



+ Second Sunday of Easter
April 16, 2023



St. Andrew Lutheran Church
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www.standrewpittsburgh.org



+ Second Sunday of Easter Order for Worship

In this week's Gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter, the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in Baptism.

- Masks are optional at St. Andrew when Covid-19 community level in Allegheny County is in the low and medium categories.
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.

Welcome to St. Andrew!

- *St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!*
- *Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.*
- *Worship “toolkits” to help children engage with the service are available in the bookcase at the back of the worship space. There are “reader” and “pre-reader” resources available in each kit. Please feel free to use them for/with your children during worship.*
- *Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
- *A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.*

Pre-Service Music

Welcome

Prelude

Gathering

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

*Please rise as you are able.
All may make the sign of the cross, the sign that is marked at Baptism,
as the presiding minister begins.*

P: Blessed be the holy Trinity,
✝ one God,
who creates, redeems, and sustains us
and all of creation.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: To you, O God,

C: all hearts are open, to you all desires known.

We come to you, confessing our sins.

Forgive us in your mercy, and remember us in your love.

**Show us your ways; teach us your paths; and lead us in justice and truth,
for the sake of your goodness in Jesus Christ our Savior.**

Amen.

P: By water and the Holy Spirit God gives you a new birth,
and through the death and resurrection of ✝ Jesus Christ,
God forgives you all your sins.

The God of mercy and might strengthen you in all goodness
and keep you in eternal life.

C: Amen.

Gathering Hymn Christ the Lord Is Risen Today; Alleluia!

ELW 369



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

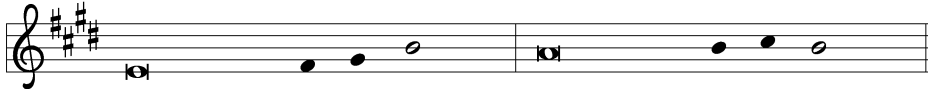
L: Word of God, word of life.

C: Thanks be to God.

Psalm 16

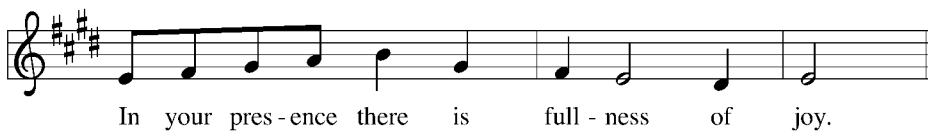
The psalm will be sung responsively, led by the cantor with the congregation invited to respond with the bold verses and refrain.

Psalm tone



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Psalm refrain



Psalm 16:11
Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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- ¹Protect me, O God, for I take ref- | uge in you;
I have said to the LORD, “You are my Lord, my good a- | bove all other.”
- ²**All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.**
- ³But those who run after | other gods
shall have their troubles | multiplied.
- ⁴**I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. R**
- ⁵O LORD, you are my portion | and my cup;
it is you who up- | hold my lot.
- ⁶**My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**
- ⁷I will bless the LORD who | gives me counsel;
my heart teaches me night | after night.
- ⁸**I have set the LORD al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**
- ⁹My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.
- ¹⁰**For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

¹¹You will show me the ¹ path of life;
in your presence there is fullness of joy, and in your right hand are pleasures
for- ¹ evermore. **R**

Second Reading – 1 Peter 1: 3-9

³Blessed be the God and Father of our Lord Jesus Christ! By God’s great mercy, God has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

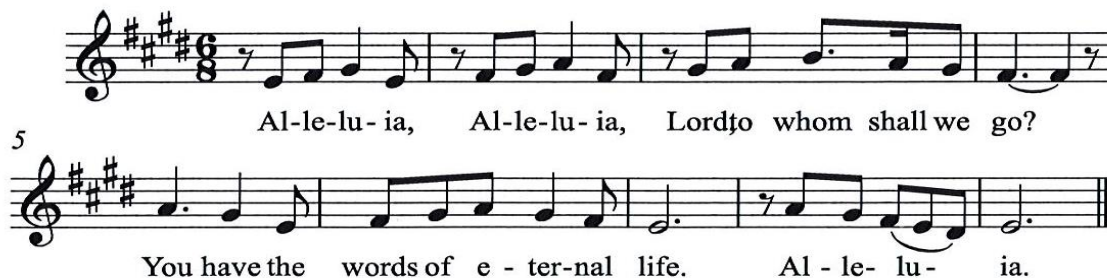
L: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

Gospel Acclamation

Marty Haugen



Al-le-lu-ia, Al-le-lu-ia, Lord to whom shall we go?

5 You have the words of e - ter-nal life. Al - le- lu- ia.

Gospel – John 20: 19-31

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of Jesus’ opponents, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and

said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

Sermon

*A time of silence for prayer and reflection follows the sermon.
When the hymn of the day begins, please rise as you are able.*

Hymn of the Day

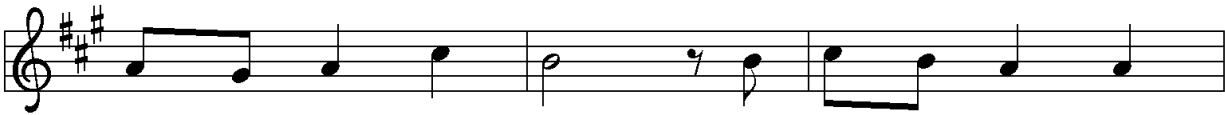
We Walk by Faith

Following page





1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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Nicene Creed

C: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 The only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

Prayers of the People

A: United in the joy and hope of the resurrection, let us pray for the church, the world,
and all who are in need.

After each petition

A Gracious God,

C: receive our prayer.

The presiding minister concludes the prayers

P: We lift these prayers to you O God, trusting in your abundant mercy,
through Jesus Christ our risen Savior.

C: Amen.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: **And also with you.**

The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.

When the greetings of peace have concluded, please be seated.



Meal

God feeds us with the presence of Jesus Christ

Offering

We offer ourselves, our gifts, and our faithful service to God.

As the offering is gathered for the mission of the church, including the care of those in need, the table is set for Holy Communion.

Music during the Offering

As the gifts are brought forward for presentation, please rise as you are able.

Offertory Song

As the Grains of Wheat

ELW 184

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Offertory Prayer

A: Let us pray.

Blessed are you, O God,

C: ruler of heaven and earth.

Day by day you shower us with blessings.

As you have raised us to new life in Christ,

give us glad and generous hearts,

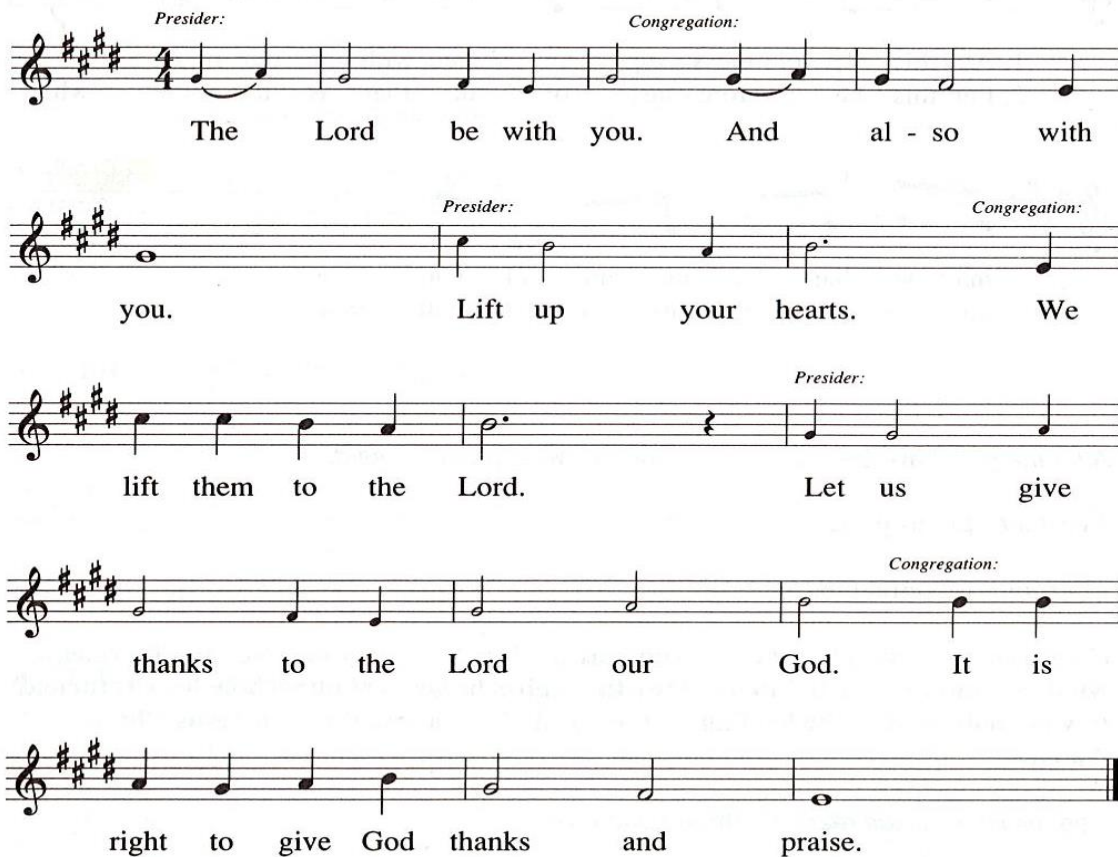
ready to praise you and to respond to those in need,

through Jesus Christ, our Savior and Lord.

Amen.

Dialogue

HS p. 14



Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

Preface (*Sung by the presiding minister*)

P: It is our duty and delight
that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ,
who by his death on the cross
and his glorious resurrection
broke the bonds of sin and death
and gave life to all creation.
And so with the church on earth,
all creation and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

HS p. 15

Marty Haugen
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Ho - ly, ho - ly, ho - ly are you, God of pow - er and might;—

5 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est!

10 Bless - ed is the one who comes in your name. Ho -

13 san - na in the high - est! Ho - san - na in the high - est!

The musical score is written on a single treble clef staff in the key of D major (indicated by two sharps) and 6/8 time. It consists of four lines of music. The first line starts with a common time signature and contains the lyrics 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might;—'. The second line begins with a measure rest marked '5' and contains the lyrics 'heav - en and earth are full of your glo - ry. Ho - san - na in the high - est!'. The third line begins with a measure rest marked '10' and contains the lyrics 'Bless - ed is the one who comes in your name. Ho -'. The fourth line begins with a measure rest marked '13' and contains the lyrics 'san - na in the high - est! Ho - san - na in the high - est!'. The score concludes with a double bar line.

Eucharistic Prayer

P: You are indeed holy, almighty and merciful God, ...
... Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

(Presiding minister sings)

Christ has died. Christ is risen. Christ will come, come again.

C:

Congregation:

Christ has died. Christ is

ris - en. Christ will come, come a - gain.

The musical score is written on two treble clef staves in the key of D major (two sharps) and 6/8 time. The first staff is labeled 'Congregation:' and contains the lyrics 'Christ has died. Christ is'. The second staff contains the lyrics 'ris - en. Christ will come, come a - gain.'. The score concludes with a double bar line.

P: Remembering, therefore, his salutary command, ...
... and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
C:



Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Fraction and Invitation

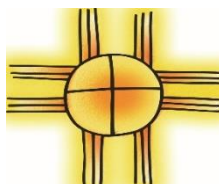
P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia! Alleluia!

P: This is the feast of victory for our God. Alleluia! Alleluia!
Come, share the feast.

Agnus Dei / Lamb of God

Following Page



Marty Haugen

Lamb of God, you take a - way the sin of the world: have
 4 you are the bread of life for us all:
 8 mer - cy on us, mer - cy on us, mer - cy on us.
 11 Lamb of God, you take a - way the sin of the world:
 grant us peace, grant us peace, grant us peace.

Please be seated.

Holy Communion

- All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- Please inform an usher if you would like the ministers to bring Communion to you.
- Holy Communion will be served with bread and wine/grape juice.
- The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.
- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

Hymns during Holy Communion

Soul, Adorn Yourself with Gladness

ELW 488



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y
2 Has - ten as a bride to meet him, ea - ger - ly and
3 Now in faith I hum - bly pon - der o - ver this sur -
4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,
glad - ly greet him. There he stands al - read - y knock - ing;
pass - ing won - der that the bread of life is bound - less
dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -
quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed
though the souls it feeds are count - less; with the choic - est wine of
joy in - to all life ex - pand - ing: hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' n - ly,
por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your
heav - en Christ's own blood to us is giv - en. Oh, most glo - rious
fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.
loved one nev - er; dwell with - in my heart for - ev - er."
con - so - la - tion, pledge and seal of my sal - va - tion.
me re - ceive you, and, so fa - vored, nev - er leave you.

Hymns during Holy Communion

Christ Has Risen While Earth Slumbers

ACS 938



1 Christ has ris - en while earth slum - bers, Christ has ris - en
2 Christ has ris - en for the peo - ple whom he died to
3 Christ has ris - en to com - pan - ion for - mer friends who
4 Christ has ris - en and for - ev - er lives to chal - lenge



where hope died, as he said and as he prom - ised,
love and save; Christ has ris - en for the wom - en
fear the night, sens - ing loss and lim - i - ta - tion
and to change all whose lives are messed or man - gled,



as we doubt - ed and de - nied. Let the moon em -
bring - ing flow'rs to grace his grave. Christ has ris - en
where their faith had once burned bright. They be - moan what
all who find re - li - gion strange. Christ is ris - en,



brace the bless - ing; let the sun sus - tain the cheer; let the
for dis - ci - ples, hud - dled in an up - stairs room. He whose
is no long - er, they ex - pect no hope - ful sign till Christ
Christ is pres - ent mak - ing us what he has been: ev - i -



world con - firm the ru - mor: Christ is ris - en, God is here!
word in - spired cre - a - tion can't be si - lenced by the tomb.
ends their con - ver - sa - tion, break - ing bread and shar - ing wine.
dence of trans - for - ma - tion in which God is known and seen.

Text: John L. Bell, b. 1949

Music: ST. HELENA, Calvin Hampton, 1938–1984

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When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

A: Let us pray. Life-giving God,
in the mystery of Christ's resurrection, you send light to conquer darkness,
water to give new life, and the bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
that we may show your glory to all the world,
through Jesus Christ, our risen Lord.

C: Amen.

Please be seated.

Sending

Announcements

Please rise as you are able.

Benediction

P: May our glorious God grant you a spirit of wisdom
to know and love the risen Christ.

Almighty God, holy One, ✠ holy Three,
bless you now and forever.

C:



Sending Hymn

We Have Seen the Lord

Following page

[A leader sings the words in parentheses.]

(Nimemwona Bwana.)

Nimemwona Bwana. (Nimemwona)

Nimemwona Bwana. (Nimemwona Bwana.)

Nimemwona Bwana, anapendeza.

(We have seen the Lord.)

We have seen the Lord. (God is mighty.)

We have seen the Lord. (God is powerful.)

We have seen the Lord, God with us, Jesus Christ.

(We have seen the Lord.)

We have seen the Lord. (God is lowly.)

We have seen the Lord. (God is merciful.)

We have seen the Lord, God with us, Jesus Christ.

(We have seen the Lord.)

We have seen the Lord. (God is gracious.)

We have seen the Lord. (God is wonderful.)

We have seen the Lord, God with us, Jesus Christ.

Text: Tanzanian traditional; tr. Jeff Sartain, b. 1962. Music: NIMEMWONA BWANA, Tanzanian tune; arr. Mark Sedio, b. 1954.
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Dismissal

A: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia! Alleluia!

A: Go in peace. Share the good news!

C: Thanks be to God!

Postlude

Abbreviations

P: Pastor/Presiding Minister

A: Assisting Minister

L: Lector

C: **Congregation**

ELW: *Evangelical Lutheran Worship* hymnal

ACS: *All Creation Sings* hymnal

HS: *Hymnal Supplement*

Those serving in worship today

Altar Care

Assisting Minister

Audio-Visual Ministers

Cantor

Lector

Minister of Music

Presiding Minister

Beverley Chapman

Tim Marker

Kristen Asplin

David Rollinson

Colten Rohleder

The Rev. Dr. Paul F. Koch

Laura Reynolds

Pastor Ross I. Carmichael

Liturgy and Hymnody Acknowledgements

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St. Andrew Lutheran Church Announcements
April 16th, 2023

- **Happy Easter! Welcome to worship at St. Andrew on April 16th, 2023, as we continue to celebrate Christ's Resurrection!** – We are so glad you are here to share in this festive season, and we offer a special welcome to all visitors and guests who are here for the first time! Masks are optional at St. Andrew when Allegheny County's Covid-19 community level is in the low and medium categories. Worship attendees are invited to make a name tag at the back of the worship space if you would like. There are worship "toolkits" to help children engage with worship and "busy bags" for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. Everyone is invited to gather in the Social Hall after worship for food, drinks, and conversation .We pray that everyone has a blessed Easter season!
- **Shelter Dinner at East End Cooperative Ministry – Thursday, April 20th, 6:30 p.m.** – Each month, people of St. Andrew provide dinner for guests of East End Cooperative Ministry, 6140 Station St. (East Liberty), 15206. We invite you to prepare or purchase one menu item and bring it to the shelter by 6:00 p.m., or just come to help serve at 6:30 p.m. If you would like to participate, please sign up here: <https://www.signupgenius.com/go/4090F45AF2BA75-eeem>.
- **St. Andrew Brunch/Dinner Club** – Anyone in the congregation is invited to gather for a meal and conversation with friends from St. Andrew at the monthly brunch/dinner club. The next gathering will be after worship on Sunday, April 23rd, at the Fairmont Pittsburgh Hotel, 510 Market St., 15222. Please contact Kelly Spanninger at pkspanninger@verizon.net to let her know if you plan to attend.
- **St. Andrew Jail Ministry** – St. Andrew has had a long history of participation in the ministry program at the Allegheny County Jail. Until the program was put on hold at the beginning of the Covid pandemic, a group of volunteers from St. Andrew was leading a worship service at the jail on Sunday mornings, typically about one Sunday a month. The jail is hoping to resume this program soon. If any of the previous volunteers are still interested and available, please contact Lester Prince (lprince@comcast.net). New volunteers are also needed. The first step for new volunteers is to complete an online application, which can be accessed here: <https://www.foundationofhope.org/get-involved/volunteer-application/>. On the application form, indicate that the program that you are interested in volunteering with is "Chaplaincy Worship." Feel free to contact Lester Prince with any questions.