



+ Fifth Sunday in Lent
April 3, 2022



St. Andrew Lutheran Church
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+ Fifth Sunday in Lent Order for Worship

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In Baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Face masks that fully cover both your mouth and nose are required at all times for everyone over the age of two (2) – the only exception being the brief moment of moving mask aside to partake in Holy Communion.
- Outside food and drink are thus not permissible during worship.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to join in the singing of the hymns (with masks on) during worship!
- Hand sanitizer is available at the front of the sanctuary to use before Holy Communion, after you proceed past the baptismal font, as the alcohol has been affecting the finish on the font's bowl.

***Worship Services are live streamed to multiple online platforms.
By attending worship, you agree that your image and voice may be broadcast.***

Welcome

Gathering

Gathering Hymn

Return to God

ACS 921

Leader

- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it
- 5 By speech that's truth - ful
- 6 To cease op - pres - sion
- 7 By lov - ing jus - tice
- 8 With gen - tle kind - ness

Assembly

- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it
- 5 By speech that's truth - ful
- 6 To cease op - pres - sion
- 7 By lov - ing jus - tice
- 8 With gen - tle kind - ness

All

re - turn, re - turn to God.

Text: Marilyn Haskel, b. 1945
Music: RETURN TO GOD, Marilyn Haskel
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Please rise as you are able.

Confession of Sin

P: In the name of our ✝ Triune God,
who makes a way in the wilderness,
accompanies us, and guides us in our pilgrimage.

C: Amen.

Silence is kept for reflection.

P: Holy One,

**C: we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

Have mercy on us.

Forgive us and turn us again to you.

**Teach us to follow in your ways,
assure us again of your love,
and help us to love our neighbor.**

Amen.

P: Beloved in Christ,

the Word draws near to you,
and all who call out to God shall be saved.

In Jesus, God comes to you again and again
and gathers you under wings of love.

In ✝ Jesus' name, your sins are forgiven.

God journeys with you and teaches you how to live in love.

C: Amen.





1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert.
 Open our hearts to be transformed by the new thing you are doing,
 that our lives may proclaim the extravagance of your love given to all
 through your Son, Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and forever.

C: **Amen.**

*Please be seated.
Children are invited to proceed to the Social Hall for Little Church; Big Faith activities.*

Word

First Reading – Isaiah 43: 16-21

¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 ²¹the people whom I formed for myself
so that they might declare my praise.

L: Word of God, word of life.

C: **Thanks be to God.**

Psalm 126

The psalm will be spoken, led by the cantor, with the congregation invited to join the lector in responding with the alternate verses.

¹When the LORD restored the fortunes of Zion,
 then were we like those who dream.
²**Then was our mouth filled with laughter, and our tongue with shouts of joy.
 Then they said among the nations, “The LORD has done great things for them.”**
³The LORD has done great things for us,
 and we are glad indeed.
⁴**Restore our fortunes, O LORD,
 like the watercourses of the Negeb.**

⁵Those who sowed with tears
will reap with songs of joy.

**⁶Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

Second Reading – Philippians 3: 4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation

**C: Forgetting what lies behind and straining forward to what lies ahead,
I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.**

Gospel – John 12: 1-8

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵“Why was this perfume not sold for three hundred denarii and the money given to the poor?” ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used

to steal what was put into it.) ⁷Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me.”

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

Sermon

Please rise as you are able.

Hymn of the Day

Holy Woman, Graceful Giver

Following Page





1 Ho - ly wom - an, grace - ful giv - er, proph - et,
 2 How the fra - grance filled the dwell - ing! How the
 3 Lov - ing - ly Christ stilled the scoff - er who would
 4 Though dis - dained or though con - test - ed, acts of



ser - vant, and be - liev - er, Mar - y with the oint - ment
 act of beau - ty well - ing blest all those with - in the
 grasp - ing guard the cof - fer, point - ing to a hid - den
 love are nev - er wast - ed: beau - ty is a face of



jar, sought by Christ, by scorn un - daunt - ed, knelt in
 place! How the act of pure de - vo - tion, whis - p'ring
 trove: not all trea - sures gain and pro - fit, feed the
 God. Grace - ful Mar - y, by your giv - ing, you have



love, his feet a - noint - ed for his com - ing bur - ial
 of his com - ing pas - sion, blest the heart of Christ with
 poor, and feed the spir - it acts of beau - ty, acts of
 shown a way of liv - ing: acts of beau - ty, love, and



hour, for his com - ing bur - ial hour.
 grace, blest the heart of Christ with grace!
 love, acts of beau - ty, acts of love.
 good, acts of beau - ty, love, and good.

Text: Susan Palo Cherwien, b. 1953

Music: ALABASTER JAR, Anne Krentz Organ, b. 1960

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Apostles' Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers of the People

P: Turning our hearts to God who is gracious and merciful,
we pray for the church, the world, and all who are in need.

After each petition

P: Merciful God,

C: receive our prayer.

P: Accept the prayers we bring before you, O God, on behalf of a world in need,
through Jesus Christ, our Savior.

C: Amen.

Please be seated.

Offering

*We offer ourselves, our gifts, and our faithful service to God.
An usher will pass around and offering plate for anyone who would like to offer gifts before God.*

Music during the Offering

I Heard the Voice of Jesus Say

ELW 332

Meal

Please rise as you are able.

Offertory Prayer

P: Let us pray.

P: God our provider,

C: you have not fed us with bread alone, but with words of grace and life.

**Bless us and these your gifts, which we receive from your bounty,
through Jesus Christ our Lord.**

Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy...

... and join their unending hymn.

Sanctus

C: Holy, holy, holy Lord,

God of power and might:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Eucharistic Prayer

P: Blessed are you, O God of the universe ...
Do this for the remembrance of me.

With this bread and cup, we remember our Lord's Passover from death to life
as we proclaim the mystery of faith.

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life ...
... grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread ...
... with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places ...
... blessed and Holy Trinity, now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God

C: Lamb of God, you take away the sin of the world; have mercy on us.

Hymns during Holy Communion

Christ, the Life of All the Living

ELW 339



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

P: Let us pray.

Compassionate God, you have fed us with the bread of heaven.

Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

Sending

Benediction

P: You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.

C: Amen.

Dismissal

P: Go in peace. Jesus is with you on the way.

C: Thanks be to God!

Abbreviations

P: Pastor/Presiding Minister

L: Lector

C: Congregation

ELW: Evangelical Lutheran Worship hymnal

ACS: All Creation Sings hymnal

Those serving in worship today

Piano

Cantor

Lector

Director of Faith Formation

Presiding Minister

Lily Cai

Ian Brown

Kelly Spaninger

Christopher Atwood

Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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