



+ Triduum – Maundy Thursday
April 6, 2023



St. Andrew Lutheran Church
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+ Triduum – Maundy Thursday Order for Worship

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Triduum – the Three Days of Jesus’ death and resurrection. Tonight we remember Christ’s last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples’ feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

- Masks are optional at St. Andrew when Covid-19 community level in Allegheny County is in the low and medium categories.
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.

Welcome to St. Andrew!

- *St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!*
- *Worship “toolkits” to help children engage with the service are available in the black bookcase at the back of the worship space. There are “reader” and “pre-reader” resources available in each kit. Please feel free to use the kits for/with your children during worship.*
- *St. Andrew has returned to the Sharing of Peace during worship. Please be mindful that some people will not be comfortable with sharing the peace; be sure to obtain consent before any physical expression of peace such as shaking hands or hugging.*
- *Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
- *A restroom is available on the main level of the church, in the main office.*

Gathering

The Holy Spirit calls us together as the people of God

Please rise as you are able.

Confession and Forgiveness

P: Friends in Christ, in this Lenten season
we have heard our Lord's call to struggle against sin, death, and the devil—
all that keeps us from loving God and each other.
This is the struggle to which we were called at Baptism.

Within the community of the church,
God never wearies of forgiving sin and giving the peace of reconciliation.
On this night let us confess our sin against God and our neighbor,
and enter the celebration of the great Three Days
reconciled with God and with one another.

Silence is kept for reflection and self-examination

P: Most merciful God,

**C: we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and follow in your ways,
to the glory of your holy name.**

Amen.

P: God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of ✙ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C: Amen.



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Prayer of the Day

P: Let us pray. Holy God, source of all love,
 on the night of his betrayal, Jesus gave us a new commandment,

to love one another as he loves us.
Write this commandment in our hearts,
and give us the will to serve others as he was the servant of all,
your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.
C: Amen.

Please be seated.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Exodus 12: 1-4 [5-10] 11-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 116: 1-2, 12-19

The cantor will lead the singing of the psalm.

*The congregation is invited to respond with the alternate verses in bold print,
and to join in singing the refrain.*

Psalm tone



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Psalm refrain

I will lift the cup of sal - va - tion and
call on the name of the LORD.

Psalm 116:13
Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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- ¹I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication,
²**for the LORD has given ¹ear to me**
whenev- ¹er I called.
¹²How shall I re- ¹pay the LORD
for all the good things God has ¹done for me?
¹³**I will lift the cup ¹of salvation**
and call on the name ¹of the LORD. R
¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.
¹⁵**Precious in your ¹sight, O LORD,**
is the death ¹of your servants.
¹⁶O LORD, truly I ¹am your servant;
I am your servant, the child of your handmaid; you have freed me ¹from my bonds.
¹⁷**I will offer you the sacrifice ¹of thanksgiving**
and call upon the name ¹of the LORD.
¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,
¹⁹**in the courts of ¹the LORD's house,**
in the midst of you, ¹O Jerusalem. R

Second Reading – 1 Corinthians 11: 23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

L: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

Gospel Verse

I Give You a New Commandment

MSB1 S441

Cantor: I give you a ¹new commandment, that you love one another just as I ¹have loved you.

Leader Assembly

Love one another. Love one another.

Text: John 13:34

Music: Ike Sturm

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Gospel – John 13: 1-17, 31b-35

P: The holy Gospel according to St. John.

C: Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean,

though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}Now the Son of Humanity has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in Godself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to my opponents among the Jewish leaders so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

Sermon

*A period of silence for prayer and reflection follows the sermon.
When the Hymn of the Day begins, please rise as you are able.*

Hymn of the Day

Great God, Your Love Has Called Us

Following Page



Hymn of the Day Great God, Your Love Has Called Us

ELW 358



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Footwashing

P: On this night, we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death.

*People of the assembly are invited to come forward and remove shoes and socks as the presiding minister washes the people's feet.
Assembly song accompanies the footwashing.*

Hymns during Footwashing

Where Charity and Love Prevail

ELW 359

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

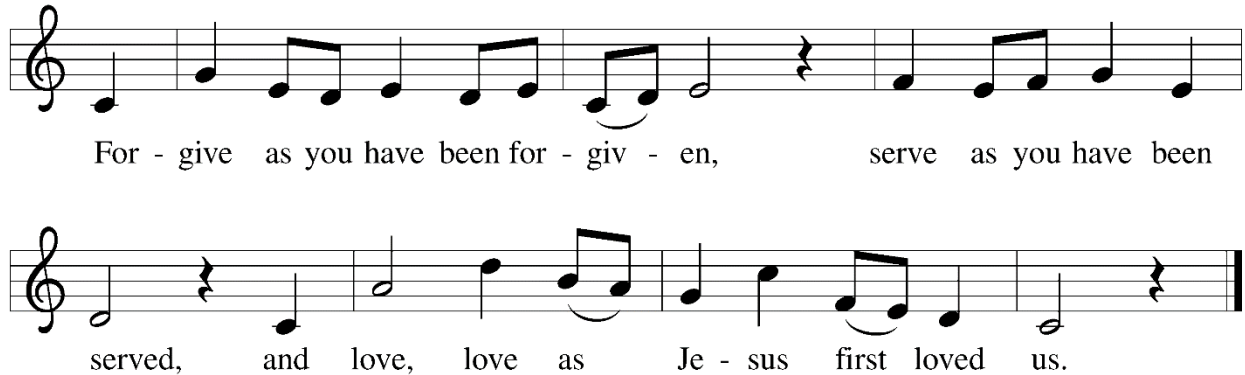
Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.
Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842
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Hymns during Footwashing

Forgive As You Have Been Forgiven

MSB1 S445



For - give as you have been for - giv - en, serve as you have been served, and love, love as Je - sus first loved us.

Text and music: Robert Buckley Farlee

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Prayers of the People

A: Let us pray for new life in the church, new hope for the world, and God's love for all who are in need.

After each petition

A: Merciful God,

C: receive our prayer.

The presiding minister concludes the prayers

P: We pray to you, O God, in the name of the one who endured the cross, forgives our sin, and feeds us at his table, Jesus Christ our Lord.

C: Amen.

Please be seated.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging.

Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.

When the greetings of peace have concluded, please be seated.

Meal

God feeds us with the presence of Jesus Christ

Offering

We offer ourselves, our gifts, and our faithful service to God.

As the offering is gathered for the mission of the church, including the care of those in need, the table is set for Holy Communion.

Music during the Offering

As the gifts are brought forward for presentation, please rise as you are able.

Offertory Song

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

Offertory Prayer

A: Let us pray. God of all creation,

C: You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy...

... and join their unending hymn.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

P: Blessed are you, O living God, sovereign of time and space ...
... Blessed be God forever!

C: Blessed be God forever!

P: Blessed are you, O living God, for your glory revealed in Jesus Christ ...
... Blessed be God forever!

C: Blessed be God forever!

P: On the night in which he was betrayed ...
... Do this for the remembrance of me.

Blessed be God forever!

C: Blessed be God forever!

P: Blessed are you, O Living God, for your Spirit of love ...
Blessed be God forever!

C: Blessed be God forever!

P: Amen and Amen.

C: Amen and Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

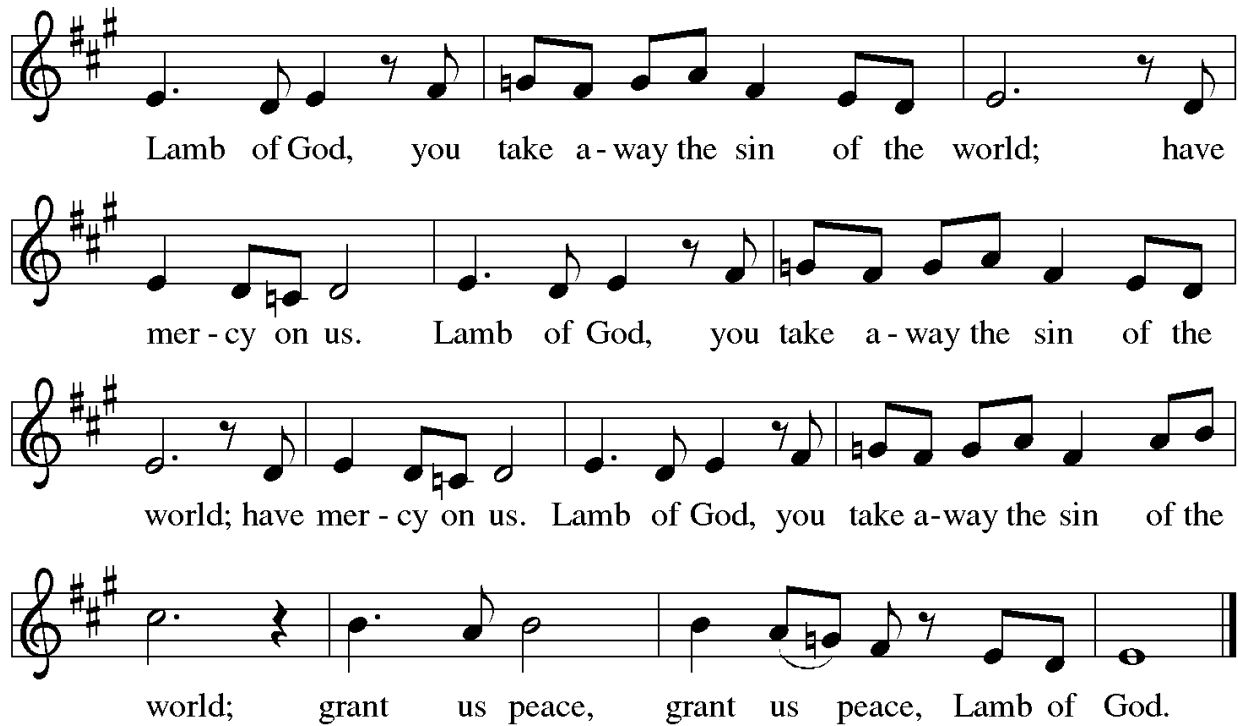
**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Fraction and Invitation

Agnus Dei / Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Please be seated.

Holy Communion

- *All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion.*
- *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine/grape juice.*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*
- *Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.*
- *Please step to the side to consume the wine or grape juice.*
- *Feel free to kneel at the altar rail for prayer after receiving the sacrament.*
- *As you return to your pew, glasses may be returned to the empty trays on either side of the center aisle.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *All are invited to join in singing the hymns during Holy Communion.*

Hymns during Holy Communion

Let Us Break Bread Together

ELW 471

1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;

The first system of music features a treble and bass staff in a key signature of two flats (B-flat and E-flat). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble staff.

let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.

The second system of music continues the melody and accompaniment from the first system. The lyrics are printed below the treble staff.

Refrain

When I fall on my knees, with my face to the ris - ing

The Refrain section begins with the word 'Refrain' in italics. The musical notation continues with the same treble and bass staves. The lyrics are printed below the treble staff.

sun, O Lord, have mer - cy on me.

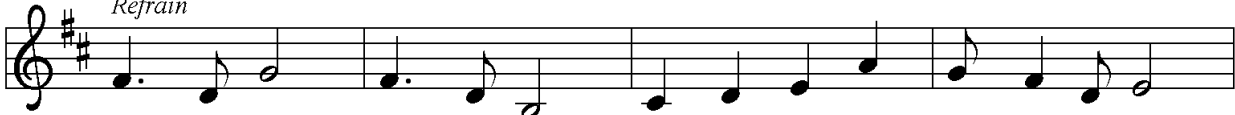
The final system of music concludes the hymn. The lyrics are printed below the treble staff.

Hymns during Holy Communion

Eat This Bread, Drink This Cup

ELW 492

Refrain



Eat this bread, drink this cup. Taste and see the good-ness of God.




Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dian, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.

Refrain



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
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When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

Prayer

A: Let us pray.

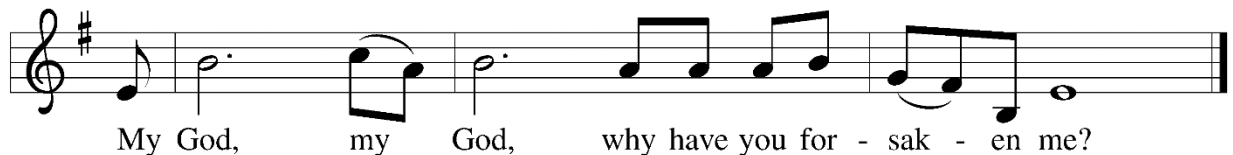
A: Lord Jesus, in a wonderful sacrament you strengthen us
with the saving power of your suffering, death, and resurrection.
May this sacrament of your body and blood so work in us
that the fruits of your redemption will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit, one God, now and forever.
C: Amen.

Stripping of the Altar

The service concludes with the stripping of the altar. The assembly is seated. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 22 is sung by the cantor, with the assembly invited to join in on the refrain. Lights are dimmed as the worship space is stripped.

Psalm 22

Refrain



Text: Psalm 22

Music: Marilyn Wittc

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The benediction and dismissal are omitted. All depart in silence.

The service of the Triduum continues tomorrow, Good Friday, with worship at 7:00 p.m.

Abbreviations

P: Pastor/Presiding Minister

A: Assisting Minister

L: Lector

C: Congregation

ELW: Evangelical Lutheran Worship hymnal

MSB1: Musician's Source Book 1

Those serving in worship today

Altar Care

Assisting Minister

Audio-Visual Minister

Cantor

Lector

Minister of Music

Presiding Minister

Jodie Minor

Jimmi Kocher-Hillmer

Kristen Asplin

Joseph Paetz

Sue Gaugler

Laura Reynolds

Pastor Ross Carmichael

Liturgy and Hymnody Acknowledgements

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Eucharistic Prayer – From *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table* by Gail Ramshaw, copyright © 2017 Augsburg Fortress. All rights reserved. Reprinted with permission.

Let Us Break Bread Together – Text: African American spiritual. Music: BREAK BREAD TOGETHER, African American spiritual.

St. Andrew Announcements
Thursday, April 6th, 2023

- **Welcome to Worship at St. Andrew on + Maundy Thursday, April 6th, 2023** – Masks are optional at St. Andrew when Allegheny County’s Covid-19 community level is in the low and medium categories. Worship attendees are invited to make a name tag at the back of the worship space if you would like.
- **Worship Schedule for Holy Week** – The service of the Triduum – the Great Three Days of Holy Week – continues tomorrow with Good Friday, and then the Vigil of Easter on Saturday. The service schedule is:
 - **Little Church – Big Faith Holy Week Service for Children – Friday, April 7th, 5:30 p.m.** – At this service, we tell the story of Maundy Thursday and Good Friday through four interactive stations designed for the young ones of the community.
 - **Triduum – Good Friday, April 7th, 7:00 p.m. – Service of Shadows and Stones** – In relative darkness, we hear Gospel accounts of the crucifixion, sing prayerful, meditative hymns, and leave stones at the foot of the cross as we honor our crucified Savior.
 - **Triduum – The Vigil of Easter, April 8th, 5:00 p.m.** – The church tells God’s story of salvation through worship, word, sacrament, and song as we gather around a fire, hear stories of God’s faithfulness throughout the ages, give thanks for the gift of Baptism, and move into the celebration of the resurrection with Holy Communion
 - **The Resurrection of our Lord – Easter Sunday, April 9th, 10:00 a.m.** – We join the church throughout the world in proclaiming the fullness of the good news in Christ’s Easter resurrection! (Please note that Little Church – Big Faith will not meet during these services, nor will there be a coffee hour.)