



**+ All Saints Sunday**  
**November 6, 2022**



**St. Andrew Lutheran Church**  
**304 Morewood Ave.**  
**Pittsburgh, PA 15213**  
[St\\_andrewELCA@verizon.net](mailto:St_andrewELCA@verizon.net)  
[www.standrewpittsburgh.org](http://www.standrewpittsburgh.org)



## **+ All Saints Sunday Order for Worship**

*In Holy Baptism God makes saints out of sinners.  
In Holy Communion God forgives the sins of all the saints.  
In worship today we give thanks for all the saints “who from their labors rest.”  
In the same breath we petition our God for the strength  
to hear and to heed the admonitions of Jesus in today’s gospel.  
Sealed by the Spirit and sustained by the Savior’s body and blood,  
we live with joy as God gives us breath, to the praise of God’s glory.*

- Masks are optional in the building when Allegheny County’s Covid-19 community levels are at “low” and “medium.”
- Hand sanitizer is available at the back of the sanctuary.

***Worship Services are live streamed to multiple online platforms.  
By attending worship, you agree that your image and voice may be broadcast.***

### ***Welcome to St. Andrew!***

- *Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like.*
- *Worship “toolkits” to help children engage with the service are available in the black bookcase at the back of the worship space. There are “reader” and “pre-reader” resources available in each kit. Please feel free to use the kits for/with your children during worship.*
- *After the Prayer of the Day, children are invited to gather in the Social Hall for Little Church; Big Faith, a Bible lesson and activity. The group returns to the worship space for the Communion portion of the service.*
- *A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.*

## Welcome

## Prelude

### Gathering

*The Holy Spirit calls us together as the people of God.*

### Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C: Amen.**

P: God of all mercy and consolation,  
come to the help of your people, turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness,  
and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us.**

**We confess that we have turned from you and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion, forgives us our sins,  
things we have done and things we have failed to do.**

**Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you and our neighbors in newness of life,  
through Jesus Christ, our Savior and Lord.**

**Amen.**

P: God who is rich in mercy loved us even when we were dead in sin  
and made us alive together with Christ.

By grace you have been saved.

In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**C: Amen.**



1 Ye watch - ers and ye ho - ly ones, bright  
 2 O high - er than the cher - u - bim, more  
 3 Re - spond, ye souls in end - less rest, ye  
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:  
 glo - rious than the ser - a - phim, lead their prais - es:  
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
 Word, most gra - cious, mag - ni - fy the Lord:  
 strong, all saints tri - um - phant, raise the song:  
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858-1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Reprinted with permission under OneLicense.net # A-722139.

## Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: And also with you.

## Hymn of Praise

## Glory to God

ELW p. 148



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.

Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

*Children are invited to join the adult leaders and move to the office for Little Church; Big Faith. We ask that one additional adult from the congregation attend with the children.*

## Word

*God speaks to us in Scripture reading, preaching, and song*

### First Reading – Daniel 7: 1-3, 15-18

<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

L: Word of God, word of life.

**C: Thanks be to God.**

### Psalm 149

*The cantor will lead the singing of the psalm.*

*The congregation is invited to respond with the alternate verses in bold print.*

## Psalm Tone



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

## Psalm Refrain



Sing the LORD'S praise in the as - sem - bly of the faith - ful.

Psalm 149:1  
Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

- <sup>1</sup>Hallelujah! Sing to the LORD<sup>1</sup> a new song,  
God's praise in the assembly<sup>1</sup> of the faithful.
- <sup>2</sup>**Let Israel rejoice<sup>1</sup> in their maker;**  
**let the children of Zion be joyful<sup>1</sup> in their ruler.**
- <sup>3</sup>Let them praise their maker's<sup>1</sup> name with dancing;  
let them sing praise with tambou-<sup>1</sup>rine and harp.
- <sup>4</sup>**For the LORD takes pleasure<sup>1</sup> in the people**  
**and adorns the<sup>1</sup> poor with victory. R**
- <sup>5</sup>Let the faithful re-<sup>1</sup>joice in triumph;  
let them sing for joy<sup>1</sup> on their beds.
- <sup>6</sup>**Let the praises of God be<sup>1</sup> in their throat**  
**and a two-edged sword<sup>1</sup> in their hand,**
- <sup>7</sup>to wreak vengeance<sup>1</sup> on the nations  
and punishment<sup>1</sup> on the peoples,
- <sup>8</sup>**to bind their<sup>1</sup> kings in chains**  
**and their nobles with<sup>1</sup> links of iron,**
- <sup>9</sup>to inflict on them the judg-<sup>1</sup>ment decreed;  
this is glory for all God's faithful ones.<sup>1</sup> Hallelujah! **R**

## Second Reading – Ephesians 1: 11-23

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of the one who accomplishes all things according to God's counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of God's glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which God has called you, what are the riches of God's glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of God's power for us who believe, according to the working of God's great power. <sup>20</sup>God put this power to work in Christ when God raised him from the dead and seated him at God's right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And God has put all things under Christ's feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of the one who fills all in all.

L: Word of God, word of life.

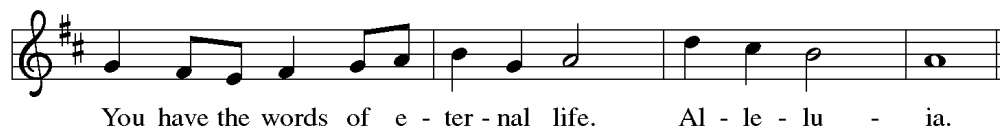
C: **Thanks be to God.**

*Please rise as you are able.*

**Gospel Acclamation**

*Alleluia*

*ELW p. 151*



**Gospel – Luke 6: 20-31**

P: The holy Gospel according to St. Luke.

C: **Glory to you, O Lord.**

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Humanity. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.



<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup> Do to others as you would have them do to you.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

## **Sermon**

*A time of silence for prayer and reflection follows the sermon.*

## **All Saints Remembrance**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

Loving God, the generations rise and pass away before you,  
and you hold all your people in your tender care.

You are the strength of those who labor; you are the rest of the blessed dead.

We rejoice today with the company of your saints.

We remember those who have lived in faith and who have died and are at peace,  
those dear to us who now rest in you.

Give us in time our portion with those who have trusted in you  
and have sought to do your holy will.

To your name, O Triune God, with the Church on earth and the hosts of heaven,  
we ascribe all honor, glory, and praise, now and forever.

**C: Amen.**

*The names the faithful departed are read.*

*Organ chimes ring before and after the name of each member of the St. Andrew community who has joined the communion of saints in the past year, since the last All Saints Sunday.*

*As the presiding minister reads the names of family and friends of the congregation who have died, the Hymn of the Day, "For All the Saints," begins.*

*During this time, people of the congregation are invited to come forward as you feel moved to light a candle and place it in the sand in memory of your loved ones.*

## Hymn of the Day

## For All the Saints

**ELW 422**

- 1 For all the saints who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia! Alleluia!**
- 2 Thou wast their rock, their fortress, and their might;  
thou, Lord, their captain in the well-fought fight;  
thou, in the darkness drear, their one true light.  
Alleluia! Alleluia!**
- 3 Oh, blest communion, fellowship divine,  
we feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia! Alleluia!**
- 4 And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again and arms are strong.  
Alleluia! Alleluia!**
- 5 The golden evening brightens in the west;  
soon, soon to faithful servants cometh rest;  
sweet is the calm of paradise the blest.  
Alleluia! Alleluia!**
- 6 But then there breaks a yet more glorious day:  
the saints triumphant rise in bright array;  
the King of glory passes on his way.  
Alleluia! Alleluia!**
- 7 From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:  
Alleluia! Alleluia!**

*When all have returned to their places, the rite of remembrance concludes:*

P: Rest eternal grant them, O Lord,

**C: and let light perpetual shine upon them.**

P: By your mercy,

**C: may they and all the faithful departed rest in peace.**

## **Prayers of the People**

P: As scattered grains of wheat are gathered into one bread,  
so let us gather our prayers for the church, those in need, and all of God's creation.

*After each petition*

P: God of grace,

**C: receive our prayer.**

P: Gathered in the communion of the Holy Spirit,  
we offer these and all our prayers to you, gracious God,  
through Jesus Christ, our Savior.

**C: Amen.**

*Please be seated.*



**Meal**

## **Offering**

*We offer ourselves, our gifts, and our faithful service to God.*

*An usher will pass around an offering plate for anyone who would like to offer gifts before God.*

## **Music during the Offering**

*Please rise as you are able.*

## Offertory Song

## Let the Vineyards

ELW 184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## Offertory Prayer

P: Let us pray.

God, of all creation,

**C: all you have made is good, and your love endures forever.**

**You bring forth bread from the earth and fruit from the vine.**

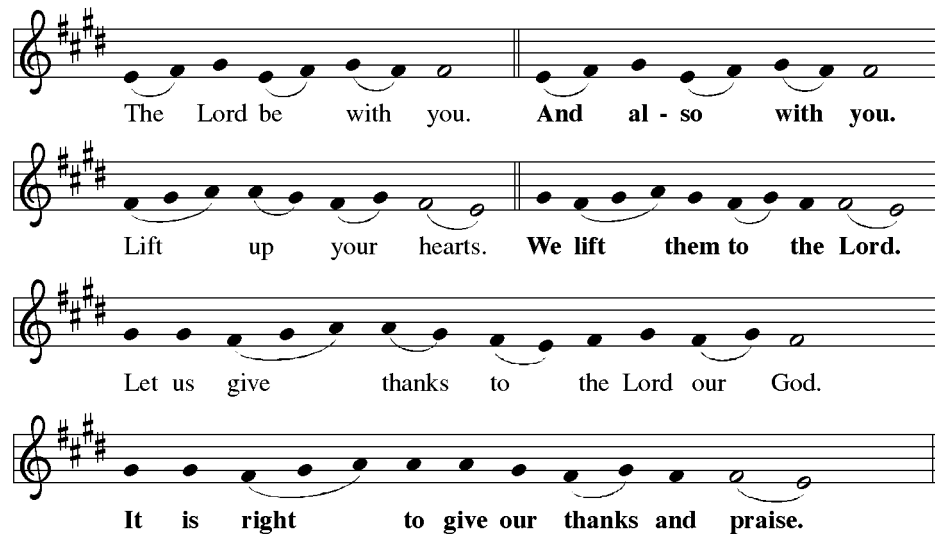
**Nourish us with these gifts, that we might be for the world**

**signs of your gracious presence in Jesus Christ, our Savior and Lord.**

**Amen.**

## Dialogue

ELW p. 152



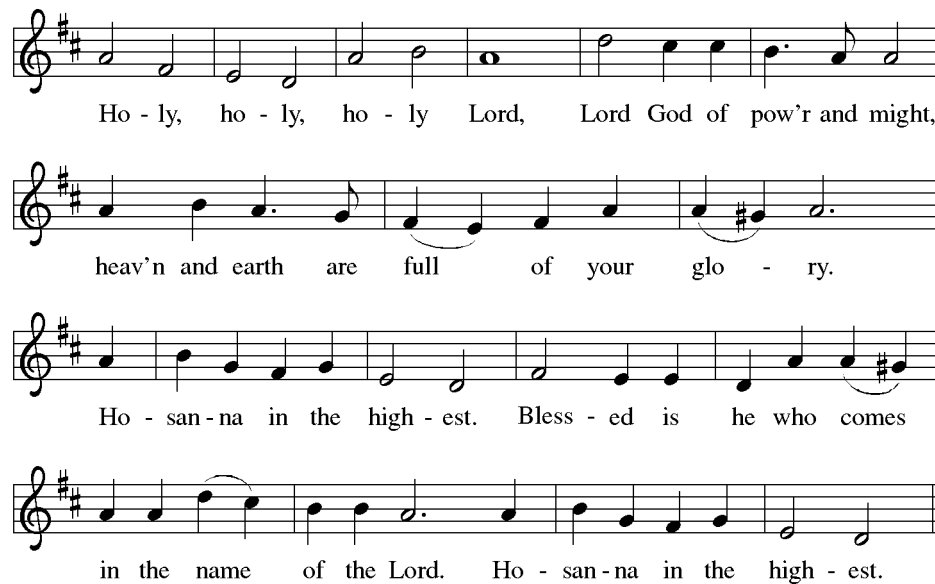
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface *(Sung by the presiding minister)*

P: It is indeed right, our duty and our joy ...  
... we praise your name and join their unending hymn:

## Sanctus

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **Eucharistic Prayer**

P: Holy God ...  
... with every breath.

**C: We praise you, O God.**

P: Generations bless your faithfulness ...  
... into the future.

**C: We bless you, O God.**

P: We give you thanks for your dear Son ...  
... with us now.

**C: We thank you, O God.**

P: In the night in which he was betrayed ...  
... Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith.

**C: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit ...  
... by your Spirit, in your church, without end.

**C: Amen.**

## **Lord's Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

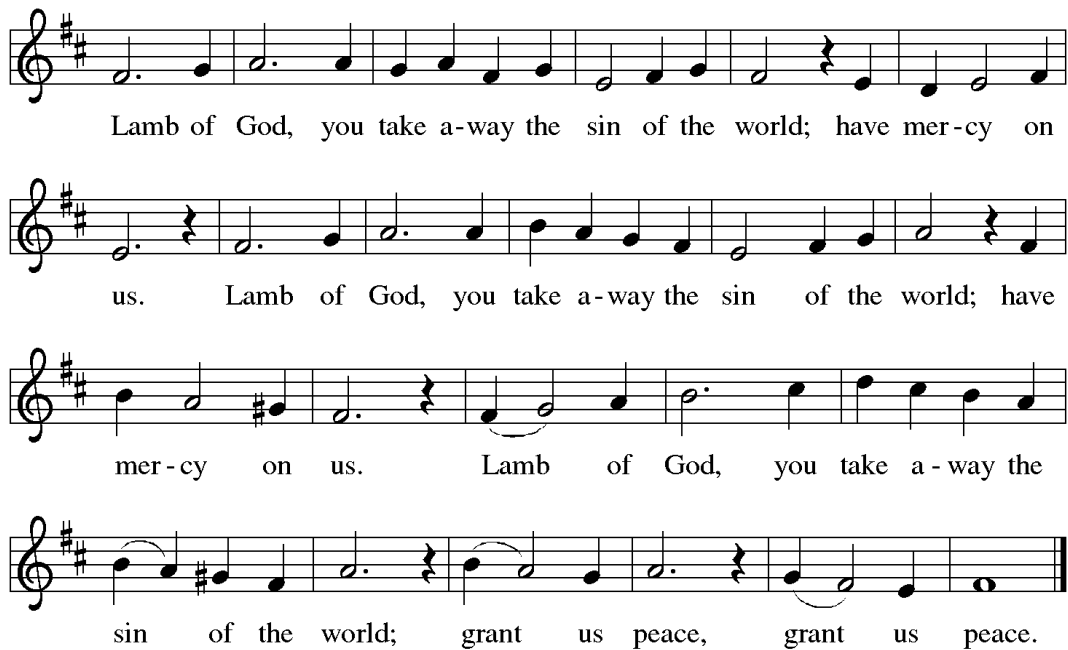
**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Fraction and Invitation**



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*Please be seated.*

### **Holy Communion**

- *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *The Communion wafers (regular and gluten-free) have been thoughtfully prepared using the gifts of the congregation by a member of St. Andrew's altar care team, with a drop of wine or grape juice on each. The presiding minister will distribute one to each communicant.*
- *When you reach the presiding minister, please indicate if you would like grape juice or a gluten-free wafer.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *Cushions have been placed at the altar rail for anyone who would like to kneel for prayer and reflection before returning to their pew.*

## Hymn during Holy Communion

### Look Who Gathers at Christ's Table

ACS 977



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945

Music: COPELAND, Michael Corzine, b. 1947

Text © 2002 Oxford University Press. All rights reserved.

Music © 2000 Michael Corzine, admin. Augsburg Fortress

All rights reserved. Reprinted with permission under OneLicense.net # A-722139.



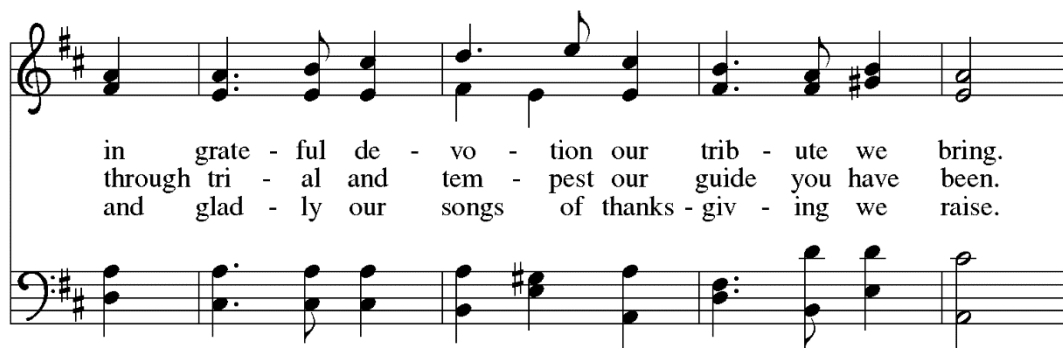
# Hymn during Holy Communion

## We Praise You, O God

ELW 870



1 We praise you, O God, our re - deem - er, cre - a - tor;  
2 We wor - ship you, God of our fa - thers and mo - thers;  
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.  
through tri - al and tem - pest our guide you have been.  
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;  
When per - ils o'er - take us, you will not for - sake us,  
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.  
and with your help, O Lord, our strug - gles we win.  
To you, our great re - deem - er, for - ev - er be praise!

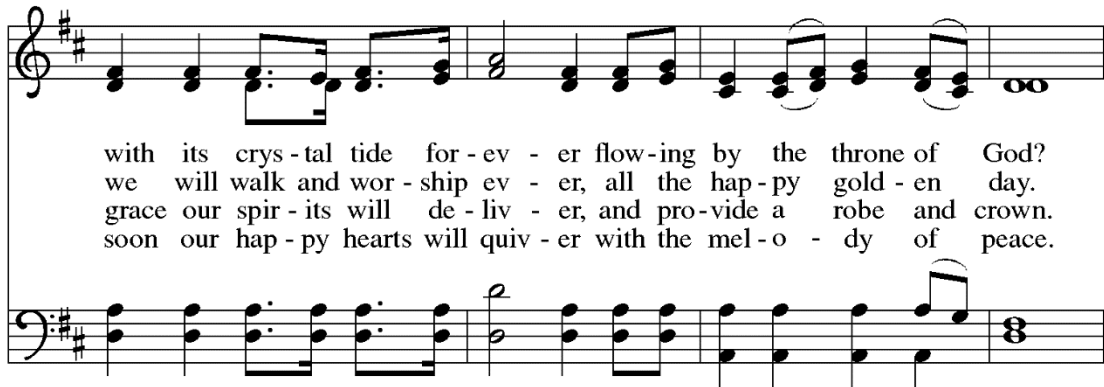
Hymn during Holy Communion

Shall We Gather at the River

ELW 423



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: **Amen.**

## **Prayer**

P: Let us pray.

P: God of abundance, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the way, that we may serve our neighbors with joy and proclaim your goodness in all things, through Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

## **Sending**

### **Announcements**

*Please rise as you are able.*

## **Benediction**

P: God who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
The holy Trinity, ✚ one God,  
guide you always in faith, hope, and love.  
C: **Amen.**

**Sending Hymn**

**Oh, When the Saints Go Marching In**

*Following page*

## **Dismissal**

P: Go in peace. Christ is with you.  
C: **Thanks be to God!**

1 Oh, when the saints go march - ing in, oh, when the  
 2 Oh, when the Lord in glo - ry comes, oh, when the  
 3 Oh, when the new world is re - vealed, oh, when the  
 4 Oh, when they gath - er round the throne, oh, when they  
 5 And on that hal - le - lu - jah day, and on that

saints go march - ing in, O Lord, I want to be in that  
 Lord in glo - ry comes, O Lord, I want to be in that  
 new world is re - vealed, O Lord, I want to be in that  
 gath - er round the throne, O Lord, I want to be in that  
 hal - le - lu - jah day, O Lord, I want to be in that

num - ber when the saints go march - ing in.  
 num - ber when the Lord in glo - ry comes.  
 num - ber when the new world is re - vealed.  
 num - ber when they gath - er round the throne.  
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual  
 Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version  
 Arr. © 2020 Augsburg Fortress

*Abbreviations*

P: Pastor/Presiding Minister

L: Lector

**C: Congregation**

***ELW: Evangelical Lutheran Worship hymnal***

***ACS: All Creation Sings hymnal***

*Those serving in worship today*

Minister of Music

Organ

Cantor

Lector

Audio Visual Ministers

Presiding Minister

Laura Reynolds

Jimmi Kocher-Hillmer

Noël Marsh

Sue Gaugler

Linnea Asplin

Joseph Paetz

Rev. Ross Carmichael

*Liturgy and Hymnody Acknowledgements*

From SundaysandSeasons.com. Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net # A-722139.  
Used by permission of Augsburg Fortress.

*Let the Vineyards* – Text: John W. Arthur, 1922-1980. Music: Ronald A. Nelson, b. 1927. Text and music © 1978 *Lutheran Book of Worship*,  
admin. Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**All Saints Sunday – November 6, 2022**  
**Remembrance of the Saints**

*St. Andrew Members*

Lois Boehm

David Sabol

*Beloved Saints*

Max Brandt

Mary Brown

Karen Calvacca

Chris Carey

Neisa Cunha

Diane

Nancy Dunn

Don Eckersley

Rodrigo Gonzaga

Peter Gutkowski

James Haley

Josh

Don Karmin

Kay

Elizabeth Keating

Lawrence Keating

Patricia King

Kitty P.

Ethel Kleppick

Carol Kusserow

Larry

Franco Maccanti

Katherine Merwin

Elke O'Hare

Douglas Rockacy

John Roth

Mary Roth

Stanley Sheie

Erich Matthew Sill

Carol Spaninger

Tim

Enrico Tirreno

Nancy Wey

Karen Wray

All the Beloved Saints Whose Memory We Hold in our Hearts

**St. Andrew Lutheran Church Announcements**  
**November 6<sup>th</sup>, 2022**

- **Worship in the Sanctuary and Online – Sunday, November 6<sup>th</sup>, + All Saints Sunday**  
– St. Andrew’s next service of Holy Communion will be this Sunday, November 6<sup>th</sup>, at 10:00 a.m. Masks are optional in the building when Allegheny County’s Covid-19 community levels are “low” and “medium.” Worship will also be live-streamed to Facebook, YouTube, and Zoom. **This week in worship, we give thanks for the saints who have gone before us and inspired us by their faithfulness in baptismal living.** Worship attendees are invited to make their own name tags at the back of the worship space. Coffee hour will be held in the Social Hall next to the sanctuary after worship.
- **Fall Focus on Commitment and Giving** – Each year around this time, St. Andrew offers the congregation the opportunity to make a commitment to financial giving in the upcoming year as our grateful response to all God's gifts. This week, you should receive a letter introducing this year's focus, including a reflection on giving and a commitment card for your prayerful consideration over the next few weeks. In worship on Sunday, November 13<sup>th</sup>, we will consider themes of stewardship, how we manage, care for, and use God's gifts, and then we invite everyone to return your commitment card on + Reign of Christ Sunday, November 20<sup>th</sup>, to dedicate our gifts in worship. Please watch for more information next week! Thank you for the many ways you carry out and support the ministries of St. Andrew!
- **Shelter Dinner at East End Cooperative Ministry – Thursday, November 17<sup>th</sup>, 6:30 p.m.** – On the third Thursday of every month, people from St. Andrew prepare or provide and serve a meal with guests of East End Cooperative Ministry. EECM is located at 6140 Station St., Pittsburgh 15206. If you would like to help, please sign up here: <https://www.signupgenius.com/go/5080544AAAC22A1F58-shelter35>
- **Climate Care Social Message from the Evangelical Lutheran Church in America - Read and Comment!**

*The earth is the Lord's, and all that is in it, the world, and those who live in it!*  
(Psalm 24: 1)

What is a faithful Lutheran response to the Earth's changing climate and worsening natural disasters? How do we think about this crisis as people of faith, and what are we called to do?

After hearing requests from across the church for guidance, the ELCA Church Council in November 2021 authorized development of a social message on climate care. Social messages are ELCA social teaching documents on specific social topics; these documents shape ELCA policy and help members discern how to respond to an issue.

A draft of the social message "Earth's Climate Crisis" is now posted for public comment! Feedback of this kind helps the drafters know how the document could be more clear, helpful and faithfully Lutheran. Please [read the social message draft](#) and [use this survey](#) to share your input by **Friday, Dec. 2<sup>nd</sup>**.

Questions or longer responses can be emailed to [draftsocialmessage@elca.org](mailto:draftsocialmessage@elca.org).



Read and respond here: <https://elca.org/climatecare>

The drafters and review team will study the public feedback to prepare a proposed social message. That proposed message will be reviewed by the Conference of Bishops and presented to the Church Council for consideration this coming spring.

This public comment period is your chance to contribute directly as our church considers how to address this crucial topic affecting God's good creation. Please help improve this social message so it can be as effective as possible. And share the news with others, so they can participate too!

God's peace,

Rev. Roger A. Willer, Ph.D.  
Director for Theological Ethics  
Office of the Presiding Bishop, ELCA

- **Bethel AME Reparations Petition Available** – Bethel AME Church has released a new petition in partnership with the Color of Change organization in their pursuit of reparations for their land and church that were taken in the 1950s. To sign or share the petition, please visit: <https://bit.ly/Justice4Bethel>. A paper copy is available at the name tag cabinet in the back of St. Andrew's worship space for those who would like to sign using that medium.
- **Spiritual Care Volunteers Needed for AHN Palliative Care Patients** – Palliative care is an approach that improves the quality of life for patients and their families facing problems associated with life-threatening illness, through the prevention and relief of suffering by means of early identification, assessment and treatment of pain and other problems, whether they be physical, psychosocial or spiritual.
  - Spiritual Care Volunteers will visit with AHN Palliative Care patients and their families at one of our hospitals: Allegheny General, Allegheny Valley, Forbes, Jefferson, and West Penn.
  - We also can use volunteers who work from their homes to call family members to provide emotional and spiritual support.
  - Training is provided and required.
  - Qualifications: Ability to stand and walk long hospital corridors, or use an assistive mobility device to do so. A willingness to attend volunteer orientation/training and meetings, to function as a member of one of our palliative care teams, and to complete simple charting under the direction of the spiritual care coordinator. Basic computer skills utilizing email and Zoom are very helpful.
  - Clearances required (will be paid for by AHN).
  - Volunteers who work in the hospitals must be up to date on all of their vaccinations, including the Covid vaccines and boosters. Current policies require everyone to wear surgical, KN95, or N95 face masks.
  - We do not discriminate based on religious or spiritual beliefs. NO proselytizing is permitted.
  - Free parking and meals.

For more information, contact the Spiritual Care Coordinator, Pr. Kim Rapczak, at: 412-738-4650 or [Kimberly.Rapczak@ahn.org](mailto:Kimberly.Rapczak@ahn.org).

To apply online, go to: <https://www.ahn.org/volunteer-application> (Make sure to select which hospital you want to work at, and under “other,” type: “palliative care.”).

- **Lutheran Campus Ministry Art Exhibit Exploring Race, *Truth Be Told*, Extended until the End of the Semester** – *Truth be Told* is an art exhibit created by fourteen women artists across the country in reflection on racism. The group of seven Black women and seven white women began conversations after the murder of George Floyd, which moved them each to consider one word and create an art piece around that word. The exhibit is being shown at the Lutheran University Center, 4515 Forbes Avenue, Pittsburgh 15213. Open hours of viewing are every Saturday and Sunday from 1:00-6:00 p.m. Arrangements can be made to view the exhibit during the week by contacting the campus ministry at 412-682-6886 or email [pastor@psalm.online](mailto:pastor@psalm.online). For more information, go to <http://psalm.online>.