



+ Triduum – Maundy Thursday
March 28, 2024



St. Andrew Lutheran Church
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+ Triduum – Maundy Thursday Order for Worship

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Triduum – the Three Days of Jesus’ death and resurrection. Tonight we remember Christ’s last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples’ feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Welcome to St. Andrew!

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

Abbreviations

P: Pastor/Presiding Minister
A: Assisting Minister
L: Lector
C: Congregation

ELW: Evangelical Lutheran Worship hymnal
ACS: All Creation Sings hymnal
MSBI: Musician’s Source Book 1

Gathering

The Holy Spirit calls us together as the people of God

Please rise as you are able.

Confession and Forgiveness

P: Friends in Christ, in this Lenten season
we have heard our Lord's call to struggle against sin, death, and the devil—
all that keeps us from loving God and each other.
This is the struggle to which we were called at Baptism.

Within the community of the church,
God never wearies of forgiving sin and giving the peace of reconciliation.
On this night let us confess our sin against God and our neighbor,
and enter the celebration of the great Three Days
reconciled with God and with one another.

Silence is kept for reflection.

P: Most merciful God,

**C: we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and follow in your ways,
to the glory of your holy name.**

Amen.

P: God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of ✙ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C: Amen.

1 Three ho - ly days en - fold us now in wash - ing
 2 The mys - t'ry hid from a - ges past is here re -
 3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
 vealed in word and sign, for Je - sus' sto - ry
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
 is our own: new life through death is God's de - sign.
 praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731-1807, adapt.

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Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray.

A brief silence is kept.

Holy God, source of all love,
on the night of his betrayal, Jesus gave us a new commandment,
to love one another as he loves us.

Write this commandment in our hearts,
and give us the will to serve others as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C: Amen.

Please be seated.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Exodus 12: 1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}Now the Son of Humanity has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in Godself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to my opponents among the Jewish leaders so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

A period of silence for prayer and reflection follows the sermon.

When the Hymn of the Day begins, please rise as you are able.



Hymn of the Day Great God, Your Love Has Called Us

ELW 358



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889-1953

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Music © Oxford University Press. Used by permission.

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Footwashing

P: On this night, we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

*People of the assembly are invited to come forward and remove shoes and socks as the presiding minister washes the people's feet.
Assembly song accompanies the footwashing.*

Hymn during Footwashing

Where Charity and Love Prevail

ELW 359

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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Hymn during Footwashing

Forgive As You Have Been Forgiven

MSB1 S445



For - give as you have been for - giv - en, serve as you have been



served, and love, love as Je - sus first loved us.

Text and music: Robert Buckley Farlee

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Hymn during Footwashing

ACS 931

Donde hay caridad y amor – Where Charity and Love Are Shown

Refrain / Estribillo



Don-de hay ca - ri - dad y a - mor, a - llí es -
Where char-i - ty and love are shown, our God is



tá,el Se - ñor, a - llí es - tá,el Se - ñor.
there made known, our God is there made known.



1 U - na sa - la y u - na me - sa, u - na co - pa,
1 One as - sem - bly at one ta - ble; one the cup, the



2 At the ta - ble we are wel - comed to the ban - quet
3 This, the bread of life e - ter - nal; this, the sav - ing



vi - no y pan, los her - ma - nos com - par -
bread, the wine; in one love we are com -
from a - bove. We re - call the Lord's com -
cup we claim, draw us close with - in one



tien - do en a - mor y en u - ni - dad.
pan - ions, and in u - ni - ty we dine.
mand - ment that we live and grow in love.
fam - 'ly, make us one in Je - sus' name.



Nos re - ú - ne la pre - sen - cia y el re - cuer - do
Brought to - geth - er by the pres - ence and the prom - ise
As the gifts of God are giv - en, Je - sus' bod - y
Let us tell the liv - ing sto - ry of his suf - f'ring



del Se - ñor; ce - le - bra - mos su me -
of God's Word, here in joy and in re -
and his blood, so we give our - selves to
and his pain, and pro - claim the ho - ly

Refrain / Estribillo



mo - ria y la en - tre - ga de su a - mor.
mem - brance we re - ceive our lov - ing Lord.
oth - ers and we seek our neigh - bor's good.
mys - t'ry: Christ has died, yet lives to reign.

Prayers of the People

A: Let us pray for new life in the church, new hope for the world,
and God's love for all who are in need.

After each petition

A: Merciful God,

C: receive our prayer.

The presiding minister concludes the prayers

P: We pray to you, O God, in the name of the one who endured the cross, forgives our sin,
and feeds us at his table, Jesus Christ our Lord.

C: Amen.

Please be seated.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

*The people may greet those around them with a sign of Christ's peace and may say
Peace be with you or similar words. Please be mindful that not everyone will be comfortable
with sharing the peace, so please seek consent before shaking hands or hugging.
Other possible ways to share the peace include a simple bow with the verbal greeting of peace,
or simply a verbal expression of peace.
When the greetings of peace have concluded, please be seated.*

Meal

God feeds us with the presence of Jesus Christ

Offering

*We offer ourselves, our gifts, and our faithful service to God.
As the offering is gathered for the mission of the church, including the care of those in need,
the table is set for Holy Communion.*

Music during the Offering

What Wondrous Love Is This

arr. Oines

As the gifts are brought forward for presentation, please rise as you are able.

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

Offertory Prayer

A: Let us pray. Jesus, our Savior.

**C: you are the bread of life and host of this meal.
Bless us and these gifts that we have gathered
that all people may know your goodness and love.
We pray this in your holy name.
Amen.**

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

ACS p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Blessed are you, O living God, sovereign of time and space ...

... Blessed be God forever!

C: Blessed be God forever!

P: Blessed are you, O living God, for your glory revealed in Jesus Christ ...

... Blessed be God forever!

C: Blessed be God forever!

P: In the night in which he was betrayed ...
... Do this for the remembrance of me.

Blessed be God forever!

C: Blessed be God forever!

P: Blessed are you, O Living God, for your Spirit of love ...

Blessed be God forever!

C: Blessed be God forever!

P: Amen and Amen.

C: Amen and Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

C:



Our Fa-ther in heav - en, hal - lowed be your name,
your king-dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Fraction and Invitation



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Please be seated.

Holy Communion

- *All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion.*
- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine/grape juice.*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*
- *Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.*
- *Please step to the side to consume the wine or grape juice.*
- *Feel free to kneel at the altar rail for prayer after receiving the sacrament.*
- *As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *All are invited to join in singing the hymns during Holy Communion.*

Hymn during Holy Communion

Jesu, Jesu, Fill Us with Your Love

ELW 708

Refrain



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,



2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,



3 These are the ones we will serve, these are the ones we will love;



4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



Refrain

mas - ter who acts as a slave to them.



neigh-bors are near - by and far a - way.



all these are neigh - bors to us and you.



this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt, Tom Colvin

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Hymn during Holy Communion

Eat This Bread, Drink This Cup

ELW 492


Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.




Bread of life, cup of love, we re-joice in your pres-ence.



1 I will bless the Lord at all times, praise with heart and voice;
2 Look up - on the Lord, be ra - dian, nev - er turn a - way.
3 An - gels fold their wings a - round us, guard through good and ill.
4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
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Hymn during Holy Communion

Taste and See

ELW 493

Refrain - All



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . . me.
3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth-ing . . . if you ask.



my soul shall glo - ry in the Lord;
I called the Lord, . . . who an - swered me;
Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Those serving in worship today

Altar Care

Assisting Minister

Audio-Visual Minister

Cantor

Lector

Minister of Music

Presiding Minister

Jodie Minor
Jimmi Kocher-Hillmer
Colleen Cooke
Kristen Asplin
Emily Duque
Joseph Paetz
Kelly Spanninger
Laura Reynolds
Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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Please use the QR code below to link to St. Andrew's announcements online!



St. Andrew Announcements
Thursday, March 28th, 2023

- **Welcome to Worship at St. Andrew on + Maundy Thursday, March 28th, 2023** – We are grateful for your presence, and we offer a special welcome to all visitors and guests who are gathered at the church or online. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with your children.
- **Worship Schedule for Holy Week** – Our reflection on the passion, death, and resurrection of Jesus Christ continues with the two remaining services of the Triduum, Good Friday and the Vigil of Easter, and worship on Easter Sunday. The service schedule for the upcoming days is:
 - **Triduum – Good Friday, March 29th, 7:00 p.m.** – Service of Shadows and Stones – In relative darkness, we hear Gospel accounts of the crucifixion, sing prayerful, meditative hymns, and leave stones at the foot of the cross as we honor our crucified Savior.

- **Triduum – The Vigil of Easter, March 30th, 5:00 p.m.** – The church tells God’s story of salvation through worship, word, sacrament, and song as we gather around a fire, hear stories of God’s faithfulness throughout the ages, give thanks for the gift of Baptism, and move into the celebration of the resurrection with Holy Communion.
- **The Resurrection of our Lord – Easter Sunday, March 31st, 10:00 a.m.** – Worship with Holy Communion – We join the church throughout the world in proclaiming the good news of Christ’s resurrection!
- **Monthly Produce Distribution – Tuesday, April 2nd, 5:30-7:00 p.m.** – St. Andrew’s monthly distribution of fresh produce (in partnership with Greater Pittsburgh Community Food Bank) will be Tuesday, April 2nd, from 5:30-7:00 p.m. Anyone is welcome to come and receive produce. We also ask for people of the congregation to come and serve for the distribution in the evening and with unloading and setup earlier in the day, usually sometime between 10:30 a.m. and 1:00 p.m.
- **New *Christ in Our Home* Devotional Booklets for April - June Available at Church Entrances** – This resource offers a daily Bible reading with a short reflection and prayer, along with additional readings and prayer topics for those who would like to expand their devotional practices. We encourage people of the congregation to take one for yourself, your family unit, or others!