



+ Third Sunday after Pentecost
June 26, 2022



St. Andrew Lutheran Church
304 Morewood Ave.
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www.standrewpittsburgh.org



+ Third Sunday after Pentecost Order for Worship

*We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom.
This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience.
This is freedom to not be imprisoned by anything that would keep us
from the fullness of the life God has given us. This is the path of life.*

A few notes on precautions and protocols, which apply to everyone regardless of vaccination status, as St. Andrew returns to worship in the sanctuary:

- Face masks that fully cover both your mouth and nose are required for parishioners over the age of two (2) – Now that local transmission rates have decreased, worship leaders will once again remove masks during their parts that are conducted at a distance from the pews.
- Physical distancing of at least six (6) feet will be observed at all times for people not from your household.
- We invite the congregation to join in the singing of the hymns (with masks on) during worship!
- Hand sanitizer is available at the front of the sanctuary to use before Holy Communion, after you proceed past the baptismal font, as the alcohol has been affecting the finish on the font's bowl.

***Worship Services are live streamed to multiple online platforms.
By attending worship, you agree that your image and voice may be broadcast.***

Welcome to St. Andrew!

- *A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.*
- *After the Prayer of the Day, children are invited to gather in the Social Hall for Little Church; Big Faith, a Bible lesson and activity. The group returns to the worship space for the Communion portion of the service.*

Welcome

Prelude

Gathering

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

**C: we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

P: Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: Amen.

Gathering Hymn

Gather Us In
v. 1, 4

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

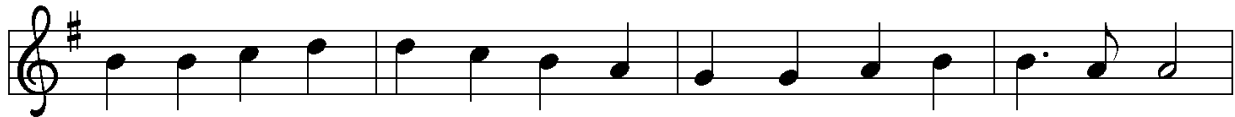
Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

ELW p. 204



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.

2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.

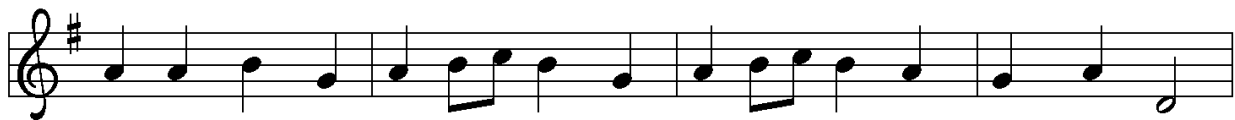
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:

Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;

Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.

on the cross you died to save us; now you reign at God's right hand.

Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.

For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated. Children are invited to move to the Social Hall for Little Church; Big Faith.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – 1 Kings 19: 15-16, 19-21

¹⁵Then the LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation

Following Page





Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel – Luke 9: 51-62

P: The holy Gospel according to St. Luke.

C: **Glory to you, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Humanity has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

Sermon

A time of silence for prayer and reflection follows the sermon.

When the hymn of the day begins, please rise as you are able.

Hymn of the Day Will You Come and Follow Me, v. 1, 4-5

ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Sacrament of Holy Baptism

Presentation

Candidates for Baptism, sponsors/godparents, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of Baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present name for Baptism.

The presiding minister addresses parents or others who bring for Baptism children who are not able to answer for themselves:

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

P: As you bring your child to receive the gift of Baptism, you are entrusted with responsibilities:
to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

P: Sponsors, do you promise to nurture *this person* in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of Baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

P: People of God, do you promise to support name and pray for her in her new life in Christ?

C: We do.

Please rise as you are able.

Profession of Faith

The presiding minister addresses candidates for Baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P: Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

P: Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

P: Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

P: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Or, "he descended into hell," *another translation of this text in widespread use.*

Thanksgiving at the Font

Water may be poured into the font before or during the thanksgiving.

At the font, the presiding minister begins the thanksgiving:

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of Baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

The assembly may be seated.

Baptism

The presiding minister baptizes each candidate. Water is poured on the candidate's head, as the presiding minister says:

P: Name, I baptize you in the name of the Father,

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

C: Amen.

After each Baptism, the assembly responds:

C: Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

The presiding minister continues:

P: Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized.

Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

P: Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

Welcome

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

R: Jesus said, I am the light of the world.

Whoever follows me will have the light of life.

The ministers and the baptismal group face the assembly.

A representative of the congregation leads the assembly in the welcome.

R: Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

The presiding minister introduces the newly baptized to the assembly.

The assembly celebrates with them, their parents, and sponsors by singing St. Andrew's congregational refrain:

**C: Christ goes before, and we are called to follow,
and all who follow find the Way, the Truth, the Life.**

*The baptismal party returns to their places.
Worship continues with the Prayers of the People.*

Prayers of the People

P: United in Christ and guided by the Spirit,
we pray for the church, the world, and all who are in need.

After each petition

P: God of mercy,

C: receive our prayer.

P: God of every time and place, we offer these prayers and those of our hearts to you,
in Jesus' name.

C: Amen.

Please be seated.



Meal

Offering

We offer ourselves, our gifts, and our faithful service to God.

An usher will pass around an offering plate for anyone who would like to offer gifts before God.

Music during the Offering

Please rise as you are able.

Offertory Song

We Give Thee but Thine Own

ELW 686

v. 1-2



- 1 We give thee but thine own, what - e'er the gift may be;
- 2 May we thy boun - ties thus as stew - ards true re - ceive,
- 3 The cap - tive to re - lease, to God the lost to bring,
- 4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

Offertory Prayer

P: Let us pray.

God of all creation,

C: all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world

signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory
as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

ELW p. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

P: Holy, mighty, and merciful Lord ...
... be all honor and glory, now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God

ELW p. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Please be seated.

Holy Communion

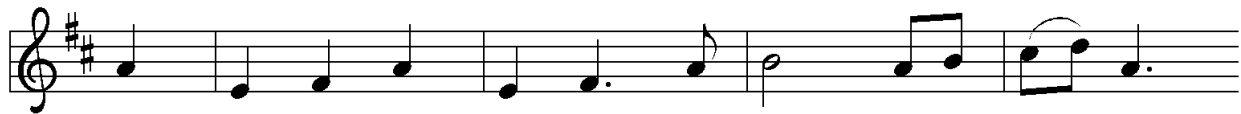
- *Hand sanitizer is available if you would like to use it prior to receiving Communion.*
- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*

- *The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant.*
- *When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *A cushion has been placed at the altar rail for anyone who would like to kneel for prayer and reflection before returning to their pew.*
- *Everyone is asked to wait until you return to your place to consume the elements, and then promptly replace your mask.*

Hymns during Holy Communion

Beloved, God's Chosen

ELW 648



1 Be - lov - ed, God's cho - sen, put on as a gar - ment
 2 With - in, call forth Wis - dom, to dwell in you rich - ly;
 3 Be - lov - ed, God's cho - sen, put on as a gar - ment



com - pas - sion, for - give - ness, and good - ness of heart.
 let peace rule your hearts and that peace be of Christ.
 com - pas - sion, for - give - ness, and good - ness of heart.



A - bove all, be - fore all, let love be your rai - ment
 And from the heart's cham - ber, be - lov - ed and ho - ly,
 A - bove all, be - fore all, let love be your rai - ment



that binds in - to one ev - 'ry dis - so - nant part.
 let sing - ing thanks - giv - ing to God ev - er rise.
 that binds in - to one ev - 'ry dis - so - nant part.

Text: Susan Palo Cherwien, b. 1953
 Music: ANDREW'S SONG, Robert A. Hobby, b. 1962
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Hymns during Holy Communion

All Who Hunger, Gather Gladly

ELW 461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

P: Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

Please be seated.

Sending

Announcements

Please rise as you are able.

Benediction

P: God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,

✠ bless you now and forever.

C: Amen.

Sending Hymn

Lift High the Cross v. 2, 4

ELW 660

Refrain

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

- 2 All newborn servants of the Crucified
bear on their brows the seal of him who died. *Refrain***
- 4 So shall our song of triumph ever be:
praise to the Crucified for victory! *Refrain***

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956. Music: CRUCIFER, Sydney H. Nicholson, 1875-1947. Text © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Reprinted under OneLicense.net # A-722139.

Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Abbreviations

P: Pastor/Presiding Minister

L: Lector

C: Congregation

ELW: *Evangelical Lutheran Worship* hymnal

ACS: *All Creation Sings* hymnal

Those serving in worship today

Organ

Lector

Assisting Minister and Cantor

Audio/Visual Minister

Director of Faith Formation

Presiding Minister

Jimmi Kocher-Hillmer

Dixie Tymitz

Timothy Kocher-Hillmer

Jason Galyardt

Christopher Atwood

Rev. Ross Carmichael

Liturgy and Hymnody Acknowledgements

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Will You Come and Follow Me – Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional. Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Announcements – Sunday, June 26, 2022

- **Worship in the Sanctuary and Online on Sunday, June 26th, + Third Sunday after Pentecost** – Welcome to today’s worship at St. Andrew! As more people return to worship, we **invite everyone to make your own name tag at the back of the worship space** to help us all get to know one another. Allegheny County transmission rates have continued decreasing so leaders will once again be removing masks during parts conducted at a distance from the congregation. We ask that worship attendees also continue to wear masks properly and maintain physical distance. **Please remember we are returning to (Outdoor, BYOB) coffee hour after worship each Sunday!**
- **Celebrate Pride with Renaissance City Choir’s 2022 Pride Concert, “Like a Rainbow,” Sunday, June 26th at 2:00 p.m.** - The concert will be held at East Liberty Presbyterian Church, 116 N. Highland Ave., Pittsburgh 15206. Online ticket sales only - no tickets sold at the door. Please visit www.rccpittsburgh.com for tickets.
 - Also, RCC is looking for new volunteers for Renaissance City Choir's board of directors, especially persons who do **not** sing in the choir. We are especially interested in candidates with experience or interest in development, marketing, outreach, arts administration, and/or leadership and advocacy in the LGBTQIA+ community.

Our board members guide the vision and strategy of the choir, provide support at performances and fundraising events, and help spread the word about what this amazing group has to offer. No minimum contribution is required; we simply ask that board members keep RCC at the top of their giving list as they are financially able.

Ready for an opportunity to make an impact in our community? Please forward a brief letter of interest and resume to president@rccpittsburgh.com.

- **Join us for a St Andrew Dinner Club! Sunday, June 26th after Worship**
 - Where: East End Brewing Company, 147 Julius St., Pittsburgh, 15206
- **“Journey Together” Continues Next Saturday, July 2nd, at 4:00 p.m.** - This summer, we at St. Andrew are journeying together to learn about how we can trust God, grow in our faith, and live in community. If you are attending this weekend please bring your favorite Bible. *These gatherings are for people of all ages!*
- **The next ReconcilingWorks meeting will be Monday, July 11th, at 6:00 p.m., Online.**
- **Crisis in Ukraine - Join the ELCA and its Communion Partners in Helping Provide Relief and Support** - St. Andrew joins the world in ongoing concern for the people of Ukraine, and we have received inquiries as to how we can respond. If you would like to donate financially or offer support in other ways, *see below for more information on how you can help!*
- **Little Pantry and Little Library Assistance** - St. Andrew is accepting donations of food items, as well as financial gifts, for the Little Pantry on an ongoing basis. **We would especially appreciate help restocking in June.** If you would like to help with the Pantry and/or Library, please sign up here: <https://www.signupgenius.com/go/5080544AAAC22A1F58-free>. Contact Joyce Compton at joycecompton28@gmail.com if you have any questions.