



**+ Second Sunday after Epiphany
January 16, 2022**



St. Andrew Lutheran Church
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+ Second Sunday after Epiphany
Order for Worship

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another.

By the power of the Spirit there are gifts galore for everyone.

In Christ Jesus the best wine is saved for last. Taste and see.

A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Face masks that fully cover both your mouth and nose are required at all times for everyone over the age of two (2) – the only exception being the brief moment of moving mask aside to partake in Holy Communion.
- Outside food and drink are thus not permissible during worship.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to voice responses and prayers during worship. A cantor will sing the hymns with a mask on, and the rest of the congregation is encouraged to follow along quietly
- We ask that everyone use hand sanitizer, either your own or from the bottles throughout the sanctuary, especially prior to Holy Communion.

Worship Services are live streamed to multiple online platforms.

By attending worship, you agree that your image and voice may be broadcast.

Welcome

Prelude

Gathering

Please rise as you are able.

Thanksgiving for Baptism

P: Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen.

P: We praise you, O God, for water – the Allegheny, Monongahela, and Ohio Rivers,
the rain that nourishes animals and plants,
the water for drinking and bathing.

We praise you, O God, for water:

C: We praise you, O God, for water.

P: We praise you, O God, for the waters of Jesus –
baptized in the Jordan River,
calming the Sea of Galilee,
drinking from Jacob's Well,
healing at the pool of Bethesda,
washing the disciples' feet.

We praise you, O God, for water:

C: We praise you, O God, for water.

P: We praise you, O God, for this font,
for you breathe into this water to wash away our sin
and birth us each day into your peace and joy.

We praise you, O God, for Baptism:

C: We praise you, O God, for Baptism.

P: O God, you are Ocean, sustaining this earth.
O God, you are River, saving us from death.
O God, you are Fountain, granting us health and well-being.
We praise you, O Triune God,
today, tomorrow, forever.

Amen and Amen.

C: Amen and Amen.

*We ask that those present in the church sanctuary refrain from singing the hymns aloud.
The assembly gathered from afar is encouraged to sing!*

Gathering Hymn

Arise, Your Light Has Come!

ELW 314

v. 1

1 Arise, your light has come!
The Spirit's call obey;
show forth the glory of your God
which shines on you today.

Text: Ruth Duck, b. 1947. Music: FESTAL SONG. William H. Walter, 1825-1893. Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray.

Lord God, source of every blessing
you showed forth your glory and led many to faith by the works of your Son,
who brought gladness and salvation to his people.

Transform us by the Spirit of his love,
that we may find our life together in him,
Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

Word

First Reading – Isaiah 62: 1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name

that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

L: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation

C: Alleluia. Jesus revealed God's glory, and his disciples believed in him. Alleluia.

Gospel – John 2: 1-11

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.
²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

Please rise as you are able.

Hymn of the Day **Jesus, Come! For We Invite You!**
v. 1

ELW 312

1 Jesus, come! for we invite you,
guest and master, friend and Lord;
now, as once at Cana's wedding,
speak and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Text: Christopher Idle, b. 1938. Music: UNION SEMINARY, Harold Friedell, 1905-1958. Text © 1982 Jubilate Hymns, admin. Hope Publishing Company. Music © 1957, 1985 H.W. Gray, admin. CPP/Belwin. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Prayers of the People

P: Guided by the Christ made known to the nations,
we offer our prayers for the church, the world, and all people in need.

After each petition

P: God of grace,

C: receive our prayer.

P: With great hope and faith in your promises, O God,
we lift these prayers to you, through Jesus Christ our Savior.

C: Amen.

We offer ourselves, our gifts, and our faithful service to God.

*An offering plate is available at the back of the sanctuary
for those who would like to offer gifts as you leave worship today.*

Please be seated as the table is prepared for Holy Communion

Meal

Please rise as you are able.

Offertory Prayer

P: Let us pray. Blessed are you, O God,

C: Sovereign of the universe.

**You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with your heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.**

Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy...

... and join their unending hymn.

Sanctus

C: Holy, holy, holy Lord,

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

P: Blessed are you, O God, ...

Do this for the remembrance of me.

As often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Pour out your Holy Spirit ...
... now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God

C: Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Please be seated.

Holy Communion

- *Please use hand sanitizer prior to receiving Communion.*
- *We will not be kneeling at the altar rail due to the need for physical distancing.*
- *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant from the ciborium using sanitary tongs.*
- *When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.*

- *A blessing will be provided for anyone who does not yet receive the sacrament, following physical distancing guidelines.*
- *Everyone is asked to wait until you return to your place to consume the elements, and then promptly replace your mask.*

Hymns during Holy Communion

Now the Silence

ELW 460

O Holy Spirit, Enter In

ELW 786

When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

P: Let us pray.

We give you thanks, gracious God,
that we have feasted on the abundance of your gifts.
Send us to bring good news
and to proclaim your favor to all,
through Jesus Christ, our Savior and Lord.

C: Amen.

Sending

Benediction

P: God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in,
today and always.

C: Amen.

Dismissal

P: Go in Christ's peace into the world. Share the good news!

C: Thanks be to God!

Abbreviations

P: Pastor/Presiding Minister

L: Lector

C: Congregation

ELW: Evangelical Lutheran Worship hymnal

Those serving in worship today

Piano

Cantor

Lector

Director of Faith Formation

Presiding Minister

Lily Cai

Richard Krug

Lester Prince

Christopher Atwood

Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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Thanksgiving for Baptism adapted from Ramshaw, Gail. "Water! Water!" *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table*. Minneapolis: Augsburg Fortress, 2017. p. 30-31.