



+ Eleventh Sunday after Pentecost
August 8, 2021

St. Andrew Lutheran Church
304 Morewood Ave.
Pittsburgh, PA 15213

St_andrewELCA@verizon.net
www.standrewpittsburgh.org



+ Eleventh Sunday after Pentecost Order for Worship

*Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians, Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us.
Jesus calls us to follow in giving of ourselves for the sake of the other.*

A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Name and contact information will be recorded for all worshipers in attendance in case the need for contact tracing should arise.
- Face masks that fully cover both your mouth and nose are required at all times for everyone over the age of two (2) – the only exception being the brief moment of moving mask aside to partake in Holy Communion.
- Outside food and drink are thus not permissible during worship.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to voice responses and prayers during worship. A cantor will sing the hymns with a mask on, and the rest of the congregation is encouraged to follow along silently.
- We ask that everyone use hand sanitizer, either your own or from the bottles throughout the sanctuary, especially prior to Holy Communion.

Worship Services are live streamed to multiple online platforms. By attending worship, you agree your image and voice be broadcast.

Prelude

Welcome

Gathering

Please rise as you are able.

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,
the God of manna, the God of miracles, the God of mercy.

C: Amen.

P: Drawn to Christ and seeking God's abundant grace,
let us confess our sin.

Silence is kept for reflection.

P: God, our provider,
come to the help of your people.
It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.

P: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the Bread of Life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
C: Amen.

*We ask that those present in the church sanctuary refrain from singing the hymns aloud.
The assembly gathered from afar is encouraged to sing!*

Gathering Hymn

Vamos todos al banquete *Let Us Go Now to the Banquet*

ELW 523

Refrain

**Let us go now to the banquet,
to the feast of the universe.
The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.**

Estribillo

**Vamos todos al banquete,
a la mesa de la creación;
cada cual con su taburete
tiene un puesto y una misión.**

**1 I will rise in the early morning;
the community's waiting for me.
With a spring in my step I'm walking
with my friends and my family.**

Refrain

**1 Hoy me levanto muy temprano;
ya me espera la comunidad;
voy subiendo alegre la cuesta,
voy en busca de tu amistad.**

Estribillo

**2 God invites all the poor and hungry
to the banquet of justice and good
where the harvest will not be hoarded
so that no one will lack for food.**

Refrain

**2 Dios invita a todos los pobres
a esta mesa común por la fe,
donde no hay acaparadores
y a nadie le falta el conqué.**

Estribillo

**3 May we build such a place among us
where all people are equal in love.
God has called us to work together
and to share ev'rything we have.**

Refrain

**3 Dios nos manda a hacer de este mundo
una mesa donde haya igualdad,
trabajando y luchando juntos,
compartiendo la propiedad.**

Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955. Text and music © 1988, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted under OneLicense.net # A-722139.

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray.

Gracious God,

your blessed Son came down from heaven to be the true bread that gives life to the world.

Give us this bread always, that he may live in us and we in him, and that,

strengthened by this food, we may live as his body in the world,

through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Word

First Reading – 1 Kings 19: 4-8

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L: The Word of the Lord.

C: Thanks be to God.

Second Reading – Ephesians 4: 25 – 5: 2

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L: The Word of the Lord.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation (*Spoken*)

P: Alleluia. I am the living bread that came down from heaven.
Whoever eats this bread will live forever. Alleluia.

Gospel – John 6: 35, 41-51

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

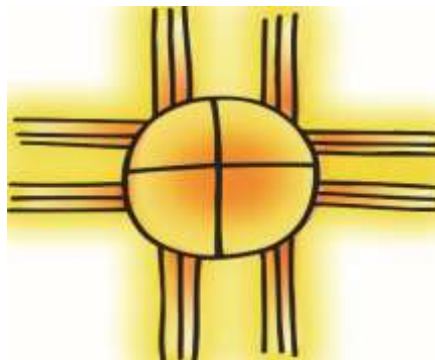
P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

Please rise as you are able.



- 1 "I am the Bread of life.
You who come to me shall not hunger,
and who believe in me shall not thirst.
No one can come to me unless the Father beckons."

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the last day."

- 2 "The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live forever, you shall live forever." *Refrain*

Refrain

"And I will raise you up,
and I will raise you up,
and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6. Music: I AM THE BREAD, Suzanne Toolan, RSM. Text and music © 1966, 1970, 1986, 1993 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted under OneLicense.net # A-722139.

Prayers of the People

P: Fed by the abundance of Christ and sustained by the Holy Spirit,
we offer our prayers for the church, the world, and all who are in need.

After each petition

P: Receive our prayers, O God,
C: Your mercy is great.

P: We lift these and all our prayers to you, O God; confident in the promise of your saving love;
through Jesus Christ our Savior.
C: Amen.

*Please be seated while the table is being prepared.
We offer ourselves, our gifts, and our faithful service to God.*

*An offering plate is available at the back of the sanctuary
for those who would like to offer gifts as you leave worship today.*

Meal

Please rise as you are able.

Offertory Prayer

P: Let us pray.

Jesus, Bread of life, you have set this table with your very self,
and called us to the feast of plenty.

Gather what has been sown among us,
and strengthen us in this meal.

Make us to be for others what we receive here,
your body for the life of the world.

C: Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ...
... and join their unending hymn.

Sanctus

C: Holy, holy, holy Lord,

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord ...
... be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God

**C: Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Please be seated.

Holy Communion

- *For Holy Communion, we will not be kneeling at the altar rail due to the need for physical distancing.*
- *At the invitation of the usher, worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion bread/wafer is in small cups on the left side of the altar table as you come forward. Cups of wine (lighter liquid) and grape juice (darker liquid) are on your right.*
- *A blessing will be provided for anyone who does not yet receive the sacrament, following physical distancing guidelines.*

- *Everyone is asked to wait until you return to your place to consume the wafer and wine/grape juice, and then promptly replace your mask.*
- *Worshippers can place the paper cups in the receptacle by the door at the back of the sanctuary as they leave through the Centre and Morewood Ave. vestibule.*

Hymn during Holy Communion

By Your Hand You Feed Your People

ELW 469

- 1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:**

Refrain

**Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.**

- 2 In this meal we taste your sweetness,
bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain***

- 3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain***

Text: Susan R. Briehl, b. 1952. Music: CAMROSE, Marty Haugen, b. 1950. Text and music © 2002 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted under OneLicense.net # A-722139.

When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

P: Let us pray.
Jesus, Bread of life,

we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
C: Amen.

Sending

Benediction

P: The blessing of God,
who provides for us, feeds us, and journeys with us,
✝ be upon you now and forever.
C: Amen.

Dismissal

P: Go in peace. Serve the Lord.
C: Thanks be to God!

Abbreviations

P: Pastor/Presiding Minister
L: Lector
C: Congregation

ELW: Evangelical Lutheran Worship hymnal

Those serving in worship today

Prelude and Hymnody	Lily Cai, Piano
Cantor	
Lector	Sue Gaugler
Audiovisual Ministers	David Rolinson
	Christopher Atwood
Director of Faith Formation	Christopher Atwood
Presiding Minister	Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

From SundaysandSeasons.com. Copyright © 2021 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net # A-722139.
Used by permission of Augsburg Fortress.