

## + Fifth Sunday of Easter May 15, 2022



St. Andrew Lutheran Church 304 Morewood Ave. Pittsburgh, PA 15213 <u>St\_andrewELCA@verizon.net</u> www.standrewpittsburgh.org



## + Fifth Sunday of Easter Order for Worship

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of Holy Baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

## A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Face masks that fully cover both your mouth and nose are required for parishioners over the age of two (2) St. Andrew's next step in restoring worship will be having the worship leaders remove masks during their parts that are conducted at a distance from the pews.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to join in the singing of the hymns (with masks on) during worship!
- Hand sanitizer is available at the front of the sanctuary to use before Holy Communion, after you proceed past the baptismal font, as the alcohol has been affecting the finish on the font's bowl.

Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.

## Welcome

## Prelude

## Gathering

The Holy Spirit calls us together as the people of God.

## **Thanksgiving for Baptism**

P: Alleluia! Christ is risen!C: Christ is risen indeed! Alleluia!

P: In the waters of baptism,we have passed over from death to life with Jesus Christ,and we are a new creation.For this saving mystery, and for this water, let us bless God,who was, who is, and who is to come.

#### Water may be poured into the font as the presiding minister gives thanks.

P: We thank you, God, for your river of life, flowing freely from your throne: throughout the earth, through the city, to every living thing. You rescued Noah and his family from the flood: You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through. In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation. Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear. To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. C: Amen.

# Gathering Hymn Good Christian Friends, Rejoice and Sing! *ELW* 385 v. 1, 3-4



Text: Cyril A. Alington, 1872–1955, alt. Music: GELOBT SEI GOTT, Melchior Vulpius, 1570–1615 Text © 1952, ren. 1980 Hymns Ancient & Modern, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.



## **Prayer of the Day**

P: The Lord be with you. **C: And also with you.** 

P: Let us pray.

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.** 

#### Please be seated.

## Word

God speaks to us in Scripture reading, preaching, and song

## First Reading – Acts 11: 1-18

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that God gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L: Word of God, word of life. **C: Thanks be to God.** 

#### Psalm 148

The psalm will be sung responsively, led by the cantor.

Tone



Psalm tone reproduced from *Psalter for Worship Year C* @ 2006 Augsburg Fortress. May be reproduced by permission for local use only.

Refrain



Psalm 148:13

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<sup>1</sup>Hallelujah! Praise the LORD<sup>|</sup> from the heavens; praise God | in the heights. <sup>2</sup>Praise the LORD, <sup>1</sup> all you angels; sing praise, all you | hosts of heaven. <sup>3</sup>Praise the LORD, <sup>1</sup> sun and moon; sing praise, all you | shining stars. <sup>4</sup>Praise the LORD, heav-<sup>1</sup> en of heavens, and you waters a- | bove the heavens. <sup>5</sup>Let them praise the name | of the LORD, who commanded, and they | were created, <sup>6</sup>who made them stand fast forev-<sup>1</sup> er and ever, giving them a law that shall not | pass away. R <sup>7</sup>Praise the LORD<sup>|</sup> from the earth, you sea monsters | and all deeps; <sup>8</sup>fire and hail, <sup>1</sup> snow and fog, tempestuous wind, do- ing God's will; <sup>9</sup>mountains | and all hills, fruit trees | and all cedars; <sup>10</sup>wild beasts | and all cattle, creeping things and | flying birds;

Refrain



Psalm 148:13

Psalm refrain reproduced from *Psalter for Worship Year C* @ 2006 Augsburg Fortress. May be reproduced by permission for local use only.

<sup>11</sup>sovereigns of the earth | and all peoples,

princes and all rulers | of the world;

<sup>12</sup>young | men and maidens,

old and <sup>|</sup> young together. R

<sup>13</sup>Let them praise the name | of the LORD,

whose name only is exalted, whose splendor is over | earth and heaven.

## <sup>14</sup>The LORD has raised up strength for the people and praise for all | faithful servants, the children of Israel, a people who are near the LORD. | Hallelujah! R

## Second Reading – Revelation 21: 1-6

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

God will dwell with them;

they will be God's peoples,

and God [God]self will be with them;

<sup>4</sup>God will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

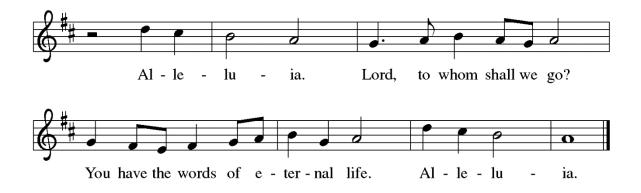
for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

L: Word of God, word of life. **C: Thanks be to God.** 

Please rise as you are able.

## **Gospel Acclamation**



## Gospel – John 13: 31-35

P: The holy Gospel according to St. John. C: Glory to you, O Lord.

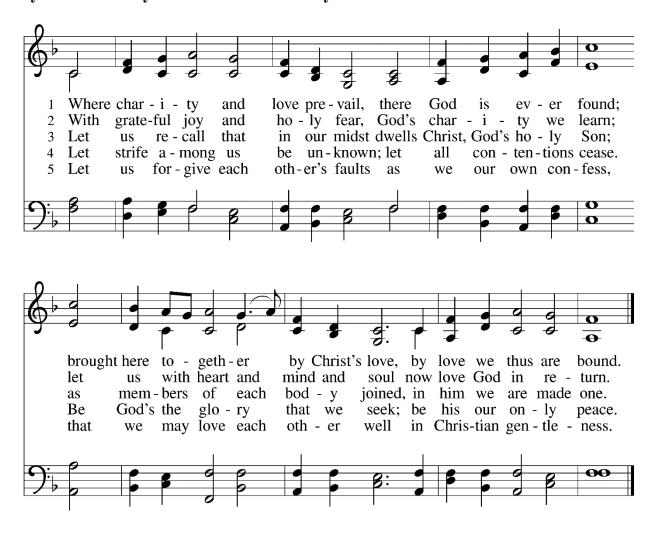
<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Humanity has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in [God]self and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.C: Praise to you, O Christ.

Please be seated.

#### Sermon

*A time of silence for prayer and reflection follows the sermon. When the hymn of the day begins, please rise as you are able.* 



Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt. Music: TWENTY–FOURTH, attr. Lucius Chapin, 1760–1842 Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

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## **Prayers of the People**

P: Set free from captivity to sin and death, we pray to the God of resurrection for the church, the world, and all who are in need.

*After each petition* P: Gracious God, **C: receive our prayer.**  P: In your mercy, O God, receive our prayers and renew us by your life-giving Spirit, through Jesus Christ, our Savior. **C: Amen.** 

#### Please be seated.

## Meal

## Offering

We offer ourselves, our gifts, and our faithful service to God. An usher will pass around an offering plate for anyone who would like to offer gifts before God.

### Music during the Offering

#### Please rise as you are able.

**Offertory Song** 

Let the Vineyards

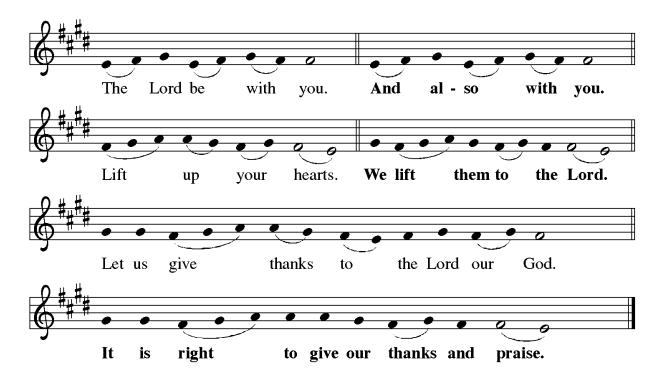
ELW 184



## **Offertory Prayer**

P: Let us pray.
Blessed are you, O God,
C: ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ, give us glad and generous hearts,
ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.
Amen.

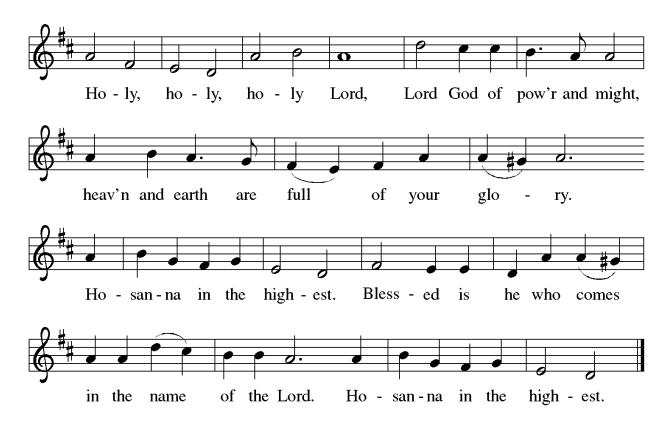
## Dialogue



#### **Preface** (Sung by the presiding minister)

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

#### Sanctus



## **Eucharistic Prayer**

P: Blessed are you, O God of the universe ...

... Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith.

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life ...

... Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread ...

... burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places ...

... blessed and Holy Trinity, now and forever.

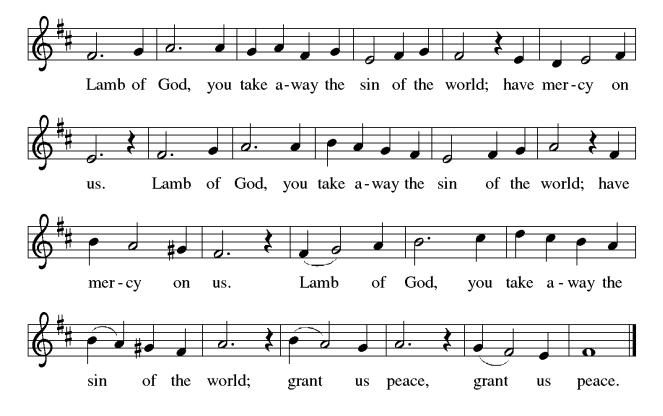
C: Amen.

## Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

**Fraction and Invitation** 

## Agnus Dei / Lamb of God

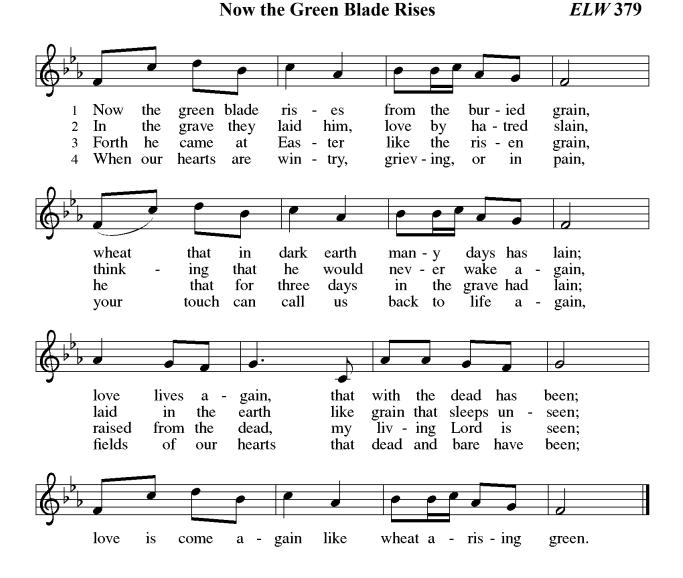


Please be seated.

## **Holy Communion**

- Hand sanitizer is available if you would like to use it prior to receiving Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant.
- When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- A cushion has been placed at the altar rail for anyone who would like to kneel for prayer and reflection before returning to their pew.
- Everyone is asked to wait until you return to your place to consume the elements, and then promptly replace your mask.

## Hymns during Holy Communion

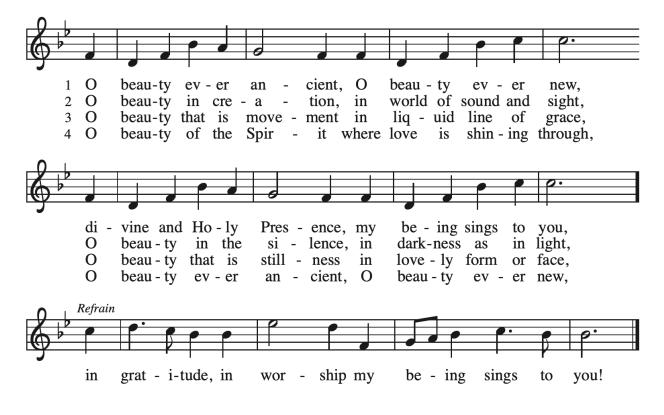


Text: John MacLeod Campbell Crum, 1872–1958 Music: NOËL NOUVELET, French carol Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved.

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## Hymns during Holy Communion O Beauty Ever Ancient

ACS 1100



Text: Shirley Erena Murray, 1931–2020 Music: ANCIENT BEAUTY, Alfred V. Fedak, b. 1953 Text © 2000 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Music © 2009 Selah Publishing Co., Inc., selahpub.com. All rights reserved.

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When all have returned to their places, please rise as you are able.

## Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.** 

## Prayer

P: Let us pray. Life-giving God,in the mystery of Christ's resurrection you send light to conquer darkness,water to give new life, and the bread of life to nourish your people.Send us forth as witnesses to your Son's resurrection,that we may show your glory to all the world, through Jesus Christ, our risen Lord.C: Amen.

## Sending

## Announcements

## Benediction

P: May our glorious God grant you a spirit of wisdom to know and love the risen Christ.

Sending Hymn

## **On Our Way Rejoicing**

Following page

## Dismissal

P: Alleluia! Christ is risen!C: Christ is risen indeed! Alleluia! Alleluia!

P: Go in peace. Share the good news! C: Thanks be to God!



Text: John S. B. Monsell, 1811–1875, alt. Music: HERMAS, Frances R. Havergal, 1836–1879

#### Abbreviations

P: Pastor/Presiding Minister L: Lector **C: Congregation** 

## *ELW: Evangelical Lutheran Worship* hymnal *ACS: All Creation Sings* hymnal

Those serving in worship today

Piano Cantor Lector Director of Faith Formation Presiding Minister Lili Cai Richard Krug Dixie Tymitz Christopher Atwood Pastor Ross Carmichael

#### Liturgy and Hymnody Acknowledgements

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