



+ Seventeenth Sunday after Pentecost
September 24th, 2023
10:00 a.m.



St. Andrew Lutheran Church
304 Morewood Ave.
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+ Seventeenth Sunday after Pentecost Order for Worship

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Welcome to St. Andrew!

- St. Andrew Lutheran congregation welcomes all who are seeking a place of healing and wholeness – a nurturing, faith-forming spiritual home. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a nametag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

Abbreviations

P: Pastor/Presiding Minister
A: Assisting Minister
L: Lector
C: Congregation

ACS: All Creation Sings hymnal
ELW: Evangelical Lutheran Worship hymnal

Pre-Service Music

Welcome

Prelude

Gathering

The Holy Spirit calls us together as the people of God

Confession and Forgiveness

*Please rise as you are able. All may make the sign of the cross,
the sign that is marked at Baptism, as the presiding minister begins.*

P: Blessed be the God who made us,
✠ Jesus Christ who bears the cross,
and the Holy Spirit who guides and sustains us.
C: Amen.

P: Let us humble ourselves before God, confessing our sin.

Silence is kept for reflection.

P: Steadfast and faithful God,
C: you have revealed the ways of justice,
yet we fail to follow you.
We are overwhelmed
by the world's violence and suffering.
We are afraid to risk what we have
for the sake of others.
For the harm we have caused,
known and unknown, forgive us.
For the unjust demands we place on others
and your creation, forgive us.
For the ways we turn away
from you and our neighbor, forgive us.
Lead us back to you, and set us on healthy, fruitful paths;
in the name of Jesus Christ, our Savior. Amen.

P: Beloved in Christ, God's mercy stretches beyond all understanding,
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In ✠ Christ, you have been and always will be forgiven.
C: Amen.

Gathering Hymn There's a Wideness in God's Mercy

ELW 588



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: LORD, REVIVE US, North American, 19th cent.

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

ELW p. 176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

Prayer of the Day

P: Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants.
Because we cannot rely on our own abilities, grant us your merciful judgment,
and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

Word

God speaks to us in Scripture reading, preaching, and song

First Reading – Jonah 3: 10 – 4: 11

¹⁰When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed God’s mind about the calamity that God had said God would bring upon them; and God did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴And the LORD said, “Is it right for you to be angry?” ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

L: Word of God, word of life.

C: **Thanks be to God.**

Psalm 145: 1-8

The psalm will be sung by the cantor, with the congregation invited to join in singing the alternate verses (in bold) and the refrain.

Psalm tone



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Psalm refrain



The LORD is slow to an-ger and a - bound-ing in stead-fast love.

Psalm 145:8

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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- ¹I will exalt you, my | God and king,
and bless your name forev- | er and ever.
- ²**Every day | will I bless you
and praise your name forev- | er and ever.**
- ³Great is the LORD and greatly | to be praised!
There is no end | to your greatness.
- ⁴**One generation shall praise your works | to another
and shall de- | clare your power. R**
- ⁵I will speak of the glorious splendor | of your majesty
and all your | marvelous works.
- ⁶**They shall tell of the might of your | wondrous acts,
and I will re- | count your greatness.**
- ⁷They shall publish the remembrance of | your great goodness;
they shall sing joyfully | of your righteousness.
- ⁸**The LORD is gracious and full | of compassion,
slow to anger and abounding in | steadfast love. R**

Second Reading – Philippians 1: 21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For God has graciously granted you the privilege not only of believing in Christ, but of suffering for Christ as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

L: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able.

Gospel Acclamation

Aleluya

ELW p. 179

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

Gospel – Matthew 20: 1-16

P: The holy Gospel according to St. Matthew.

C: **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o’clock, he saw others standing idle in the marketplace; ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o’clock, he did the same. ⁶And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o’clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to

you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

P: The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

Sermon

*A time of silence for prayer and reflection follows the sermon.
When the hymn of the day begins, please rise as you are able.*

Hymn of the Day All Who Love and Serve Your City *ELW 724*



1 All who love and serve your cit - y, all who
2 In your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
day of help - less strife, hon - or, peace, and love re -
work and wast - ed play, call to mind the word of
Lord is wait - ing still, draw - ing near a world that
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
treat - ing, seek the Lord, who is your life.
Je - sus, “You must work while it is day.”
spurns him, of - f’ring peace from Cal - v’ry’s hill.
glo - ry. Be its name “The Lord is there!”

Text: Erik Routley, 1917–1982
Music: NEW ORLEANS, Paul D. Weber, b. 1949
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Prayers of the People

A: Remembering the caring and generous works of God, we pray for the church, the needs of our neighbors, and all creation.

After each petition

A: Merciful God,

C: receive our prayer.

The presiding minister concludes the prayers

P: Remember us according to your steadfast love, O God, as we offer these prayers and those of our hearts,

trusting in your abundant mercy made known through Jesus Christ our Savior.

C: Amen.

Peace

The presiding minister and the assembly greet one another in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace.

When the greetings of peace have concluded, please be seated.

Meal

God feeds us with the presence of Jesus Christ

Offering

We offer ourselves, our gifts, and our faithful service to God.

As the offering is gathered for the mission of the church, including the care of those in need, the table is set for Holy Communion.

Music during the Offering

As the gifts are brought forward for presentation, please rise as you are able.

Offertory Song

ELW 583

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
 Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
 to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
 let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall

Refrain/Estribillo



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

2 *Que mis pies tan sólo en pos de lo santo puedan ir, y que a ti, Señor, mi voz, se complazca en bendecir.* Estribillo

3 *Que mis labios al hablar hablen sólo de tu amor; que mis bienes dedicar yo los quiera a ti, Señor.* Estribillo

4 *Que mi tiempo todo esté consagrado a tu loor; que mi mente y su poder sean usados en tu honor.* Estribillo

Offertory Prayer

A: Let us pray.

God of all creation,

C: all you have made is good, and your love endures forever.

You bring forth bread from the earth and fruit from the vine.

Nourish us with these gifts,

**that we might be for the world signs of your gracious presence
in Jesus Christ, our Savior and Lord.**

Amen.

Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Sanctus

San - to, san - to, san - to_es el Se - ñor,
 Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to_es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to_es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to_es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

Eucharistic Prayer

P: Holy God, holy and mighty, holy and immortal, ...
... Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: With this bread and cup ...
... all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: Holy God, holy and merciful one, holy and compassionate, ...
... sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

... Holy and benevolent God, ...
... with the Holy Spirit, in your holy church, now and forever.

C: Amen.

Lord's Prayer

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

Fraction and Invitation

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Please be seated.

Holy Communion

- *All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.*
- *Worshippers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine/grape juice.*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*

- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

Hymns during Holy Communion

ELW 358

Great God, Your Love Has Called Us



1 Great God, your love has called us here, as we, by love, for
 2 We come with self - in - flict - ed pains of bro - ken trust and
 3 Great God, in Christ you call our name and then re - ceive us
 4 Then take the towel, and break the bread, and hum - ble us, and
 5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
 cho - sen wrong, half - free, half - bound by in - ner chains,
 as your own, not through some mer - it, right, or claim,
 call us friends. Suf - fer and serve till all are fed,
 joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Hymns during Holy Communion

Bread of Life from Heaven

ELW 474

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas
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Hymns during Holy Communion

Give Me Jesus

ELW 770

1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
dark . . . mid-night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

When all have returned to their places, please rise as you are able.

Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer

A: Let us pray.

We give you thanks, almighty God,
that you have refreshed us through the healing power of this gift of life.

In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C: Amen.

Please be seated.

Sending

God blesses us and sends us in mission to the world

Announcements

Please rise as you are able.

Benediction

P: The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus.

C: Amen.

P: The God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit.

C: Amen.

P: The God of all grace ✝ bless you now and forever.

C: Amen.

Sending Hymn

Following page

Dios de la esperanza / May the God of Hope Go with Us

Sending Hymn

ACS 984

Dios de la esperanza / May the God of Hope Go with Us



¡Dios de la es - pe - ran - za, da - nos go - zo y paz!
 May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
 to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
 May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
 bring - ing light and hope to ev - 'ry land and race.



O - re - mos por la paz, can - te - mos
 Pray - ing, let us work for peace; sing - ing, share our



de tu a - mor. Lu - che - mos por la paz,
 joy with all; work - ing for a world that's new,



fi - les a ti, Se - ñor.
 faith - ful when we hear Christ's call.

Dismissal

A: Go in peace. Serve the Lord.

C: Thanks be to God!

Postlude

Those serving in worship today

Altar Care

Announcements

Assisting Minister

Audio-Visual Ministers

Cantor

Clarinet

Lector

Little Church – Big Faith Leader

Minister of Music

Presiding Minister

Jodie Minor

hard Krug

Mandy Best

David Rollinson

Jason Galyardt

Joseph Paetz

Maria Mangano

Tim Marker

Laura Reynolds

The Rev. Ross I. Carmichael

Liturgy and Hymnody Acknowledgements

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Toma, oh Dios, mi voluntad – Text: Frances R. Havergal, 1836-1879, adapt.; Spanish text: Vincent Mendoza, 1875-1955. Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Great God, Your Love Had Called Us – Text: Brian A. Wren, b. 1936. Music: RYBURN, Norman Cocker, 1889-1953. Text © 1977, rev. 1995, Hope Publishing Company, Crol Stream, IL 60188. Music © Oxford University Press. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Give Me Jesus – Text: African American spiritual. Music: GIVE ME JESUS, African American spiritual; arr. hymnal version. Arr © 2006 Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net# A-722139.

Dios de la esperanza / May the God of Hope Go with Us – Text: Alvin Schutmaat, 1921-1988, alt. Music: ARGENTINA, Argentine folk melody.

Please use the QR code below to link to St. Andrew's Announcements online!



St. Andrew Lutheran Church Announcements
September 24th, 2023

- **Welcome to worship at St. Andrew on the Seventeenth Sunday after Pentecost, September 24th, 2023** – We are so glad you are here, and we offer a special welcome to all visitors here or online for the first time! Worship attendees are invited to make a name tag at the back of the worship space if you would like. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with your children. We invite everyone to stay after worship for coffee and conversation in the Social Hall next to the sanctuary.
- **Renew the Pews! After Worship Today** – We invite your help in renewing the sanctuary, especially the pew cushions! After worship today we will be steam-cleaning the pew cushions and replacing some of the buttons that have fallen off over the years of use. We thank congregation president Kristen Asplin for organizing this event and to all who have lent their steam-cleaning equipment!
- **Compline Choir Service, a Ministry of Lutheran Campus Ministry in Greater Pittsburgh, Sundays at 8:00 p.m. at Heinz Chapel** – Compline was traditionally a monastic prayer service, and the Pittsburgh Compline Choir sings a choral version of compline rooted in this thousand-year old tradition of scripture, song, and silence. This service also streams on Facebook (Pittsburgh Compline Choir) and YouTube (The Pittsburgh Compline Choir). Heinz Chapel is located off of S Bellefield Ave. in Oakland.
- **Looking for People to Set Up Coffee Hour** – In order to facilitate conversation and community-building, St. Andrew seeks to have Coffee Hour after worship each week. Usually this can be taken care of by one person or family unit signing up per week. The tasks include preparing the coffee maker and starting its brew cycle, along with setting out snacks, napkins, plates, etc. before worship. After worship tasks include bringing out creamer and cold drinks (water, juice boxes for children) and cleanup. We invite you to consider serving – please sign up here:
[https://www.signupgenius.com/go/5080b4aafaf2cabf85-coffee#/.](https://www.signupgenius.com/go/5080b4aafaf2cabf85-coffee#/)
- **Next Sunday, October 1st, St. Andrew Observes Reconciling in Christ Sunday** – St. Andrew became a Reconciling in Christ on October 6th, 1996, intentionally stating our commitment to welcome and advocate for the full inclusion of and equity for all LGBTQIA+ siblings in the life of the church and society. We celebrate this pledge on a Sunday around the date when St. Andrew first adopted its RIC welcome statement and near the anniversary of the congregation, which was officially organized on October 12, 1891. We give thanks for God’s goodness and grace that has brought St. Andrew through nearly 132 years of mission and ministry in the city of Pittsburgh! For more information on Reconciling in Christ ministries, please visit www.reconcilingworks.org.
- **Cross-Generational Activity (Advent Banner Preparation!) for Children, Youth, Parents / Guardians, and the Whole Congregation – After Worship on Sundays, October 1st, October 15th, and October 29th** – In the past, children and youth of St. Andrew have helped create art for banners that adorn the worship space in the season of Advent, and we would like to create banners for a new church year. We invite children, youth, parents / guardians to gather after worship on the Sundays listed above to hear an Advent reading, talk about its imagery, and work together on an artistic representation of

the text, which will be used to make four new banners, one for each week of the Advent season. While we hope for primary input from children and youth, we encourage everyone in the congregation to stay to support them and share in the St. Andrew community on these Sundays! Please speak with Christian Education liaison Colten Rohleder or Jimmi Kocher-Hillmer if you have questions.

- **Monthly Fresh Produce Distribution – Tuesday, October 3rd, 5:30-7:00 p.m.** – Each month, St. Andrew hosts a distribution of free fresh produce in partnership with the Greater Pittsburgh Community Food Bank. October's date will be Tuesday, October 3rd, from 5:30-7:00 p.m. We ask for assistance during that time and with the setup and unloading, which happens earlier in the day, usually between 10:00 a.m. and 1:00 p.m. We will contact those who sign up for setup with the approximate delivery time window. If you would like to assist during either time slot, please sign up here: <https://www.signupgenius.com/go/4090F45AF2BA75-produce8>.
- ***Christ in Our Home* Devotional Booklets for October – December Available at Church Entrances** – This resource offers a daily Bible reading with a short reflection and prayer, along with additional readings and prayer topics for those who would like to expand their devotional practices. We encourage people of the congregation to take one for yourself, your family unit, or others!