



**+ Fourth Sunday after Pentecost  
June 25, 2023**



**St. Andrew Lutheran Church**  
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## + Fourth Sunday after Pentecost Order for Worship

*God does not promise that the path of a disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid, for God accounts for each hair on our heads (Matthew 10: 30). Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross of Christ and filled with holy food, we are sent from worship to witness to the good news of Jesus in the world each day.*

### Welcome to St. Andrew!

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

### *Abbreviations*

P: Pastor/Presiding Minister  
A: Assisting Minister  
L: Lector  
**C: Congregation**

*ACS: All Creation Sings* hymnal  
*ELW: Evangelical Lutheran Worship* hymnal  
*OLS: Of the Land and Seasons* hymnal

## Pre-Service Music

## Welcome

## Prelude

## Gathering

*The Holy Spirit calls us together as the people of God*

## Confession and Forgiveness

*Please rise as you are able.  
All may make the sign of the cross, the sign that is marked at Baptism,  
as the presiding minister begins.*

P: Blessed be the holy Trinity, ✙ one God,  
who forgives all our sin, whose mercy endures forever.  
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection*

P: Most merciful God,  
C: we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.  
We have rejected your guidance. We have avoided your pruning of our cluttered lives.  
We have failed to maintain the tools of stewardship, outreach, and witness  
you have provided for the nurture of your church.  
For the sake of your Son, Jesus Christ, have mercy on us.  
Forgive us, grant us discipline, and redirect us,  
so that we may delight in your will and follow in your ways,  
to the glory of your holy name.  
Amen.

P: God, who is rich in mercy,  
loved us even when we were dead in sin  
and made us alive together with Christ.  
By grace you have been saved.  
In the name of ✙ Jesus Christ, your sins are forgiven.  
Almighty God strengthen you with the Holy Spirit,  
that Christ may live in your hearts through faith.  
C: Amen.



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
 3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo-ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
 God has made a new be - gin-ning from the ash - es of our past;  
 as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937

Music: OUIMETTE, John C. Ylvisaker

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## Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Hymn of Praise

## Oh, Sing of God's Great Victory!

OLS 3

*Verses: Cantor*



1 Oh, sing of God's great vic - to - ry! Je - sus'  
2 This is the feast of vic - to - ry of the  
3 Oh, is it not a mys - ter - y that our  
4 All hon - or, bless - ing, glo - ry, might, sing the



blood has set us free! Let all his crea - tures  
glo - rious Lamb a - bove. Now all God's peo - ple  
Lord a Lamb should be, who on the cru - el  
hosts to Christ on high; all pow - er, rich - es,



join our songs, for to Christ the throne be - longs.  
gath - er round for the ban - quet of God's love.  
cross was slain, but a - rose in heav'n to reign.  
wis - dom, strength. Now let all on earth re - ply:

*Refrain: All*



Sing we al - le - lu - ia, prais - es to the Lord. Al - le - lu - ia, al - le - lu - ia!

Text: Beth Bergeron Folkemer, based on Revelation 5

Music: THE SHEPHERD'S DAUGHTER AND THE KING, Appalachian traditional

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## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to struggle and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

## Word

*God speaks to us in Scripture reading, preaching, and song*

### First Reading – Jeremiah 20: 7-13

<sup>7</sup>O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

<sup>8</sup>For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention the Lord,  
or speak any more in God's name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.

<sup>10</sup>For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

<sup>11</sup>But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
<sup>12</sup>O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.

<sup>13</sup>Sing to the LORD;  
praise the LORD!  
For the Lord has delivered the life of the needy  
from the hands of evildoers.

L: Word of God, word of life.

C: Thanks be to God.

### Psalm 69: 7-10 [11-15] 16-18

*The psalm will be sung by the cantor,  
with the congregation invited to join in singing the refrain.*

*Psalm refrain*

An-swer me, O LORD, for your love is kind;  
in your great com - pas - sion, turn to me.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*  
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<sup>7</sup>Surely, for your sake I have suf- | fered reproach,  
and shame has cov- | ered my face.  
<sup>8</sup>I have become a stranger to | my own kindred,  
an alien to my | mother's children.  
<sup>9</sup>Zeal for your house has eat- | en me up;  
the scorn of those who scorn you has fall- | en upon me.  
<sup>10</sup>I humbled my- | self with fasting,  
but that was turned to | my reproach. **R**

*Psalm refrain*

An-swer me, O LORD, for your love is kind;  
in your great com - pas - sion, turn to me.

Psalm refrain reproduced from *Psalm Settings for the Church Year: Revised Common Lectionary*  
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- [ <sup>11</sup>I put on | sackcloth also,  
and became a by- | word among them.  
<sup>12</sup>Those who sit at the gate mur- | mur against me,  
and the drunkards make | songs about me.  
<sup>13</sup>But as for me, this is my prayer to you, at the time you have | set, O LORD:  
“In your great mercy, O God, answer me with your un- | failing help.  
<sup>14</sup>Save me from the mire; do not | let me sink;  
let me be rescued from those who hate me and out of | the deep waters.  
<sup>15</sup>Let not the torrent of waters wash over me, neither let the deep swal- | low me up;  
do not let the pit shut its | mouth upon me. **R**  
] <sup>16</sup>Answer me, O LORD, for your | love is kind;  
in your great compassion, | turn to me.  
<sup>17</sup>Hide not your face | from your servant;  
be swift and answer me, for I am | in distress.  
<sup>18</sup>Draw near to me | and redeem me;  
because of my enemies de- | liver me. **R**

## **Second Reading – Romans 6: 1b-11**

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion



over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: Word of God, word of life.

C: Thanks be to God.

*Please rise as you are able.*

**Gospel Acclamation O God, Whose Word Well-Planted**

**OLS 4**

**v. 1-2**



1 O God, whose word well-plant - ed yields fruit a hun - dred - fold,  
2 O God of seed and har - vest, of sun and soil and rain,  
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,  
at - tend the word we sow, lest its plant - ing be in vain.  
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil  
Send show - ers of your Spir - it, bright sun - shine of your grace,  
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.  
that mul - ti - tudes who hear it your gos - pel may em - brace.  
and love and joy will flour - ish to clothe the earth with peace.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ABIDING PRESENCE, Stephen P. Folkemer, b. 1952

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## Gospel – Matthew 10: 24-39

P: The holy Gospel according to St. Matthew.

**C: Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear the one who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

## Sermon

*A time of silence for prayer and reflection follows the sermon.  
When the hymn of the day begins, please rise as you are able.*

**Hymn of the Day**

**Will You Come and Follow Me**

*Following page*





1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

## Prayers of the People

A: With the whole people of God in Christ Jesus, let us pray for the church, the world, those in need, and all of God's creation.

*After each petition*

A: God, in your mercy,  
C: **receive our prayer.**

*The presiding minister concludes the prayers*

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our Savior.  
C: **Amen.**

## Peace

*The presiding minister and the assembly greet one another in the peace of the risen Christ.*

P: The peace of Christ be with you always.  
C: **And also with you.**

*The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.*

*When the greetings of peace have concluded, please be seated.*



## Meal

*God feeds us with the presence of Jesus Christ*

## Offering

*We offer ourselves, our gifts, and our faithful service to God.  
As the offering is gathered for the mission of the church, including the care of those in need, the table is set for Holy Communion.*

## Music during the Offering

### Lord of All Hopefulness

*As the gifts are brought forward for presentation, please rise as you are able.*

#### Offertory Song

#### Accept, O Lord, the Gifts We Bring

*OLS 5*



1 Ac - cept, O Lord, the gifts we bring to  
2 The vines were plant - ed, seeds were sown. They  
3 Our hopes and dreams, our toils and cares we



place up - on your ta - ble. We do not wor - ship  
grew in your good plea - sure. What once was com - mon,  
lift in prayer be - fore you. Lord, by your grace now



as we ought but on - ly as we're a - ble.  
dai - ly food be - comes a ho - ly trea - sure.  
come to us, as hum - bly we a - dore you.

Text: Beth Bergeron Folkemer

Music: BARB'RY ELLEN, Appalachian traditional

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#### Offertory Prayer

A: Let us pray.

Gracious God,

**C: you bless us with gifts of guidance, new life,  
growth in grace, and fruitful labor.**

**Accept the first fruits of time and toil, field and orchard,  
that we offer here. Bless and multiply these gifts to our nurture  
and the care of your creation;**

**for the sake of your Son, Jesus Christ, our Lord.**

**Amen.**

## Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy ...

... we praise your name and join in adoring song:

## Sanctus

## Holy, Holy, Holy

*OLS 6*

*Verses: Cantor or choir*

1 Long, long a - go in Je - ru - sa - lem, as the  
2 High on a throne sat the might - y Lord, robes  
3 Oh, what a sight it was to see and

scrip - tures do re - cord, I - sa - iah to the  
flow - ing through the hall, while six - wing - ed an - gels  
oh, what a sound to hear! The tem - ple door - posts

tem - ple came to see the ho - ly Lord.  
flew a - bove. I - sa - iah heard them call.  
shook and quaked, and smoke was in the air.

*Refrain: Assembly*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's

glo - ry fills all heav'n and earth, God of pow - er and might.

## **Eucharistic Prayer**

P: You are indeed holy, God of power and might  
and your glory fills the whole earth ...  
... and nurture us to become what you have made us –  
your beloved people, the body of your Son, the temple of your Spirit.

Through your Son, in your Spirit, with all your people,  
we give you thanks and praise,  
O source of our life and fountain of all good,  
now and forever.

**C: Amen.**

## **Lord's Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Fraction and Invitation**

P: Just as this broken bread was first scattered on the hills,  
then was brought together and became one,  
so let your church be brought together  
from the ends of the earth into your reign,  
for yours are the glory and the power  
through Jesus Christ forever.

**C: Amen.**

## O Lamb of God, to Earth You Came

1 O Lamb of God, to earth you came to  
2 O Lamb of God, the on - ly Son, to

save us all from grief and shame. Shorn of your life, up -  
us show mer - cy, Ho - ly One. You save the world from

on the tree you hung in deep hu - mil - i - ty.  
all its sin. Lord, give to us your peace. A - men.

Text: Beth Bergeron Folkemer, based on the Agnus Dei  
 Music: THE SUFFOLK MIRACLE, Appalachian traditional  
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*Please be seated.*

## Holy Communion

- All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- Please inform an usher if you would like the ministers to bring Communion to you.
- Holy Communion will be served with bread and wine/grape juice.
- The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.
- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.



## Hymns during Holy Communion

### We Praise You for the Life That Stirs

OLS 9



1 We praise you for the life that stirs when  
2 We praise you for the sum - mer sun, for  
3 We sing your praise for au - tumn's glow, for  
4 We sing your praise through win - ter's night, when  
5 We praise the Fa - ther, praise the Son, and



spring - time warms the sleep - ing earth; but  
rip'n - ing grain and length - ened days; but  
har - vest yield from spring - time seed; up -  
earth in fro - zen si - lence lies, for  
praise the Spir - it, with the thron'g of



most, we praise the grace that lures our  
most, we praise you for the Son whose  
on our hearts your grace be - stow till  
prom - ise of re - turn - ing light, for  
saints and an - gels, joined as one in



slum - b'ring souls to love and mirth.  
light brings heal - ing in his rays.  
faith bears fruit in lov - ing deed.  
life in Christ that nev - er dies.  
grate - ful, ev - er - last - ing song.

Text: Herman G. Stuempfle Jr.

Music: PROSPECT, W. Walker, *Southern Harmony*, 1835

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# Hymns during Holy Communion

By Gracious Powers

ELW 626



1 By gra - cious pow'rs so won - der - ful - ly shel - tered,  
2 Yet is this heart by its old foe tor - ment - ed,  
3 And when this cup you give is filled to brim - ming  
4 Yet when a - gain in this same world you give us  
5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,



and con - fi - dent - ly wait - ing come what may,  
still e - vil days bring bur - dens hard to bear;  
with bit - ter suf - f'ring, hard to un - der - stand,  
the joy we had, the bright - ness of your sun,  
so qui - et - ly, so won - der - ful - ly near,



we know that God is with us night and morn - ing,  
oh, give our fright - ened souls the sure sal - va - tion,  
we take it thank - ful - ly and with - out trem - bling  
we shall re - mem - ber all the days we lived through  
we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.  
for which, O Lord, you taught us to pre - pare.  
out of so good and so be - loved a hand.  
and our whole life shall then be yours a - lone.  
and go with you through ev - 'ry com - ing year.

Text: Dietrich Bonhoeffer, 1906–1945; tr. Fred Pratt Green, 1903–2000

Music: TELOS, Robert Buckley Farlee, b. 1950

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Hymns during Holy Communion

Take Up Your Cross, the Savior Said

ELW 667

1 "Take up your cross," the Sav - ior said,  
2 Take up your cross; let not its weight  
3 Take up your cross, nor heed the shame,  
4 Take up your cross and fol - low Christ,

"if you would my dis - ci - ple be;  
per - vade your soul with vain a - larm;  
nor let your fool - ish heart re - bel;  
nor think till death to lay it down;

for - sake the past, and come this day,  
his strength shall bear your spir - it up,  
for you the Lord en - dured the cross  
for those who hum - bly bear the cross

and hum - bly fol - low af - ter me."  
sus - tain your heart, and nerve your arm.  
to save your soul from death and hell.  
one day will wear the glo - rious crown.

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen.**

## **Prayer**

A: Let us pray. Gracious God,  
we give you thanks for your pruning, planting, and nurture.  
We rejoice that you have used the harvest of field and vineyard  
to renew and sustain us.  
Lead us as we go from this life-giving meal  
into lives of grateful service to you and your cherished creation;  
through Jesus Christ, your Son, our Lord.  
**C: Amen.**

*Please be seated.*

## **Sending**

*God blesses us and sends us in mission to the world*

## **Announcements**

*Please rise as you are able.*

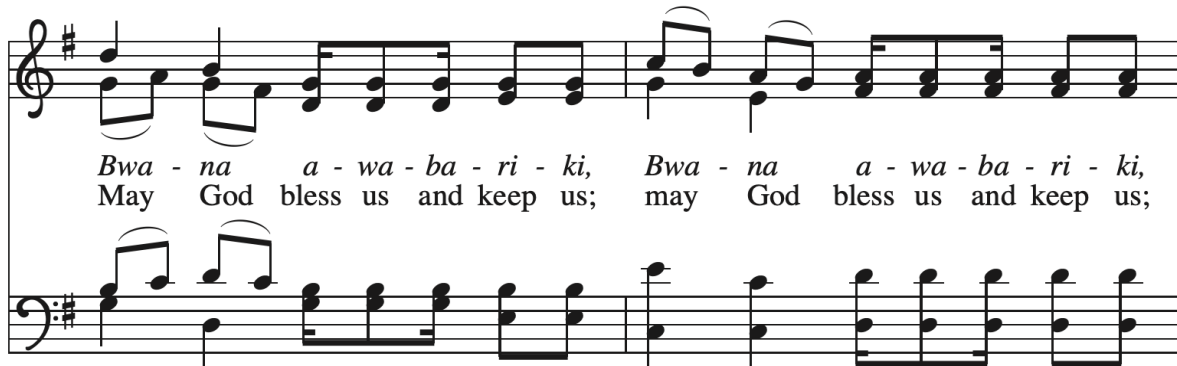
## **Benediction**

P: The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.  
**C: Amen.**

P: The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.  
**C: Amen.**

P: The God of all grace ✝ bless you now and forever.  
**C: Amen.**

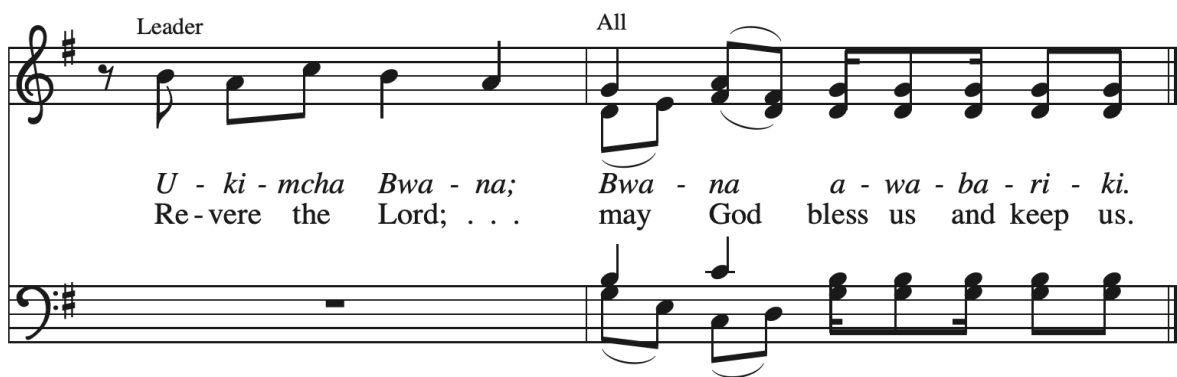
*For this hymn, the cantor and congregation will sing the first two lines 3 times, and then the third line 3 times.*



*Bwa - na a - wa - ba - ri - ki, Bwa - na a - wa - ba - ri - ki,*  
 May God bless us and keep us; may God bless us and keep us;



*Bwa - na a - wa - ba - ri - ki mi - le - le.*  
 may God bless us and keep us ev - er - more.



*Leader U - ki - mcha Bwa - na;*  
 Re - vere the Lord; . . . *All Bwa - na a - wa - ba - ri - ki.*  
 may God bless us and keep us.

Text: Swahili folk hymn, based on Numbers 6:24  
 Music: BWANA AWABARIKI, Traditional

**Dismissal**

**A:** Go in peace. Serve the Lord.

**C:** Thanks be to God!

## Postlude

*Those serving in worship today*

Altar Care  
Assisting Minister  
Audio-Visual Ministers

Cantor  
Vocalist  
Lector  
Minister of Music  
Presiding Minister

Janet Grzegorzcyk  
Mandy Best  
Noël Marsh  
Colten Rohleder  
Joseph Paetz  
Jonathan Paetz  
Maria Mangano  
Laura Reynolds  
Pastor Ross Carmichael

### *Liturgy and Hymnody Acknowledgements*

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**Will You Come and Follow Me – *The Summons*** – Text: John L. Bell, b. 1949. Music: KELVINGROVE, Scottish traditional. Text © 1987 Iona Community, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

*Holy, Holy, Holy / Long, Long Ago in Jerusalem* – Text: Beth Bergeron Folkemer, based on the Sanctus. Music: SHADY GROVE, Appalachian traditional. Text © 1990, 2013, Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**Take Up Your Cross, the Savior Said** – Text: Charles W. Everest, 1814-1977, alt. Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version. Arr. © 2006 Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**St. Andrew Lutheran Church Announcements**  
**June 25<sup>th</sup>, 2023**

- **Welcome to worship at St. Andrew on the Fourth Sunday after Pentecost, June 25<sup>th</sup>, 2023** – We are so glad you are here, and we offer a special welcome to all visitors and guests connecting for the first time! Worship attendees are invited to make a name tag at the back of the worship space if you would like. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- ***Christ in Our Home* Devotional Booklets for July – September Now Available at Church Entrances** – Throughout the year, St. Andrew makes available to the congregation *Christ in Our Home*, a booklet with daily Bible readings, reflections, and prayers. The next edition, for July – September 2023, is now available at the church entrances. Please take one to enhance your spiritual practice!
- **Monthly Offering for Reparations Next Sunday, July 2, during Worship** – Jesus’ parable of the Good Samaritan from Luke’s Gospel provides an example of how God’s people are called to work for healing and repair for our neighbors, independent of who or what caused harm. In light of this, the Worship Committee and Congregation Council of St. Andrew have made a commitment to reparations in regard to African American spiritual songs used in our worship. The text and music of most hymns is attributed to specific authors, with copyrights in place, usage reported, and royalties paid to those whose works are featured in worship. With African American spirituals, this is not possible. In response to many years of such uncredited use, St. Andrew will invite people of the congregation to give to a second collection for reparations during the offering. Funds received in our collections will be donated to our siblings at Bethel AME Church, whose land and building were taken from them in the 1950s, to fund the development they are planning in the lower Hill District.
- **July Produce Distribution – Second Tuesday Due to July 4<sup>th</sup> Holiday** – St. Andrew’s fresh produce distribution in partnership with Greater Pittsburgh Community Food Bank is normally scheduled for the first Tuesday of each month, but in July it will be on the second Tuesday, July 11<sup>th</sup>, due to the July 4<sup>th</sup> holiday. If you would like to sign up in advance, please do so here: <https://www.signupgenius.com/go/4090F45AFAF2BA75-produce5>.
- **St. Andrew Updating Information - Please Respond!** – St. Andrew is looking to update our records with information from newer attendees, as well as offering current members the opportunity to include current information. This includes name, preferred pronouns, email, phone number, birthdays, anniversaries, and more. The information will only be used within the congregation - for example to acknowledge celebrations and milestones in worship, in the prayers of the church, or in the weekly or monthly newsletter. Please fill out the form at: <https://forms.gle/fTwpdG2uA7pYD2ta8>.