



**+ Second Sunday after Pentecost**  
**June 19, 2022**



**St. Andrew Lutheran Church**  
304 Morewood Ave.  
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[www.standrewpittsburgh.org](http://www.standrewpittsburgh.org)



**+ Second Sunday after Pentecost  
Order for Worship**

*In this week's Gospel, Jesus confronts the powers of evil that harm, oppress, and cause suffering for God's people. Jesus casts out demons from a man, bringing him healing and restoring him to community. We continue to see the devastating effects of such powers on individuals and our communities today. This week, the church commemorates the nine martyrs of Mother Emanuel Church in Charleston, SC, whose lives were taken on June 17<sup>th</sup>, 2015. We renounce the evils of racism, white supremacy, and violence that plague our society, and we turn to God, who in Christ brings us the hope of healing and peace, and leads us in the way of life.*

***A few notes on safety precautions and protocols, which apply to everyone regardless of vaccination status.***

- Face masks that fully cover both your mouth and nose are required for parishioners over the age of two (2) – Worship leaders will remove masks during their parts that are conducted at a distance from the pews.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to join in the singing of the hymns (with masks on) during worship!
- Hand sanitizer is available at the front of the sanctuary to use before Holy Communion, after you proceed past the baptismal font, as the alcohol has been affecting the finish on the font's bowl.

***Worship Services are live streamed to multiple online platforms.  
By attending worship, you agree that your image and voice may be broadcast.***

***Welcome to St. Andrew!***

- *A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.*
- *After the Prayer of the Day, children are invited to gather in the Social Hall for Little Church; Big Faith, a Bible lesson and activity. The group returns to the worship space for the Communion portion of the service.*

## Welcome

## Prelude

*Please rise as you are able.*

## Gathering

*The Holy Spirit calls us together as the people of God.*

## Confessional Litany and Lament Commemorating the Emanuel Nine

P: We remember with lament the evening of Wednesday, June 17, 2016, when the faithful people of Emanuel AME Church in Charleston, South Carolina gathered around the word of God, welcomed a stranger, and prayed together:

The Rev. Sharonda Coleman-Singleton

Cynthia Marie Graham Hurd

Susie Jackson

Ethel Lee Lance

The Rev. DePayne Middleton-Doctor

Tywanza Kibwe Diop Sanders

The Rev. Daniel Lee Simmons

The Rev. Myra Singleton Quarles Thompson

The honorable state senator and pastor of the church, the Rev. Clementa C. Pinckney.

P: As we remember, we remain grieved, once again in pain,  
burning and anguished, lamenting the horror of evil unleashed.

And so we cry out,

**C: Have mercy, O God, have mercy on us.**

P: Sorrow and heartache have come to us.

Death and mourning have visited us.

We feel far from you, O God, and distant from one another. And so we cry out,

**C: Have mercy, O God, have mercy on us.**

P: Evil besets us in our land.

We acknowledge that our nation is socialized in ways that promote and normalize colonization.

We cry out against the horrors and agonies of racism. And so we cry out,

**C: Have mercy, O God, have mercy on us.**

P: The privileged of our nation have benefited from practices that dehumanize indigenous peoples. We have claimed as “discovery” lands that were not ours. These lands have been stolen and the nations, that were the original occupants of these lands, slain. And so we cry out,

**C: Have mercy, O God, have mercy on us.**

P: Tribalism has led to the denial of your presence, O God.  
Present generations, those whose ancestors were kidnapped and sold into slavery,  
those forced to labor not on their own behalf,  
still suffer and struggle to live in freedom  
while the children of colonizers live in white privilege,  
denying the fullness of your presence in all people. And so we cry out,  
**C: Have mercy, O God, have mercy on us.**

P: Assaults born of greed and murder continue propping up  
white privilege that is institutionalized in our church and nation,  
preventing us from recognizing the twin evils of racism and nationalism  
still perpetuated among us. And so we cry out,  
**C: Have mercy, O God, have mercy on us.**

P: Open our eyes, O God, open our hearts.  
Open our ears, O God, open our minds.  
Help us to behold one another as you behold us.  
Help us to be more firmly rooted  
in the practices of the gospel—so that, when we pray,  
the way we live will make real the dream of your beloved community  
within and among us. And so we cry out,  
**C: Have mercy, O God, have mercy on us.**

P: With the help of your mercy and grace,  
lead us to think, believe, and change.  
May your gospel's transforming power  
by the working of the Holy Spirit  
be present in us, in our churches,  
in our nation and all the nations of the earth.  
May it be so. And the people said, "Amen."  
**C: Amen.**

**Gathering Hymn      Sometimes Our Only Song Is Weeping**

*Following Page*



Gathering Hymn

Sometimes Our Only Song Is Weeping

ACS 1050



1 Some-times our on - ly song is weep - ing; our on - ly  
2 Some-times we catch the faint-est hum - ming, a far-off



sound is gasp - ing breath. Some-times it seems that God is  
tune our hearts know well. Some-times we sense the Spir - it



sleep - ing while our brief lives are bound in death.  
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor - rows swal - low and of - fers  
The Spir - it sings though we are shak - en, and Christ has



hope to calm our fears? When all our words seem frail and  
shared our heart-felt cries. Re - stored, our wea - ry souls a -



hol - low, God heeds the prayers with - in our tears.  
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise

*ELW* p. 204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O Lord God, we bring before you the cries of our sorrowing world.

In your mercy, set us free from the chains that bind us,  
and defend us from everything that is evil,  
through Jesus Christ, our Savior and Lord.

**C: Amen.**

*Please be seated. Children are invited to move to the Social Hall for Little Church; Big Faith.*

## **Word**

*God speaks to us in Scripture reading, preaching, and song*

### **First Reading – Isaiah 65: 1-9**

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, “Here I am, here I am,”  
to a nation that did not call on my name.  
<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine’s flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, “Keep to yourself,  
do not come near me, for I am too holy for you.”  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors’ iniquities together, says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, “Do not destroy it,  
for there is a blessing in it,”  
so I will do for my servants’ sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

L: Word of God, word of life.  
C: **Thanks be to God.**

*Please rise as you are able.*

## Gospel Acclamation

ELW p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## Gospel – Luke 8: 26-39

P: The holy Gospel according to St. Luke.  
C: **Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met [Jesus]. For a long time [the man] had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they



found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.  
**C: Praise to you, O Christ.**

*Please be seated.*

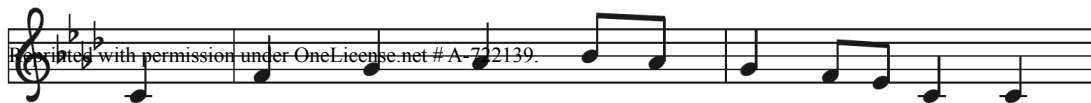
### Sermon

*A time of silence for prayer and reflection follows the sermon.  
 When the hymn of the day begins, please rise as you are able.*

### Hymn of the Day

### Cast Out, O Christ v. 1-2, 4

ACS 1016



1 Cast out, O Christ, cast far a - way the  
 2 Our rag - ing griefs, our jeal - ous fears are  
 3 Once long a - go, from Gal - i - lee, you  
 4 Your word breathes life and health and hope that  
 5 So come, O Christ, and cast a - way the



de - mons that de - stroy: the haunt - ing dreads that  
 Le - gion in their name. Our shack - led hearts im -  
 sailed to storm - tossed shores. And still, in pow'r, you  
 break through e - vil's thrall. You send us, strength - ened,  
 de - mons that de - stroy. Trans - form our lives to



choke our souls, the hates that sti - fle joy.  
 plore your grace to loose our bind - ing shame.  
 brave new paths to breach our bolt - ed doors.  
 home in peace to live your gos - pel call.  
 sense your love and spread a - broad your joy.

## Prayers of the People

P: United in Christ and guided by the Spirit,  
we pray for the church, the world, and all who are in need.

*After each petition*

P: God of mercy,

**C: receive our prayer.**

P: God of every time and place, we offer these prayers and those of our hearts to you,  
in Jesus' name.

**C: Amen.**

*Please be seated.*



**Meal**

## Offering

*We offer ourselves, our gifts, and our faithful service to God.*

*An usher will pass around an offering plate for anyone who would like to offer gifts before God.*

## Music during the Offering

*Please rise as you are able.*

Offertory Song

We Give Thee but Thine Own  
v. 1-2

ELW 686



1 We give thee but thine own, what - e'er the gift may be;  
 2 May we thy boun - ties thus as stew - ards true re - ceive,  
 3 The cap - tive to re - lease, to God the lost to bring,  
 4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
 and glad - ly, as thou bless - est us, to thee our first - fruits give.  
 to teach the way of life and peace—it is a Christ - like thing.  
 what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.  
 Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offertory Prayer

P: Let us pray.

God of all creation,

**C: all you have made is good, and your love endures forever.**

**You bring forth bread from the earth and fruit from the vine.**

**Nourish us with these gifts, that we might be for the world**

**signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

Dialogue

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus

ELW p. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

P: Holy, mighty, and merciful Lord ...  
... be all honor and glory, now and forever.

C: Amen.

## Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Fraction and Invitation

*Agnus Dei / Lamb of God*

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*Please be seated.*

## Holy Communion

- *Hand sanitizer is available if you would like to use it prior to receiving Communion.*

- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant.*
- *When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *Cushions have been placed along the altar rail for anyone who would like to kneel for prayer and reflection before returning to their pew.*
- *Everyone is asked to wait until you return to your place to consume the elements, and then promptly replace your mask.*

## Hymns during Holy Communion

### We Come to You for Healing, Lord

ELW 617



1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

## Hymns during Holy Communion

### I Love to Tell the Story

ELW 661



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

#### *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

## **Prayer**

P: Let us pray.  
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.  
C: Amen.

*Please be seated.*

## **Sending**

### **Announcements**

*Please rise as you are able.*

## **Benediction**

P: God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
C: Amen.

## **Sending Hymn**

*Following Page*





**Sending Hymn**

**Rise, Shine, You People**  
v. 1-3

*ELW 665*



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark - ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003  
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**Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God!**

*Abbreviations*

P: Pastor/Presiding Minister

L: Lector

**C: Congregation**

***ELW: Evangelical Lutheran Worship hymnal***

***ACS: All Creation Sings hymnal***

*Those serving in worship today*

Piano

Cantor

Lector

Director of Faith Formation

Presiding Minister

Jeff Denlinger

Timothy Kocher-Hillmer

Lester Prince

Christopher Atwood

Rev. Ross Carmichael

*Liturgy and Hymnody Acknowledgements*

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