



+ Third Sunday after Epiphany
January 22, 2023



St. Andrew Lutheran Church
304 Morewood Ave.
Pittsburgh, PA 15213
St_andrewELCA@verizon.net
www.standrewpittsburgh.org



+ Third Sunday after Epiphany Order for Worship

Jesus begins his public ministry calling fishers to leave their nets and follow him.

In Jesus, the reign of God has come near.

The people who went about in darkness have seen a great light.

We see this light most profoundly in the cross –

as Jesus suffers with us and all who are oppressed by sickness, sin, or evil.

Light dawns for us as we gather around the Word, the font, and the holy table.

We are then sent to share the good news,

that others may be “caught” by the net of God’s grace and mercy.

- Masks are optional at St. Andrew when Covid-19 community level in Allegheny County is in the low and medium categories.
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.

The festival of Epiphany and the season that follows emphasize God’s ongoing revelation of Jesus Christ to people of all nations. In this spirit, St. Andrew’s worship music throughout the season will feature hymns and songs that reflect the rich variety of contributions that people of various lands, cultures, and languages have made to the hymnody of the global Christian church. “In sharing one another’s music, we share more than music. Music of various cultures brings us a glimpse of one another’s experience of God. As any culture connects its experience of the holy to its music, a unique context for God’s presence is created – we experience together the way God weaves a varied, diverse tapestry of revelation among us. The church’s song is a great place to experience that sharing.”

Evangelical Lutheran Worship: Musician’s Guide, Augsburg Fortress, 2007. p. 63

Welcome to St. Andrew!

- *Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like.*
- *Worship “toolkits” to help children engage with the service are available in the black bookcase at the back of the worship space. There are “reader” and “pre-reader” resources available in each kit. Please feel free to use the kits for/with your children during worship.*
- *St. Andrew has recently returned to serving the sacrament of Holy Communion with both (separate) elements, bread and wine/grape juice. The presiding minister will first distribute the bread (host). Please consume this and then pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass. Please step to the side to consume the wine or grape juice. As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
- *A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.*

Welcome

Prelude

Gathering

The Holy Spirit calls us together as the people of God.

P: Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen.

The presiding minister addresses the assembly

P: Joined to Christ in the waters of Baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of Baptism.

Water may be poured into the font as the presiding minister gives thanks.

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life, in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as your children,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C: Amen.

1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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Greeting

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

Leader



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

All



Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Leader




To God be glo-ry for-ev - er!

All




To God be glo-ry for-ev - er!

Leader



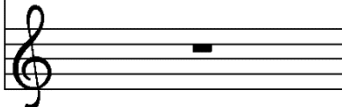
Al-le-lu-ia! A-men!

Leader




Al-le-lu-ia! A-men!

Group 1




Group 1, 2




Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader



Al-le-lu-ia! A-men!

Group 1, 2, 3



Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Lord God, your lovingkindness always goes before us and follows after us.

Summon us into your light, and direct our paths in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Children are invited to join the adult leaders at the door and move to the office for Little Church; Big Faith. We ask that one additional adult from the congregation attend with the children.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Isaiah 9: 1-4

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time the Lord will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

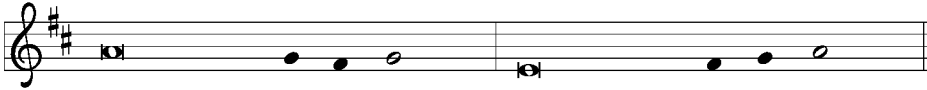
L: Word of God, word of life.

C: Thanks be to God.

Psalm 27: 1, 4-9

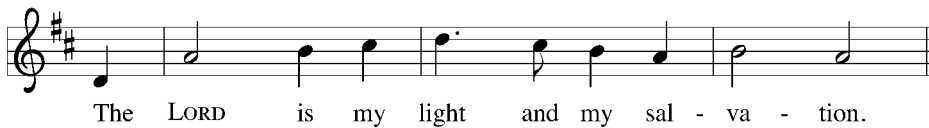
*The cantor will lead the singing of the psalm.
The congregation is invited to respond with the alternate verses in bold print,
and to join in singing the refrain.*

Psalm tone



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Psalm refrain



Psalm 27:1
Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress
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¹The LORD is my light and my salvation; whom then ¹ shall I fear?

The LORD is the stronghold of my life; of whom shall I ¹ be afraid?

⁴**One thing I ask of the LORD; one ¹ thing I seek;**

**that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God ¹ in the temple.**

⁵For in the day of trouble God will ¹ give me shelter,

hide me in the hidden places of the sanctuary, and raise me high up- ¹ on a rock.

⁶**Even now my head is lifted up above my enemies ¹ who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music ¹ to the LORD. R**

⁷Hear my voice, O LORD, ¹ when I call;

have mercy on me and ¹ answer me.

⁸**My heart speaks your message— ¹ “Seek my face.”**

Your face, O LORD, ¹ I will seek.

⁹Hide not your face from me, turn not away from your ser- ¹ vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of ¹ my salvation. **R**

Second Reading – 1 Corinthians 1: 10-18

¹⁰Now I appeal to you, kindred, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my siblings. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able.

Gospel Acclamation

Heleluyan / Hallelujah

ELW 171

Heleluyan, heleluyan; hele, heleluyan.

Heleluyan, heleluyan; hele, heleluyan.

Hallelujah, hallelujah; halle, hallelujah.

Hallelujah, hallelujah; halle, hallelujah.

Music: Muscogee (Creek); transc. Charles H. Webb, b. 1933. Transcription © 1989 The United Methodist Publishing House, admin. The Copyright Company. Reprinted with permission under OneLicense.net # A-722139.

Gospel – Matthew 4: 12-23

P: The holy Gospel according to St. Matthew.

C: **Glory to you, O Lord.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,

on the road by the sea, across the Jordan, Galilee of the Gentiles—

¹⁶the people who sat in darkness

have seen a great light,

and for those who sat in the region and shadow of death

light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

*A time of silence for prayer and reflection follows the sermon.
When the Hymn of the Day begins, please rise as you are able.*

Hymn of the Day

Here I Am, Lord v. 2-3

ELW 574

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

Apostles Creed

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers of the People

A: Called together to follow Jesus, we pray for the church,
the world, and all who are in need.

After each petition

A: Merciful God,

C: receive our prayer.

The presiding minister concludes the prayers:

P: We bring these needs and hope to you, O God,
trusting in your wisdom, grace, and power
revealed in Jesus Christ, our Savior.

C: Amen.

Please be seated.

Meal

Offering

*We offer ourselves, our gifts, and our faithful service to God.
As the offering is gathered for the mission of the church, including the care of those in need,
the table is set for Holy Communion.*

Music during the Offering

*As the gifts are brought forward for presentation, please rise as you are able
and join in singing the Offertory Song.*



Offertory Song

ELW 523

Vamos todos al banquete / Let Us Go Now to the Banquet

v. 2-3

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



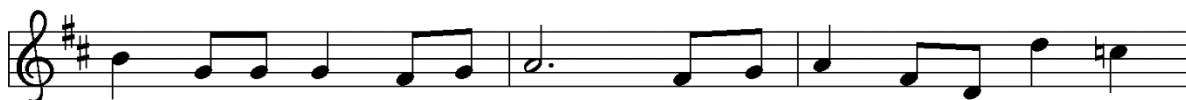
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Offertory Prayer

A: Let us pray.

Liberating God,

**C: you break the bonds of injustice
and set free those who are oppressed.**

**Receive these offerings in thanksgiving
for all your deeds of merciful power,
that they may serve in your work of justice and freedom.
You we magnify and adore, through Jesus our Savior.
Amen.**

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

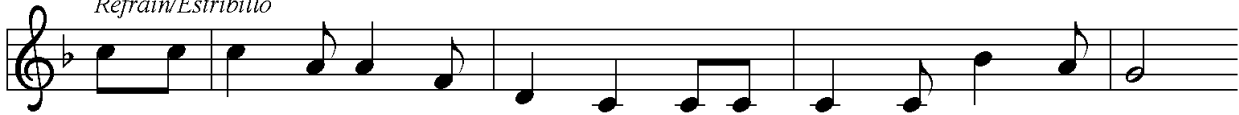
C: It is right to give our thanks and praise.

Preface *(Spoken by the presiding minister)*


P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus**Santo, Santo, Santo, Santo**
*Refrain Only***ELW 762**


Refrain/Estribillo



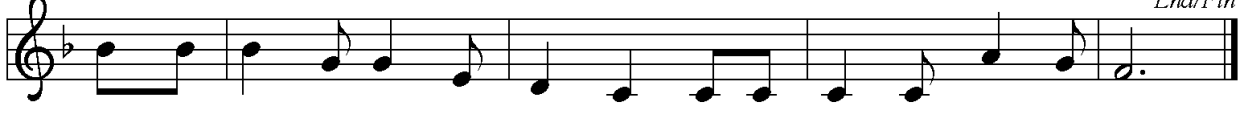
San - to, san - to, san - to, san - to, san - to, san - to *es nues - tro Dios,*
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,



Se - ñor de to - da la tie - rra. San - to, san - to *es nues - tro Dios.*
God, the Lord of earth and heav - en. Ho - ly, ho - ly is our God.



San - to, san - to, san - to, san - to, san - to, san - to *es nues - tro Dios,*
Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly, ho - ly is our God,



Se - ñor de to - da la his - to - ria. San - to, san - to *es nues - tro Dios.*
God, the Lord of all of his - t'ry. Ho - ly, ho - ly is our God. *End/Fin*

Text: Guillermo Cuéllar, b. 1955; tr. Linda McCrae

Music: CUÉLLAR, Guillermo Cuéllar

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Eucharistic Prayer

P: Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.
You so loved the world
that you gave your only Son,
so that everyone who believes in him
may not perish but may have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

P: As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

C: Christ has died.

Christ is risen.

Christ will come again.

P: Pour out your Holy Spirit
in this meal and make us one,
in this community of faith
and with your people throughout the world.

Glory and praise to you, O God,
Author of Life,
Word made flesh,
Power of the Most High,
now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

**Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Fraction and Invitation

P: These are the gifts of God for the people of God.
 Come, share the feast.

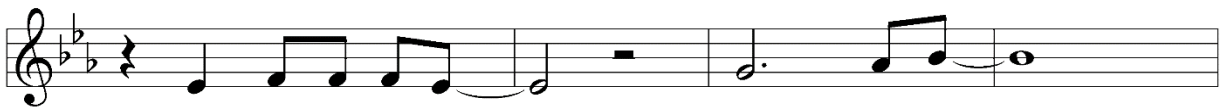
Agnus Dei

Lamb of God

TFF 35



Lamb of God, you take a - way the sin of the world;



have mer-cy on us. Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way



the sin of the world; grant us peace, grant us peace.

Text: "Agnus Dei," tr. International Consultation on English Texts
 Music: Tillis Butler and James Harris, *Detroit Folk Mass*
 Music © 1986 Fortress Press

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Please be seated.

Holy Communion

- All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- Please inform an usher if you would like the ministers to bring Communion to you.
- Holy Communion will be served with bread and wine/grape juice.
- The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.
- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

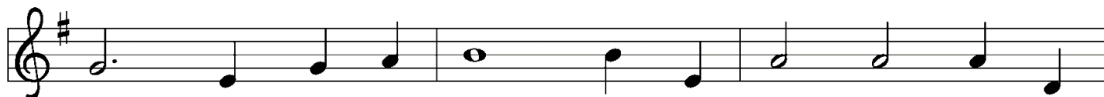
Hymn during Holy Communion

Jesus Calls Us; o'er the Tumult

ELW 696



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Hymn during Holy Communion

Will You Come and Follow Me

ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Hymn during Holy Communion

Christ, Be Our Light

ELW 715



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Refrain
Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

A: Let us pray.

Holy One,

we thank you for the healing
that springs forth abundantly from this table.

Renew our commitment to do justice, love kindness,
and journey humbly with you,
through Jesus Christ, our Savior and Lord.

C: Amen.

Sending

Announcements

Benediction

P: The Lord bless you and keep you.

The Lord's face shine on you
with grace and mercy.

The Lord look upon you with favor
and ✝ give you peace.

C: Amen.

Sending Hymn

God's Work, Our Hands

Following page

Dismissal

A: Go in peace. Serve the Lord.

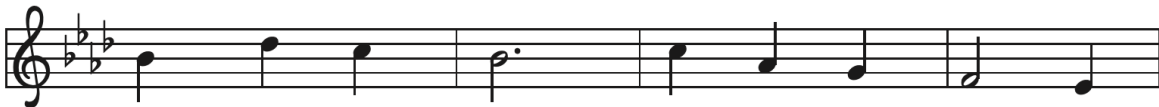
C: Thanks be to God!



1 God's work, our hands: work - ing to - geth - er,
 2 God's work, our feet: trav - 'ling to - geth - er,
 3 God's work, our voice: sing - ing to - geth - er,
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
 fol - low - ing Je - sus to plac - es un - known,
 prais - ing, pro - claim - ing to all who will hear,
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
 walk - ing as friends, march - ing for free - dom,
 pray - ing for peace, shout - ing for jus - tice,
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
 run - ning the race with God's fu - ture the goal.
 claim - ing God's love for the lost and the least.
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
 Bless, God, our feet as we fol - low your way,
 Bless, God, our voice as we speak in your name,
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.
 shar - ing the good news of your gos - pel.

Abbreviations

P: Pastor/Presiding Minister

A: Assisting Minister

L: Lector

C: Congregation

***ELW: Evangelical Lutheran Worship* hymnal**

***TFF: This Far by Faith* hymnal**

***ACS: All Creation Sings* hymnal**

Those serving in worship today

Preaching Minister

Guest Minister

Minister of Music

Assisting Minister

Audio Visual Ministers

Cantor

Lector

Presiding Minister

The Rev. Dr. Dale B. Snyder

The Rev. Prudence Harris

Laura Reynolds

Jeff Denlinger

Jason Galyardt

Dave Rollinson

Noël Marsh

Colleen Cooke

The Rev. Ross I. Carmichael

Liturgy and Hymnody Acknowledgements

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Vamos todos al banquete / Let Us Go Now to the Banquet – Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955. Text and music © 1994, 1996 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted under OneLicense.net #A-722139.

Will You Come and Follow Me – The Summons – Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional. Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

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St. Andrew Lutheran Church Announcements
January 22nd, 2023

- **Welcome to Worship at St. Andrew on January 22nd, 2023, the + Third Sunday after Epiphany** – Today we welcome pastors of Bethel AME Church in the Hill district, **The Rev. Dr. Dale B. Snyder, Sr. and The Rev. Prudence Harris!** We thank them both for their presence, and thank Pastor Snyder, who will share God’s Word as **our preaching minister this week.** Masks are optional at St. Andrew when Allegheny County’s Covid-19 community level is in the low and medium categories. Worship attendees are invited to make a name tag at the back of the worship space if you would like. All are welcome to share in an “expanded coffee hour” in the social hall after worship to welcome our friends from Bethel.
- **Life of Faith Survey – Please complete by Sunday, February 12th!** – St. Andrew has been participating in a project that explores the gap between faith (at church) and life (in the world). The foundational Lutheran understanding of vocation serves as the bridge for this consistent gap. (Vocation is often understood as “calling,” and the survey uses the terms interchangeably.) People of St. Andrew are invited to take the following survey, which asks questions about your beliefs about your own vocation or calling, as well as your experiences within your congregation. Please be assured that all answers are anonymous and your responses will be kept strictly confidential. Please find the survey here: <https://www.surveymonkey.com/r/VB8F3FC>. Paper copies can be made available for those who prefer that medium. Thank you for your time and participation!
- **Humor and the Bible Discussion Continues – Tuesdays, January 24th and 31st, 7:00 p.m. Online** – Is there humor in the Bible? Isn't it a pious look at life that inspires us and places us in awe of God? Doesn't the Bible contain instructions for life's do's and don'ts? Doesn't the Bible give us warnings and signs of hope? Perhaps all these things are true, but if we can suspend our piety, our past notions or suspicions about the Bible, we just might hear and experience a humorous side of the Bible we hadn't appreciated before. We might even laugh! In our Zoom discussions on Tuesdays, January 24th and 31st, at 7:00 p.m., Pastor Paul Koch will lead us in looking more closely at various passages throughout the Bible that might surprise you, make you smile, or even bring a laugh or two. Imagine finding humor in the Creation stories, the end of Daniel, or hearing some of Jesus' sayings in a humorous (or at least a little sarcastic) way! Zoom login information can be found in your *This Week at St. Andrew* email – tune in and enjoy!

Welcome, Preaching Minister The Rev. Dr. Dale B. Snyder!

Dale B. Snyder, Sr. is a second-generation AME Pastor in the Third Episcopal District of the African Methodist Episcopal Church. Over the last 28 years, he has served as Pastor of the following churches: Bethel Massillon AME Church in Massillon, Ohio; St. John AME Church in Youngstown, Ohio; Mt. Moriah AME Church in Maple Hts., Ohio; Quinn Chapel AME Church in Cleveland, Ohio; Bethel AME Church in Columbus, Ohio; St. James AME Church in Erie, Pennsylvania; and currently serving at Bethel AME Church in Pittsburgh. Pastor Snyder is a veteran of the US Army. He graduated from David Myers University with a BS in Corporate Management and a BS in Business Administration. He also graduated from Ashland Theological Seminary Degree in Black Church Studies and received a Master of Divinity from Payne Theological Seminary and a Doctor of Ministry degree from Payne Theological Seminary. He has a vast amount of business experience, owning various businesses for over 40 years and managing government agencies for 15 years before committing to ministry fulltime.

In 2012, Pastor Snyder was the recipient of the Dr. Martin Luther King, Jr. Humanitarian Award, which was presented by the Columbus Education Association for his work to defeat issue 5, the collective bargaining bill in the state of Ohio.

Pastor Snyder has served in the following positions within the community: Former Social Action Director for the Third Episcopal District of the African Methodist Episcopal Church, Inc., 2010-2020; Past-President of the Interdenominational Ministerial Alliance of Columbus, Ohio and Vicinity, 2013-2016; Board member of Ohio Unity Coalition; and, Board Member of Minority Brand, which manages Bounce TV Columbus. Pastor Snyder is the current President of the Hill District Ministerial Alliance. Pastor Snyder is married to Carmelita Snyder and they have a blended family of 7 adult children.