



+ Twentieth Sunday after Pentecost
October 10, 2021

St. Andrew Lutheran Church
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+ Twentieth Sunday after Pentecost
Order for Worship

The rich man who comes to ask Jesus what he should do to inherit eternal life seems sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him.

*Out of love, not as judgment, Jesus offers him an open door to life:
sell all you own and give it to the poor.*

Our culture bombards us with the message that we will find life by consuming.

*Our assemblies counter this message with the invitation to find life
by divesting for the sake of the other.*

A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Face masks that fully cover both your mouth and nose are required at all times for everyone over the age of two (2) – the only exception being the brief moment of moving mask aside to partake in Holy Communion.
- Outside food and drink are thus not permissible during worship.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to voice responses and prayers during worship. A cantor will sing the hymns with a mask on, and the rest of the congregation is encouraged to follow along silently.
- We ask that everyone use hand sanitizer, either your own or from the bottles throughout the sanctuary, especially prior to Holy Communion.

Worship Services are live streamed to multiple online platforms.

By attending worship, you agree that your image and voice may be broadcast.

Welcome

Prelude

Gathering

Please rise as you are able.

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

C: Amen.

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter:

C: like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

P: All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

C: Amen.

We ask that those present in the church sanctuary refrain from singing the hymns aloud.

The assembly gathered from afar is encouraged to sing!

- 1 Let justice flow like streams
of sparkling water, pure,
enabling growth, refreshing life,
abundant, cleansing, sure.

- 2 Let righteousness roll on
as others' cares we heed,
an ever-flowing stream of faith
translated into deed.

- 3 So may God's plumb line, straight,
define our measure true,
and justice, right, and peace pervade
this world our whole life through.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray.

Almighty and ever-living God, increase in us your gift of faith,
that, forsaking what lies behind and reaching out to what lies ahead,
we may follow the way of your commandments
and receive the crown of everlasting joy,
through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Word

First Reading – Amos 5: 6-7, 10-15

⁶Seek the LORD and live,
or the Lord will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

L: The Word of the Lord.

C: Thanks be to God.

Second Reading – Hebrews 4: 12-16

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before God no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to

sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L: The Word of the Lord.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation (*Spoken*)

P: Alleluia. Blessed are the poor in spirit, for there is the kingdom of heaven. Alleluia.

Gospel – Mark 10: 17-31

P: The holy Gospel according to St. Mark.

C: Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

Please rise as you are able.

Hymn of the Day

Toma, oh Dios, mi voluntad
Take My Life, That I May Be
v. 1-2, 4

ELW 583

English

Refrain

Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

1 Take my hands and let them move
at the impulse of thy love;
take my feet and let them be
swift and beautiful for thee. *Refrain*

2 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shalt choose. *Refrain*

4 Take my will and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne. *Refrain*

Estrillo

Toma, oh Dios, mi voluntad,
y hazla tuya, nada mas;
toma, si, mi corazón
y tu trono en el tendrás.

1 Que mi vida entera esté
consagrada a ti, Señor;
que a mis manos pueda guiar
el impulse de tu amor. *Estrillo*

2 Que mis pies tan sólo en pos
de los santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir. *Estrillo*

4 Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor. *Estrillo*

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Prayers of the People

P: As children of God and heirs of God's promise, we pray for the church,
the world, and for all who are in need.

After each petition

P: God of mercy,

C: Receive our prayer.

P: Receive these prayers, O God, and those of our hearts known only to you; through Jesus Christ, our Savior and Lord.

C: Amen.

*Please be seated while the table is being prepared.
We offer ourselves, our gifts, and our faithful service to God.*

*An offering plate is available at the back of the sanctuary
for those who would like to offer gifts as you leave worship today.*

Meal

Please rise as you are able.

Offertory Prayer

P: Let us pray.

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.

Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.

C: Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ...
... and join their unending hymn.

Sanctus

**C: Holy, holy, holy Lord,
God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Eucharistic Prayer

P: Holy, mighty, and merciful Lord ...
... be all honor and glory, now and forever.
C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.
**C: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God

**C: Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Please be seated.

Holy Communion

- *Please use hand sanitizer prior to receiving Communion.*
- *We will not be kneeling at the altar rail due to the need for physical distancing.*
- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant from the ciborium using sanitary tongs.*
- *When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.*
- *A blessing will be provided for anyone who does not yet receive the sacrament, following physical distancing guidelines.*
- *Everyone is asked to wait until you return to your place to consume the elements, and then promptly replace your mask.*

Hymn during Holy Communion

God, Whose Giving Knows No Ending v. 1, 3

ELW 678

- 1 God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
off'ring up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.**
- 3 Treasure, too, you have entrusted,
gain through pow'rs your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.**

Music during Holy Communion

NICAEA

S. Achtenberg
Jimmi Kocher-Hillmer, Organ
Jeff Denlinger, Piano

When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

P: Let us pray.

Gracious God, in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

C: Amen.

Sending

Benediction

P: People of God, you are Christ's body,
bringing new life to a suffering world.

The holy Trinity, ✙ one God,
bless you now and forever.

C: Amen.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God!

Abbreviations

P: Pastor/Presiding Minister

L: Lector

C: Congregation

ELW: Evangelical Lutheran Worship hymnal

Those serving in worship today

Prelude and Hymnody

Music during Holy Communion

Cantor

Lector

Audiovisual Ministres

Director of Faith Formation

Presiding Minister

Lily Cai, Piano

Jimmi Kocher-Hillmer, Organ

Jeff Denlinger

Timothy Kocher-Hillmer

Sue Gaugler

Linnea Asplin

Angie McComb

Christopher Atwood

Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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