



**+ Day of Pentecost**  
**May 28, 2023**



St. Andrew Lutheran Church  
304 Morewood Ave.  
Pittsburgh, PA 15213  
[St\\_andrewELCA@verizon.net](mailto:St_andrewELCA@verizon.net)  
[www.standrewpittsburgh.org](http://www.standrewpittsburgh.org)



## **+ Day of Pentecost Order for Worship**

*Pentecost derives its name from the Jewish festival celebrating the harvest  
and the giving of the law on Mount Sinai fifty days after Passover.*

*Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us.  
In Acts, the Spirit arrives in rushing wind and flame, bringing God's presence to all people.*

*Paul reminds us that though we each have different capacities, we are unified in the Spirit  
that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples,  
empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit  
and sent out to proclaim God's redeeming love to all the world.*

### **Welcome to St. Andrew!**

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Little Church – Big Faith, St. Andrew's Bible lesson and activity for children, will not take place during worship today.
- Worship "toolkits" to help children engage with the service, along with "busy bags" for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

## Pre-Service Music

### Welcome

### Prelude

### As the Wind Song

ACS 943

## Gathering

*The Holy Spirit calls us together as the people of God*

## Confession and Forgiveness

*Please rise as you are able.  
All may make the sign of the cross, the sign that is marked at Baptism,  
as the presiding minister begins.*

P: Blessed be the holy Trinity,  
✝ one God,  
who creates, redeems, and sustains us  
and all of creation.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P: To you, O God,

**C: all hearts are open, to you all desires known.**

**We come to you, confessing our sins.**

**Forgive us in your mercy, and remember us in your love.**

**Show us your ways; teach us your paths; and lead us in justice and truth,  
for the sake of your goodness in Jesus Christ our Savior.**

**Amen.**

P: By water and the Holy Spirit God gives you a new birth,  
and through the death and resurrection of ✝ Jesus Christ,  
God forgives you all your sins.

The God of mercy and might strengthen you in all goodness  
and keep you in eternal life.

**C: Amen.**

Processional Hymn

O Day Full of Grace

ELW 627



1 O day full of grace that now we see ap - pear - ing on  
 2 O day full of grace, O bless - ed time, our Lord on the  
 3 For Christ bore our sins, and not his own, when he on the  
 4 God came to us then at Pen - te - cost, the Spir - it new  
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
 earth ar - riv - ing; then came to the world that light sub -  
 cross was hang - ing; and then he a - rose and moved the  
 life re - veal - ing, that we might no more in death be  
 us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
 lime, great joy for us all re - triev - ing; for Je - sus all  
 stone, that we, un - to him be - long - ing, might join with an -  
 lost, its pow'r o - ver us dis - pel - ling. This flame will the  
 glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
 mor - tals did em - brace, all shame and des - pair re - mov - ing.  
 gel - ic hosts to raise our voic - es in end - less sing - ing.  
 mark of sin ef - face and bring to us all true heal - ing.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.  
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842  
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## Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: And also with you.

## Hymn of Praise

## Now the Feast and Celebration

HS p. 4-5

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new. *Refrain*



and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams.  
<sup>18</sup>Even upon my slaves, both men and women,  
 in those days I will pour out my Spirit;  
 and they shall prophesy.  
<sup>19</sup>And I will show portents in the heaven above  
 and signs on the earth below,  
 blood, and fire, and smoky mist.  
<sup>20</sup>The sun shall be turned to darkness  
 and the moon to blood,  
 before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

L: Word of God, word of life.

C: **Thanks be to God.**

### Psalm 104: 24-34, 35b

*The psalm will be sung by the cantor,  
 with the congregation invited to join in singing the verses in bold and the refrain.*

*Psalm tone*



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Psalm refrain*



Send forth your Spir-it and re - new the face of the earth.

Psalm 104:30  
 Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.  
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<sup>24</sup>How manifold are your | works, O LORD!  
 In wisdom you have made them all; the earth is full | of your creatures.  
<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
 living things both | small and great.**

<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.  
<sup>27</sup>**All of them | look to you  
to give them their food | in due season. R**  
<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.  
<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**  
<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.  
<sup>31</sup>**May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works. R**  
<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.  
<sup>33</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**  
<sup>34</sup>May these words of | mine please God.  
I will rejoice | in the LORD.  
<sup>35b</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah! R**

## Second Reading – 1 Corinthians 12: 3b-13

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.  
<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

L: Word of God, word of life.

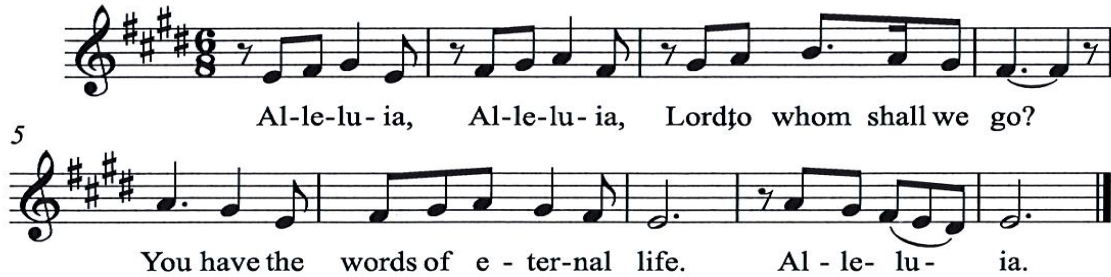
C: **Thanks be to God.**

*Please rise as you are able.*



## Gospel Acclamation

Marty Haugen



Al-le-lu-ia, Al-le-lu-ia, Lord to whom shall we go?  
5 You have the words of e - ter-nal life. Al - le- lu - ia.

## Gospel – John 20: 19-23

P: The holy Gospel according to St. John.

C: **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

## Sermon

*A time of silence for prayer and reflection follows the sermon.  
When the hymn of the day begins, please rise as you are able.*

## Hymn of the Day

*Following page*





1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
 you show your - self a - maz - ing in un - ex - pect - ed place.  
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
 you fan the glow - ing em - ber and kin - dle hope with - in.  
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
 un - dy - ing flame te - na - cious, burn in your church a - new.  
 in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

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## **Nicene Creed**

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## **Prayers of the People**

**A: United in the joy and hope of the resurrection, and guide by the Holy Spirit,  
let us pray for the church, the world, and all who are in need.**

*After each petition*

A: Gracious God,

C: **receive our prayer.**

*The presiding minister concludes the prayers*

P: We lift these prayers to you O God, trusting in your abundant mercy, through Jesus Christ our risen and ascended Savior.

C: **Amen.**

## **Peace**

*The presiding minister and the assembly greet one another in the peace of the risen Christ.*

P: The peace of Christ be with you always.

C: **And also with you.**

*The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.*

*When the greetings of peace have concluded, please be seated.*



## **Meal**

*God feeds us with the presence of Jesus Christ*

## **Offering**

*We offer ourselves, our gifts, and our faithful service to God.*

*As the offering is gathered for the mission of the church, including the care of those in need, the table is set for Holy Communion.*

## **Music during the Offering**

*As the gifts are brought forward for presentation, please rise as you are able.*

## Offertory Song

## As the Grains of Wheat

ELW 184

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## Offertory Prayer

A: Let us pray.

Blessed are you, O God,

**C: ruler of heaven and earth.**

**Day by day you shower us with blessings.**

**As you have raised us to new life in Christ,**

**give us glad and generous hearts,**

**ready to praise you and to respond to those in need,**

**through Jesus Christ, our Savior and Lord.**

**Amen.**

*Presider:* The Lord be with you. *Congregation:* And al - so with  
 you. *Presider:* Lift up your hearts. *Congregation:* We  
 lift them to the Lord. *Presider:* Let us give  
*Congregation:* thanks to the Lord our God. It is  
 right to give God thanks and praise.

**Preface** *(Sung by the presiding minister)*

P: It is our duty and delight  
 that we should everywhere and always  
 offer thanks and praise to you, O God,  
 through Jesus Christ  
 and the Spirit, whom you poured out  
 upon the Church and your people:  
 And so with the church on earth,  
 all creation and the hosts of heaven,  
 we praise your name and join their unending hymn:

# Sanctus

HS p. 15

Marty Haugen  
Copyright © 1990, GIA Publications

5 Ho - ly, ho - ly, ho - ly are you, God of pow - er and might;—

10 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est!

13 Bless - ed is the one who comes in your name. Ho -

san - na in the high - est! Ho - san - na in the high - est!

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 6/8 time. It consists of four lines of music. The first line starts with a 6/8 time signature and ends with a fermata. The second line begins with a 3/8 time signature, then changes to 6/8, and ends with a fermata. The third line continues in 6/8 time and ends with a fermata. The fourth line concludes the piece with a double bar line.

## Eucharistic Prayer

P: You are indeed holy, almighty and merciful God, ...  
... Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

*(Presiding minister sings)*

Christ has died. Christ is risen. Christ will come, come again.

C:

Congregation:

Christ has died. Christ is

ris - en. Christ will come, come a - gain.

The musical score for the congregation is written on two treble clef staves in the key of D major (two sharps) and 6/8 time. The first staff begins with the word 'Congregation:' and contains the melody for 'Christ has died. Christ is'. The second staff contains the melody for 'ris - en. Christ will come, come a - gain.' The piece concludes with a double bar line.

P: Remembering, therefore, his salutary command, ...  
... and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
C:



## Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

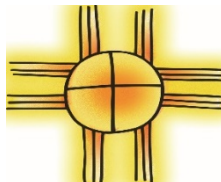
**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Fraction and Invitation

P: This is the feast of victory for our God. Alleluia! Alleluia!  
Come, share the feast.

## *Agnus Dei* / Lamb of God

*Following Page*





Marty Haugen

Lamb of God, you take a - way the sin of the world: have  
you are the bread of life for us all:

mer - cy on us, mer - cy on us, mer - cy on us.

Lamb of God, you take a - way the sin of the world:

grant us peace, grant us peace, grant us peace.

*Please be seated.*

### **Holy Communion**

- *All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.*
- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine/grape juice.*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*
- *Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.*
- *Please step to the side to consume the wine or grape juice.*
- *Feel free to kneel at the altar rail for prayer after receiving the sacrament.*
- *As you return to your pew, glasses may be returned to the empty trays on either side of the center section.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *All are invited to join in singing the hymns during Holy Communion.*

## Hymns during Holy Communion

### Come Down, O Love Divine

ELW 804



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

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# Hymns during Holy Communion

## Like the Murmur of the Dove's Song

ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch - es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
vine, to the church in faith as - sem - bled, to our  
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.

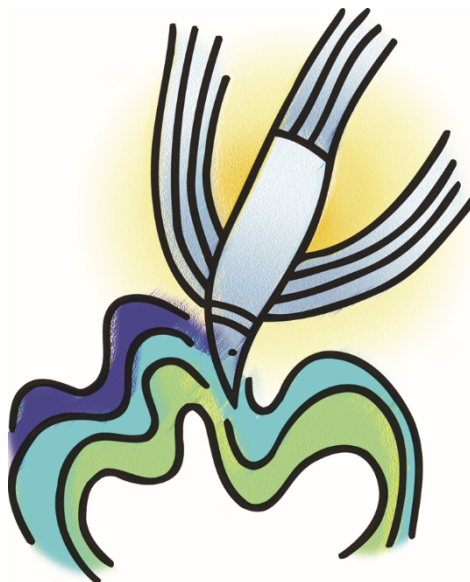
Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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## Hymns during Holy Communion

### Veni Sancte Spiritus

ELW 406

*The congregation is invited to continuously sing the ostinato printed below.  
Verses will be sung by the cantor.*

*Ostinato (repeated continuously)*

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (two sharps). The melody is a simple, repetitive sequence of notes: D4, E4, F#4, G4, A4, B4, C5, D5, followed by a repeat sign. The lyrics are printed below the notes.

Ve - ni San - cte Spi - ri - tus.      Ve - ni San - cte Spi - ri - tus.  
Ho - ly Spir - it, come to us.      Ho - ly Spir - it, come to us.

Text: Pentecost sequence; Taizé Community

Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994

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*When all have returned to their places, please rise as you are able.*

## Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## Prayer

A: Let us pray.

God of abundance,

with this bread of life and cup of salvation you have united us with Christ,  
making us one with all your people. Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

*Please be seated.*

## Sending

*God blesses us and sends us in mission to the world*

## Announcements

*Please rise as you are able.*

## Sending of the Gathered Church to be the Scattered Church in the World

*The presiding minister describes the occasion for this sending blessing.  
Then the congregation is invited into a time of prayer.*

P: As we are sent ... let us pray.

Blessed are you ...

... now and forevermore.

**C: Amen.**

## Congregational Refrain

*All are invited to join in singing the congregational refrain.*

Christ goes be - fore, and we are called to fol - low, and all who  
fol - low find the Way, the Truth, the Life.

## Benediction

P: May our glorious God grant you a spirit of wisdom  
to know and love the risen Christ.

Almighty God, holy One, ✠ holy Three,  
bless you now and forever.

**C:**

*Congregation:*  
A - men.

*Refrain*

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain

my Lord spoke,  
 2 . . . All a - round me looked so fine,  
 3 . . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.  
 asked . . . . . my Lord if all was mine.  
 chills the bod - y but not the soul.

*Refrain*

Text: African American spiritual  
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933  
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## Dismissal

A: Go in peace. Share the good news!

C: Thanks be to God!

## Postlude

### *Abbreviations*

P: Pastor/Presiding Minister

A: Assisting Minister

L: Lector

C: Congregation

**ACS: All Creation Sings hymnal**

**ELW: Evangelical Lutheran Worship hymnal**

**HS: Hymnal Supplement**

### *Those serving in worship today*

Altar Care

Assisting Minister

Audio-Visual Ministers

Cantor

Lector

Minister of Music

Organ

Additional Instrumentation

Prelude Duet

Presiding Minister

Colleen Cooke

Kristen Asplin

Joseph Paetz

Emily Duque

Jeff Denlinger

Laura Reynolds

Jimmi Kocher-Hillmer

Jimmi and Timothy Kocher-Hillmer

Emily Duque, Libby Marker

Pastor Ross Carmichael

### *Liturgy and Hymnody Acknowledgements*

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**Now the Feast and Celebration** – Text: Marty Haugen, b. 1950. Music: NOW THE FEAST AND CELEBRATION, Marty Haugen. Text and music © 1990 GIA Publications, Inc. 7404 Mason Ave. Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**As the Grains of Wheat** – Text: Didache, 2<sup>nd</sup> cent.; Marty Haugen, b. 1950. Music: Marty Haugen. Text and Music © 1990 GIA Publications, Inc. 7404 Mason Ave. Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**St. Andrew Lutheran Church Announcements**  
**May 28<sup>th</sup>, 2023**

- **Welcome to worship at St. Andrew on May 28<sup>th</sup>, 2023, the + Day of Pentecost, as we celebrate God's gift of the Holy Spirit!** – We are so glad you are here to share in this festive day, and we offer a special welcome to all visitors and guests who are here for the first time! Worship attendees are invited to make a name tag at the back of the worship space if you would like. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. We pray that everyone has a blessed Easter season!
- **Monthly Reparations Offering Next Sunday, June 4<sup>th</sup>, during Worship** – Jesus' parable of the Good Samaritan from Luke's Gospel provides an example of how God's people are called to work for healing and repair for our neighbors, independent of who or what caused harm. In light of this, the Worship Committee and Congregation Council of St. Andrew have made a commitment to reparations in regard to African American spiritual songs used in our worship. The text and music of most hymns is attributed to specific authors, with copyrights in place, usage reported, and royalties paid to those whose works are featured in worship. With African American spirituals, this is not possible. In response to many years of such uncredited use, St. Andrew will invite people of the congregation to give to a second collection for reparations during the offering. We originally planned to do this each week when a spiritual was sung, but after seeing initial logistics we are moving to a First Sunday of every month schedule for this special collection to allow for consistency and planning in giving. Funds received in our initial collections will be donated to our siblings at Bethel AME Church, whose land and building were taken from them in the 1950s, to fund the development they are planning in the Hill District.
- **Little Church - Big Faith Summer Hiatus** – St. Andrew's weekly Bible lesson and activity for children will not be held during worship this Sunday, May 28<sup>th</sup>. The group will meet once more, on Sunday, June 4<sup>th</sup>, before taking a break for the summer. Pastor Ross and Christian Education council liaison Colten Rohleder would appreciate parents/guardians sharing feedback from this year's classes as we begin planning for the fall. Thank you!
- **June Produce Distribution – Tuesday, June 6<sup>th</sup>, 5:30-7:00 p.m.** – St. Andrew's monthly produce distribution in partnership with Greater Pittsburgh Community Food Bank is coming up next Tuesday, June 6<sup>th</sup>, from 5:30-7:00 p.m. We invite people from the congregation to come and help in the evening (greeting our neighbors, assisting with the distribution, registration, and cleanup) and earlier in the day to set up bring in the delivery, usually between 10:00 a.m. and 1:00 p.m. For anyone who signs up for the setup, we will notify you the day before when we are given the delivery truck's estimated arrival time. Please sign up at <https://www.signupgenius.com/go/4090F45AFAF2BA75-produce4>.
- **Renaissance City Choir Concert – Pittsburgh's Renaissance City Choir's "We Dream a World" LGBTQIA+ Pride Concert at East Liberty Presbyterian Church - June 10<sup>th</sup> and June 11<sup>th</sup> at 4:00 p.m.**— Join the RCC as they sing for justice and "Stand Up" in pride and joy for the LGBTQIA+ community.



This year's Pride Concert features selections from *Dear Evan Hansen*, *Kinky Boots*, the 2019 feature film *Harriet*, *Considering Matthew Shepard*, the *Social Justice Songbook*, and more — encouraging us all to love, support, and defend ourselves and our identities from those who seek to silence us. Can't join in person? Livestream tickets are also available so you can celebrate Pride with RCC from the comfort of your own home. To learn more and purchase tickets, visit: <https://rccpittsburgh.ticketleap.com/rccpride23/>.

- **St. Andrew to Participate in Millvale Pride Event on Saturday, June 24th** – June is Pride Month, and St. Andrew has traditionally taken part in Pride events in conjunction with other Reconciling in Christ congregations, staffing a booth at which we have shared conversation, resources, and information about the churches and our mission to share God's love with all our LGBTQIA+ siblings. St. Andrew will have a table at Millvale Pride on Saturday, June 24<sup>th</sup>. The event is from 12:00 p.m. to 8:00 p.m. No one stays the whole time (unless you want to!), but we usually invite people from the congregation to represent St. Andrew for stretches of 1-2 hours. More information about **Millvale Pride** can be found here: <https://www.pridemillvale.org/>. If you can be available and are willing to represent St. Andrew at the booth, please speak with Pastor Ross or Kelly Spanninger.
- **St. Andrew Jail Ministry** – St. Andrew has had a long history of participation in the ministry program at the Allegheny County Jail. Until the program was put on hold at the beginning of the Covid pandemic, a group of volunteers from St. Andrew was leading a worship service at the jail on Sunday mornings, typically about one Sunday a month. The jail is hoping to resume this program soon. If any of the previous volunteers are still interested and available, please contact Lester Prince ([lprince@comcast.net](mailto:lprince@comcast.net)). New volunteers are also needed. The first step for new volunteers is to complete an online application, which can be accessed here: <https://www.foundationofhope.org/get-involved/volunteer-application/>. On the application form, indicate that the program that you are interested in volunteering with is “Chaplaincy Worship.” Feel free to contact Lester Prince with any questions.
- **Lutheran Campus Ministry in Greater Pittsburgh (LCMGP) 75<sup>th</sup> Anniversary Dinner - September 15<sup>th</sup>, 2023 7:00 p.m. at Le Mont** – Join the LCMGP for its inaugural fundraising banquet as they celebrate the ministry's work in Greater Pittsburgh and among the universities of Pitt, Carnegie Mellon, Chatham, and Carlow for over the past 75+ years. Learn more about LCMGP, purchase tickets, or make a donation here: <https://linktr.ee/LCMGP>.