



**+ The Baptism of our Lord**  
**January 12<sup>th</sup>, 2025**  
**10:00 a.m.**



**St. Andrew Lutheran Church**  
304 Morewood Ave.  
Pittsburgh, PA 15213  
412.682.3342

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## + The Baptism of our Lord Order for Worship

*Today's festival rejoices in God's blessings. The church recalls and celebrates our adoption as God's children, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters ... the rivers ... fire." On this day the heavens open again on this assembly, and we receive the gift of God's Beloved, Jesus, in Word, wine, and bread.*

### Welcome to St. Andrew!

- St. Andrew welcomes all who are seeking a place of healing, wholeness, and acceptance in a nurturing and faith-forming spiritual home. We are striving toward racial equity worldwide and we seek to honor the lived experience of all individuals regardless of background. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live-streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a name tag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
- A nursery is available through the doors at the left side of the sanctuary and across from the doorway to the Social Hall. Look for a purple-colored room.
- Worship “toolkits” to help children engage with the service, along with “busy bags” for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass. Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.
- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

#### *Abbreviations*

P: Pastor/Presiding Minister  
A: Assisting Minister  
L: Lector  
**C: Congregation**

***ELW: Evangelical Lutheran Worship hymnal***  
***ACS: All Creation Sings hymnal***

## Pre-Service Music

## Welcome

## Prelude

## Gathering

*The Holy Spirit calls us together as the people of God*

## Thanksgiving for Baptism

*Please rise as you are able. All may make the sign of the cross, the sign that is marked at Baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God,  
the fountain of living water, the rock who gave us birth,  
our light and our salvation.

**C: Amen.**

P: Joined to Christ in the waters of Baptism, we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of Baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

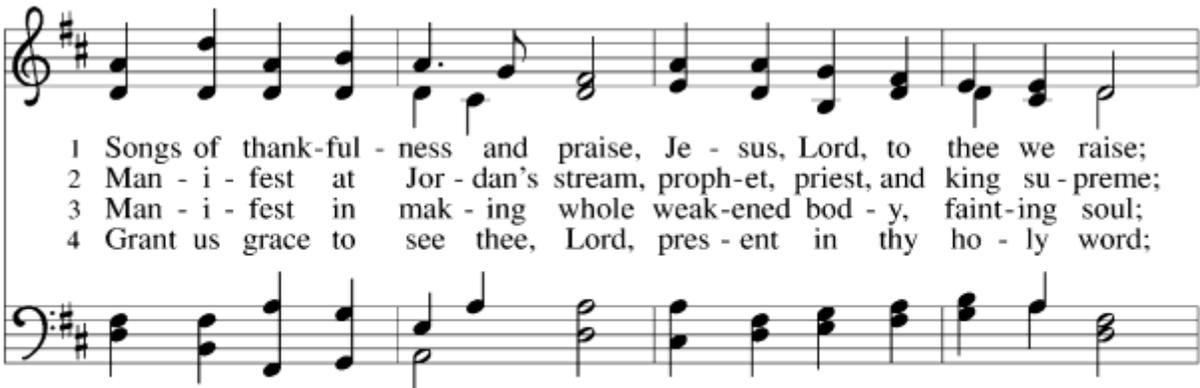
P: We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font,  
and for water everywhere, including the Allegheny, Monongahela, and Ohio rivers.

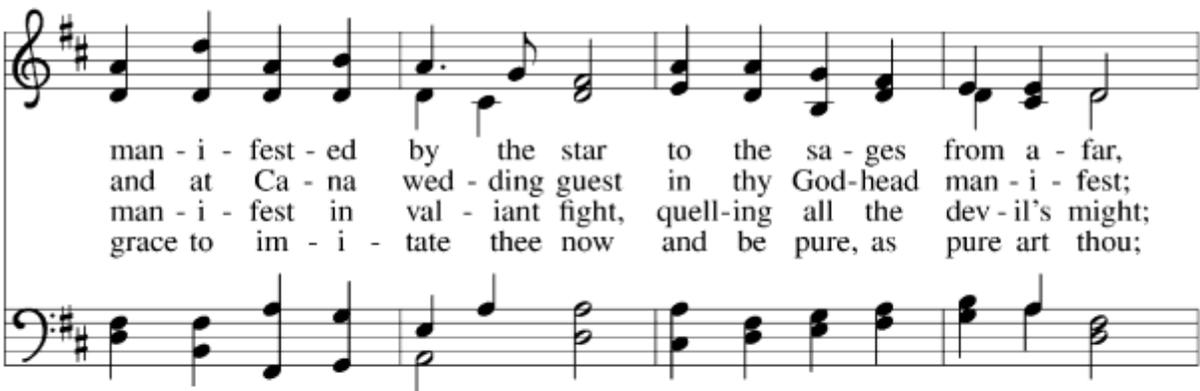
Bathe us in your forgiveness, grace, and love.  
Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise  
through ✝ Jesus Christ, our living water,  
in the unity of the Holy Spirit, now and forever.

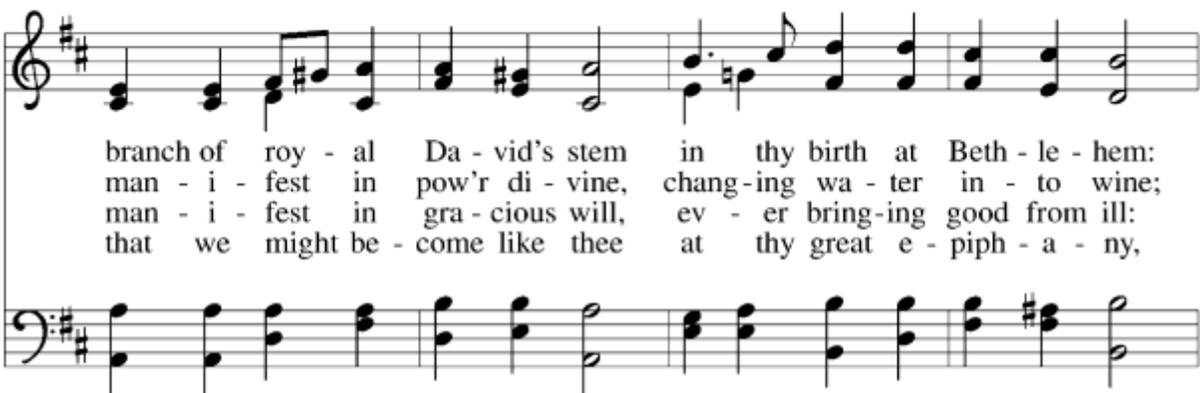
**C: Amen.**



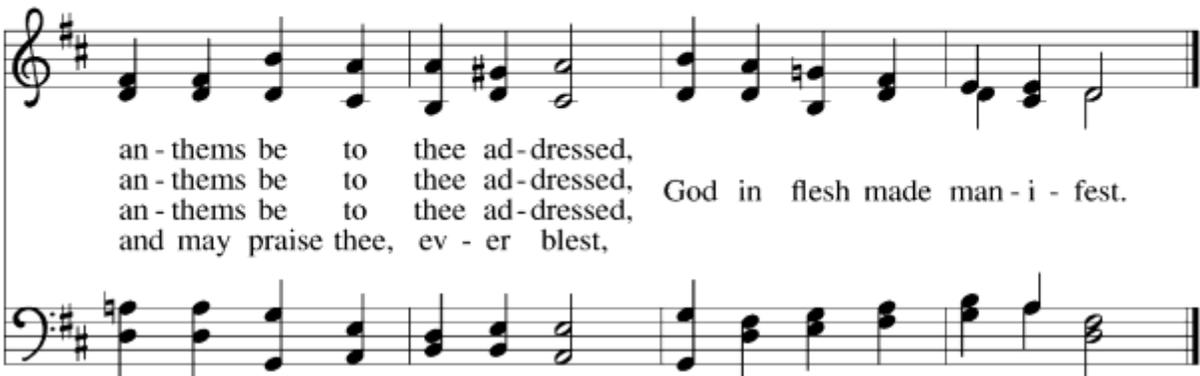
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

## Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Kyrie

ACS p. 12

Leader or All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



All

Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.  
Have mer - cy, O Lord. Have mer - cy, O Lord.





1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!  
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,  
glory to God,  
glory to Christ Jesus!

2 ¡Gloria a Dios,  
gloria a Dios,  
gloria a Jesucristo!

3 Glory to God,  
glory to God,  
glory to the Spirit!

3 ¡Gloria a Dios,  
gloria a Dios,  
gloria al Espíritu!

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty God,

you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son.

Keep all who are born of water and the Spirit faithful in your service,

that we may rejoice to be called children of God,

through Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

C: **Amen.**

*Please be seated.*

## Word

*God speaks to us in Scripture reading, preaching, and song*

### First Reading – Isaiah 43: 1-7

<sup>1</sup> But now thus says the Lord,

the one who created you, O Jacob,

the one who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

<sup>2</sup> When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

<sup>3</sup> For I am the Lord your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

<sup>4</sup> Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

<sup>5</sup> Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

<sup>6</sup> I will say to the north, "Give them up,"

and to the south, "Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

<sup>7</sup> everyone who is called by my name,  
whom I created for my glory,  
whom I formed and made.”

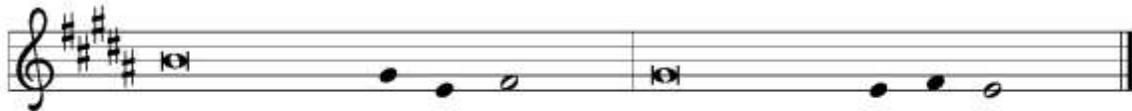
L: Word of God, word of life.

C: **Thanks be to God.**

## Psalm 29

*The cantor will lead the singing of the psalm.  
The congregation is invited to respond with the alternate verses in bold print,  
and to join in singing the refrain.*

### Psalm Tone



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### Psalm Refrain



Psalm 29:3  
Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

- <sup>1</sup> Ascribe to the | Lord, you gods,  
ascribe to the Lord glo- | ry and strength.
- <sup>2</sup> **Ascribe to the Lord the glory | due God's name;  
worship the Lord in the beau- | ty of holiness.**
- <sup>3</sup> The voice of the Lord is upon the waters; the God of | glory thunders;  
the Lord is upon the | mighty waters.
- <sup>4</sup> **The voice of the Lord is a pow- | erful voice;  
the voice of the Lord is a | voice of splendor. R**
- <sup>5</sup> The voice of the Lord breaks the | cedar trees;  
the Lord breaks the ce- | dars of Lebanon;
- <sup>6</sup> **the Lord makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

- <sup>7</sup> The voice | of the Lord  
bursts forth in | lightning flashes.
- <sup>8</sup> **The voice of the Lord | shakes the wilderness;  
the Lord shakes the wilder- | ness of Kadesh. R**
- <sup>9</sup> The voice of the Lord makes the oak trees writhe and strips the | forests bare.  
And in the temple of the Lord all are | crying, “Glory!”
- <sup>10</sup> **The Lord sits enthroned a- | bove the flood;  
the Lord sits enthroned as king for- | evermore.**
- <sup>11</sup> O Lord, give strength | to your people;  
give them, O Lord, the bless- | ings of peace. **R**

## Second Reading – Acts 8: 14-17

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

L: Word of God, word of life.

C: **Thanks be to God.**

*Please rise as you are ab and join in singing the Gospel Acclamation.*

## Gospel Acclamation

ACS p. 14

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

## **Gospel – Luke 3: 15-17, 21-22**

P: The holy Gospel according to St. Luke.

**C: Glory to you, O Lord.**

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

## **Sermon**

*A time of silence for prayer and reflection follows the sermon.  
As the hymn of the day begins, please rise as you are able.*





1 When Je - sus came to Jor - dan to be bap-tized by John,  
 2 He came to share temp - ta - tion, our ut - most woe and loss,  
 3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.  
 for us and our sal - va - tion to die up - on the cross.  
 this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,  
 So when the dove de - scend - ed on him, the Son of Man,  
 Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.  
 the hid - den years had end - ed, the age of grace be - gan.  
 to share the res - ur - rec - tion that leads to Pen - te - cost.

Text: Fred Pratt Green, 1903–2000

Music: KING'S LYNN, English folk tune

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## Apostles' Creed

**C: I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell," another translation of this text in widespread use.

## **Prayers of the People**

A: Guided by the Holy Spirit, with the light of Christ shining upon us and all nations, let us pray for the church, the world, and all creation.

*After each petition*

A: Gracious God,

**C: receive our prayer.**

*The presiding minister concludes the prayers*

P: We entrust these prayers to you, O God, in the sure and certain hope that your promise is revealed among your people.

**C: Amen.**

## **Peace**

*The presiding minister and the assembly greet one another in the peace of the risen Christ.*

P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet those around them with a sign of Christ's peace and may say Peace be with you or similar words. Please be mindful that not everyone will be comfortable with sharing the peace, so please seek consent before shaking hands or hugging. Other possible ways to share the peace include a simple bow with the verbal greeting of peace, or simply a verbal expression of peace. When the greetings of peace have concluded, please be seated.*

## **Meal**

*God feeds us with the presence of Jesus Christ*

## Offering

*We offer ourselves, our gifts, and our faithful service to God.  
As the offering is gathered for the mission of the church, including the care of those in need,  
the table is set for Holy Communion.*

## Music during the Offering

*As the gifts are brought forward for presentation, please rise as you are able.*

## Offertory Song    Cuando el pobre / When the Poor Ones

*ELW 725*



1 Cuan-do el po-bre na-da tie-ne y aún re-par-te,  
1 When the poor ones, who have noth-ing, still are giv-ing;  
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;  
3 When our spir-its, like a chal-ice, brim with glad-ness;  
4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed y a-gua nos da,  
when the thirst-y pass the cup, wa-ter to share;  
when ex-pect-ing brings to birth hope that was lost;  
when our voic-es, full and clear, sing out the truth;  
when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:  
when the wound-ed of-fer oth-ers strength and heal-ing:  
when we choose love, not the ha-tred all a-round us:  
when our long-ings, free from en-vy, seek the hum-ble:  
when the strang-er is ac-cept-ed as our neigh-bor:

### *Refrain / Estribillo*



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;  
We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.  
we see God, here by our side, walk-ing our way.

## Offertory Prayer

A: Let us pray.

Holy God, gracious and merciful,

**C: you bring forth food from the earth and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way, that all may know your care;  
and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.  
Amen.**

## Dialogue

ACS p. 20

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

ACS p. 20

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Sanctus



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## **Eucharistic Prayer**

ACS p. 21

P: Holy God, you alone are holy ... with every breath.

**C: We praise you, O God.**

P: Generations bless your faithfulness ... into the future.

**C: We bless you, O God.**

P: We give you thanks for your dear Son ... with us now.

**C: We thank you, O God.**

P: In the night in which he was betrayed ... Do this for the remembrance of me.

Remembering his love for us  
on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit ... in your church, without end.

**C: Amen.**

## **Lord's Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Fraction and Invitation**

P: The joy of the Lord is our strength.

Come and be nourished by the gifts of God.

Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.  
 sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.  
 sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -  
 O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no -  
 sin of the world; . . . have . . mer - cy up -

so - tros, ten pie - dad de no - so - stros.  
 on us, have . . . mer - cy up - on us.

Da - nos tu paz. A - mén.  
 Grant us your peace. A - men.

*Please be seated.*

## Holy Communion

- All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.
- Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.
- Please inform an usher if you would like the ministers to bring Communion to you.
- Holy Communion will be served with bread and wine/grape juice.
- The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.
- Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine from the chalice or grape juice from the cruet into your glass.
- Please step to the side to consume the wine or grape juice.
- Feel free to kneel at the altar rail for prayer after receiving the sacrament.
- As you return to your pew, glasses may be returned to the empty trays on the side of the center section.
- A blessing will be provided for anyone who does not yet receive the sacrament.
- All are invited to join in singing the hymns during Holy Communion.

## Hymns during Holy Communion

### Come, Beloved of the Maker

ELW 306



1 Come, be - lov - ed of the Mak - er, come, be -  
2 See the Morn - ing - star now beck - on to those  
3 Fol - low to the birth of new - ness; fol - low  
4 There we too will burn and bright - en, God's re -  
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's  
bound to doubt and night; "Fol - low me," Christ calls in  
to the life of peace; fol - low to the hill of  
splen - dent work be - gun; glo - ry will as - cend and  
glo - ry none may pass, Spir - it, sun of love and

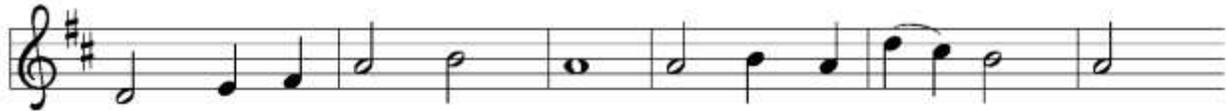


splen - dor crowned in glo - ry like the sun.  
wel - come, "come from dark - ness in - to light."  
an - guish; fol - low to the gar - den bliss.  
height - en, crown - ing us with glo - rious sun.  
splen - dor, bear us in - to light at last.

## Hymns during Holy Communion

### Come Down, O Love Divine

ELW 804



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

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# Hymns during Holy Communion

## Crashing Waters at Creation

ELW 455

1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed onthrough,  
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.

first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bond - age — chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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Hymns during Holy Communion

Wade in the Water

ELW 459

*Refrain*  
All

Wade in the wa - ter, wade in the wa - ter, chil - dren,  
wade in the wa - ter, God's a - goin' - a trou - ble the wa - ter.

Leader All

1 See that host all dressed in white,  
2 See that band all dressed in red, God's a - goin' - a trou - ble the  
3 Look o - ver yon - der, what do I see?  
4 If you don't be - lieve I've been re - deemed,

Leader

wa - ter. the lead - er looks like the Is - rael - ite.  
looks like the band that . . Mo - ses led.  
the Ho - ly Ghost a - com - ing on me.  
just fol - low me down to . . . Jor - dan's stream.

All *Refrain*

God's a - goin' - a trou - ble the wa - ter.

Text: African American spiritual  
Music: WADE IN THE WATER, African American spiritual

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## **Prayer**

A: Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

*Please be seated.*

## **Sending**

*God blesses us and sends us in mission to the world*

## **Announcements**

*Please rise as you are able.*

## **Benediction**

P: The holy Three,  
the holy One  
increase your hope,  
strengthen your faith,  
deepen your love,  
and ✝ grant you peace.

**C: Amen.**

## **Sending Hymn**

*Following page*

## **Dismissal**

P: Go in peace. Christ is with you.

**C: Thanks be to God!**

## **Postlude**



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
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*Those serving in worship*

Altar Care  
Assisting Minister  
Audio-Visual Ministers  
  
Cantor  
Lector  
Little Church – Big Faith Teacher  
Minister of Music  
Presiding and Preaching Minister

Beverley Chapman  
Jimmi Kocher-Hillmer  
Jason Galyardt  
Jered Stratton  
Ian Brown  
Michael Chapman  
Emily Duque  
Laura Reynolds  
The Rev. Ross I. Carmichael

*Liturgy and Hymnody Acknowledgements*

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**Songs of Thankfulness and Praise** – Text: Christopher Wordsworth, 1807-1885, alt. Music: SALZBURG, Jakob Hintze, 1622-1702; arr. Johann Sebastian Bach, 1685-1750.

**Cuando el pobre / When the Poor Ones** – Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951. Music: EL CAMINO, Miguel Manzano, b. 1934. Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional – SSP, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**Come, Beloved of the Maker** – Text: Susan Palo Cherwien, b. 1953. Music: JILL, David Cherien, b. 1957. Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2002 Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**I Bind unto Myself Today** – Text: att. Patrick, 372-466; para. Cecil Frances Alexander, 1818-1895. Music: ST. PATRICK'S BREASTPLATE, sts. 1-3, 5: Irish melody. DEIRDRE, st. 4, Irish melody.

*Please use the QR code below to link to St. Andrew's Announcements online!*



**St. Andrew Lutheran Church Announcements  
January 12<sup>th</sup>, 2025**

- **Welcome to worship at St. Andrew on the + Baptism of our Lord, January 12<sup>th</sup>, 2025** – We are so glad you are here, and we offer a special welcome to all visitors and guests who are here for the first time! Worship attendees are invited to make a name tag at the back of the worship space. Little Church – Big Faith, a Bible lesson and activity for children, will take place after the prayer of the day. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. All are invited to gather for coffee, other drinks, food, and conversation in the social hall after worship.

- **Community Ministry Meeting – Monday, January 13<sup>th</sup>, via Zoom** – St. Andrew’s community ministry team leads the congregation’s outreach and service to the community through initiatives like the food pantry and little library and the produce distribution. We continue to look for new opportunities to serve and invite others to share in the conversation. The group meets once a month via Zoom, and the next meeting is on Monday, January 13<sup>th</sup>, at 7:00 p.m. Please contact Pastor Ross as [PastorRCarmichael@gmail.com](mailto:PastorRCarmichael@gmail.com) if you would like the link!
- **Shelter Dinner for Guests of East End Cooperative Ministry, Third Thursday of the Month – January 16<sup>th</sup>, 2025, 6:00 p.m. Arrival, 6:30 p.m. Dinner** – Each month, people of St. Andrew provide dinner for guests of East End Cooperative Ministry (EECM), 6140 Station St. (East Liberty), 15206. We invite you to prepare or purchase one menu item and bring it to the shelter by 6:00 p.m., or just come to help serve at 6:30 p.m. If you would like to contribute, please sign up here: <https://www.signupgenius.com/go/5080544AAAC22A1F58-54144529-shelter>.
- **Bagged Lunches to Accompany January Shelter Dinner – Seeking Additional Donations!** – East End Cooperative Ministry is hosting an additional 20 people this winter because of the shelter shortage and we have been asked to bring items for 20 bagged lunches on St. Andrew’s Shelter Dinner night, Thursday, January 16<sup>th</sup>. Bagged lunches will include sandwiches, individual bags of chips, individually wrapped desserts, and fruit cups with soft fruit for those with dental sensitivities. **Shelf-stable items can be left on the donation table in the Social Hall by Sunday, January 12<sup>th</sup>, or delivered to EECM on Thursday, January 16<sup>th</sup>.** Please label “For EECM Lunches.” **Sandwiches should be delivered to EECM any time on the 16<sup>th</sup> until 6:00 p.m.** Please label “For St. Andrew bagged lunches. Shelter staff will assemble the bagged lunches. **Much work goes into shopping for and preparing the main meal each month, so we would greatly appreciate new participants and contributions for this effort!** If you would like to help, please sign up at <https://www.signupgenius.com/go/5080544AAAC22A1F58-54144594-baglunch>.
- **Congregation Council Retreat – Saturday, January 18<sup>th</sup>, 9:00 a.m. – 2:00 p.m.** – The first meeting of St. Andrew’s newly elected congregation council will be the retreat on Saturday, January 18<sup>th</sup>. We welcome Tyler Rietze and Colleen Cooke to the council, as well as David Rollinson, Kelly Spaninger, and Hal Wilcox to renewed terms. Please keep the council in prayer as we plan for a feasibility study, renovations to the building, and a possible capital campaign later in the year in addition to other ministries!
- **Help Re-Stock Outdoor Little Library!** – If you are interested in stocking the little library that is on the Centre Avenue side of the church, there are extra books in the metal cabinet to the right of the dumbwaiter. (There are currently some 10% off coupons for Half Price Books that are good throughout the year.) The current stock of books are from the challenged or banned book lists. Here are two lists: (<https://www.ala.org/bbooks>) ([https://en.wikipedia.org/wiki/List\\_of\\_most\\_commonly\\_challenged\\_books\\_in\\_the\\_United\\_States](https://en.wikipedia.org/wiki/List_of_most_commonly_challenged_books_in_the_United_States)).
- **Christ in Our Home Devotional Booklets for January - March Available at Church Entrances** – This resource offers a daily Bible reading with a short reflection and prayer, along with additional readings and prayer topics for those who would like to expand their devotional practices. We encourage people of the congregation to take one for yourself, your family unit, or others!