 Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
ev'ry gift which you impart.**
- 2 Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As you, Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.**
- 3 As we worship, grant us vision,  
till your love's revealing light**

*Continued*

**in its height and depth and greatness  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.**

Text: Albert F. Bayly, 1901-1984. Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985.  
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## **Prayers of the People**

P: With confidence in God's care and grace and the help of the Holy Spirit,  
let us pray for the church, the world, and all who are in need.

*After each petition*

P: God of mercy,

**C: Hear our prayer.**

P: We lift our prayers to you, O God, trusting in your abiding grace,  
through Jesus Christ our Savior.

**C: Amen.**

*Please be seated while the table is being prepared.*

*We offer ourselves, our gifts, and our faithful service to God.*

*An offering plate is available at the back of the sanctuary for those who would like to offer gifts  
as you leave worship today.*

## **Meal**

*Please rise as you are able.*

## **Offertory Prayer**

P: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.  
Fill us with good things at your table, that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord.

**C: Amen.**



## **Dialogue**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **Preface**

P: It is indeed right, our duty and our joy ...

... and join their unending hymn.

## **Sanctus**

**C: Holy, holy, holy Lord,**

**God of power and might:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

## **Eucharistic Prayer**

P: Holy, mighty, and merciful Lord ...

... be all honor and glory, now and forever.

**C: Amen.**

## **Lord's Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## **Fraction and Invitation**

### ***Agnus Dei* / Lamb of God**

**C:** Lamb of God, you take away the sin of the world; have mercy on us.  
**Lamb of God,** you take away the sin of the world; have mercy on us.  
**Lamb of God,** you take away the sin of the world; grant us peace.

*Please be seated.*

## **Holy Communion**

- *For Holy Communion, we will not be kneeling at the altar rail due to the need for physical distancing.*
- *At the invitation of the usher, worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion bread/wafer is in small cups on the left side of the altar table as you come forward. Cups of wine (lighter liquid) and grape juice (darker liquid) are on your right.*
- *A blessing will be provided for anyone who does not yet receive the sacrament, following physical distancing guidelines.*
- *Everyone is asked to wait until you return to your place to consume the wafer and wine/grape juice, and then promptly replace your mask.*
- *Worshipers can place the paper cups in the receptacle by the door at the back of the sanctuary as they leave through the Centre and Morewood Ave. vestibule.*

## **Hymn during Holy Communion**

**Draw Us in the Spirit's Tether**

***ELW 470***

**1 Draw us in the Spirit's tether,  
for when humbly in your name  
two or three are met together,  
you are in the midst of them.  
Alleluia! Alleluia!  
Touch we now your garment's hem.**

**2 As disciples used to gather  
in the name of Christ to sup,  
then with thanks to God the giver  
break the bread and bless the cup,  
Alleluia! Alleluia!  
so now bind our friendship up.**

**3 All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Alleluia! Alleluia!  
We will serve with faith anew.**

Text: Percy Dearmer, 1867-1936, alt. Music: UNION SEMINARY, Harold Friedell, 1905-1958. Text from *Songs of Praise* Enlarged Edition © Oxford University Press 1931. Music © 1957, 1985, H.W. Gray, admin. CPP/Belwin. All rights reserved. Reprinted under OneLicense.net # A=722139.

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen.**

## **Prayer**

P: Let us pray.  
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.  
**C: Amen.**

## **Sending**

## **Benediction**

P: The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.  
**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**C: Amen.**

P: The God of all grace ✝ bless you now and forever.

**C: Amen.**

## **Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God!**

## *Abbreviations*

P: Pastor/Presiding Minister

L: Lector

**C: Congregation**

***ELW: Evangelical Lutheran Worship hymnal***

## *Those serving in worship today*

Prelude and Hymnody  
Audio Visual Minister  
Director of Faith Formation  
Presiding Minister

Jeff Denlinger, Piano  
Joseph Paetz  
Christopher Atwood  
Pastor Ross Carmichael

## *Liturgy and Hymnody Acknowledgements*

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