



**+ Holy Trinity**  
***Building Community Together***  
**May 31, 2026**



St. Andrew Lutheran Church  
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**+ Holy Trinity Sunday**  
***Building Community Together***

*Today's worship marks the beginning of St. Andrew's capital campaign,  
Building Community Together!*

*This initiative begins by giving thanks to our Triune God for the divine goodness, grace, and  
faithfulness that have sustained the St. Andrew congregation for over 135 years.  
In this initiative, our goal is not only to ensure the long-term sustainability of the church building  
for future generations, but to continue expanding St. Andrew's mission  
of welcome for all in a place of hospitality and sanctuary for the community.*

*We begin on Trinity Sunday, as we celebrate our relational God who has been revealed  
as the divine unity and community of Father, Son, and Holy Spirit.*

*Though the word "trinity" is not found in the scriptures, today's second reading includes the  
apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. In the Gospel, Jesus sends his disciples  
forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine,  
the Trinity expresses the heart of our faith: we have experienced the God of creation made known  
in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy  
Trinity in Word and Sacrament, as we profess the creed, and as we are sent into the world to bear  
witness to our faith.*

**Welcome to St. Andrew!**

- St. Andrew welcomes all who are seeking a place of healing, wholeness, and acceptance in a nurturing and faith-forming spiritual home. We are striving toward racial equity worldwide and we seek to honor the lived experience of all individuals regardless of background. Our community embraces people of all ages, ethnicities, cultures, abilities, sexual orientations, gender identities and expressions, and family constellations. Come and See!
- Worship Services are live-streamed to multiple online platforms. By attending worship, you agree that your image and voice may be broadcast.
- Everyone is invited to make a name tag at the black bookcase in the back of the worship space if they would like. There are stickers indicating pronouns on the bookcase if you would like to include them on your name tag.
- Children are invited to attend Little Church – Big Faith, a Bible lesson and activity, during worship (after the Prayer of the Day). The group returns to the worship space for the liturgy of Holy Communion.
- A nursery is available through the doors at the left side of the sanctuary and across from the doorway to the Social Hall. Look for a purple-colored room.
- Worship "toolkits" to help children engage with the service, along with "busy bags" for younger children, are available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children.
- Holy Communion is served with bread (gluten-free available) and wine or grape juice. The presiding minister will distribute the bread (host). Please consume this and then pick up an empty glass from the tray. The Communion Assistant will pour wine or grape juice into your glass.

Please step to the side to consume the wine or grape juice. Feel free to kneel at the altar for prayer and reflection. As you return to your pew, glasses may be returned to the empty trays on either side of the center section.

- A restroom is available on the main level of the church, through the doors to the Social Hall and to the right in the main office.

#### *Abbreviations*

P: Pastor/Presiding Minister

***ELW: Evangelical Lutheran Worship hymnal***

A: Assisting Minister

***ACS: All Creation Sings hymnal***

L: Lector

***HS: Hymnal Supplement***

**C: Congregation**

## **Musical Offering**

*Each week, different people from the congregation make an offering of pre-service music, with singing or instrumentation, to help the assembly focus and pray in preparation for worship.*

## **Welcome**

### **Prelude**

*How Blessed Is This Place, O Lord*

arr. Bouman

## **Gathering**

*The Holy Spirit calls us together as the people of God*

*Please rise as you are able. All may make the sign of the cross, the sign that is marked at Baptism, as the presiding minister begins.*

## **Thanksgiving**

P: Blessed be the ☩ one, holy, triune, ever-living God.

**C: Amen.**

P: Our God is a generous God,

**C: providing manna in the wilderness.**

P: Our God is a steadfast God,

**C: with us even to the end of the age.**

P: Our God is a God of newness and calling,

**C: inviting us to follow the Spirit to honor new visions and embrace new dreams.**

P: The Israelites were fed with manna from heaven. Christ invited those gathered at the feast of the five thousand to witness and receive a generosity beyond what they could imagine. The ancient church, the people of the Way, shared all things in common, believing that the call to communal, spiritual growth is also a call to give back to God what God has first given us.

P: In keeping with this history and heritage,  
trusting that God provides us with everything we need  
to do what we are called to do and to be who we are called to be,  
together we embark on a new season of planning and planting,  
through the Building Community Together campaign.

**C: Give us faith, O God, to witness your work among us! Amen.**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Blessed are you, O Lord our God, ruler of the universe.  
You made the whole earth for your glory; all creation praises you.  
We lift our voices to join the songs of heaven and earth, of things seen and unseen.  
You stretched out the heavens like a tent; you divided the day from the night;  
you appointed times and seasons for work and rest, for tearing down and building up.

You blessed your people through all generations and guided them in life and death:  
Abraham and Sarah; Moses and Miriam; Isaiah and all the prophets;  
Mary, the Mother of our Lord; St. Andrew and Peter, James and John, and all the apostles;  
all the saints and witnesses in your church of ages past,  
in whom your Spirit spoke and moved.

We give you thanks, O God, as we dedicate this campaign to your glory and praise.  
Grant us faith to know your gracious purpose in all things, give us joy in them,  
and lead us to the building up of your kin-dom; through your Son, Jesus Christ,  
our Savior and Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C: Amen.**

## Congregational Refrain

**HS 808**

*This refrain is sung by St. Andrew on significant occasions in the congregation's life.*

Christ goes be - fore, and we are called to fol - low, and all who

fol - low find the Way, the Truth, the Life.

Gathering Hymn Holy, Holy, Holy, Lord God Almighty!

ELW 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## Greeting

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Hymn of Praise

ACS p. 31



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

Almighty Creator and ever-living God:

We worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: Amen.

*Please be seated.*

## Word

*God speaks to us in Scripture reading, preaching, and song*

### First Reading – Genesis 1: 1 – 2: 4a

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground



<sup>1</sup> O Lord our Lord,  
how majestic is your name in all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup> **what are mere mortals that you should be mindful of them,  
human beings that you should care for them? R**

<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup> **You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup> **the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup> O Lord our Lord,  
how majestic is your name in all the earth! **R**

## Second Reading – 2 Corinthians 13: 11-13

[Paul writes:] <sup>11</sup> Finally, kindred, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: Word of God, word of life.

C: **Thanks be to God.**

*Please rise as you are able.*

## Gospel Acclamation

ACS p. 33



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

## Gospel – Matthew 28: 16-20

P: The holy Gospel according to St. Matthew.

C: **Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

<sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

## Sermon

*A time of silence for prayer and reflection follows the sermon.  
When the hymn of the day begins, please rise as you are able.*





1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## **Nicene Creed**

**C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## **Prayers of the People**

**A: Gathered by the Holy Spirit, let us pray for the church, the world,  
and all people according to their need.**

*After each petition*

A: God of grace,

**C: receive our prayer.**

*The presiding minister concludes the prayers*

P: Trusting that you receive all our prayers,  
we commend our spoken and unspoken petitions to you, O God,  
through Jesus Christ our Savior.

**C: Amen.**

## **Peace**

*The presiding minister and the assembly greet one another in the peace of the risen Christ.*

P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet those around them with a sign of Christ's peace and may say  
Peace be with you or similar words. Please be mindful that not everyone will be comfortable  
with sharing the peace, so please seek consent before shaking hands or hugging. Other possible  
ways to share the peace include a simple bow with the verbal greeting of peace, or simply a  
verbal expression of peace. When the greetings of peace have concluded, please be seated.*



## **Meal**

*God feeds us with the presence of Jesus Christ*

## **Offering**

*We offer ourselves, our gifts, and our faithful service to God.*

*As the offering is gathered for the mission of the church, including the care of those in need,  
the table is set for Holy Communion.*

*There are laminated giving cards in the pew racks that feature a QR code for anyone who would  
like to give online. Those who give using the QR code, as well as those who give regularly online  
or through their bank are encouraged to place the laminated card in the plate as an expression of  
your offering.*

## Music during the Offering

*As the gifts are brought forward for presentation, please rise as you are able.*

### Offertory Song

Timothy Kocher-Hillmer



We bring our finest gifts to you a - long with wounds and prob - lems.  
Help us to lift our lives to you, to love and serve the o - ther.

You join us in the bread and wine to make us all one. (Help)  
Though dif - rent in our hopes and needs in you we are one.

Teach us re - spect for those in need; ex - pand our un - der - stand - ing. By  
shar - ing doubts and dreams and tears we learn to be one. In e - v'ry time in e -  
v'ry tongue your peo - ple come to praise you. Now at your tab - le we join hands to  
breathe your life to taste your love and share your feast in all the land, to  
breathe your life to taste your love and share your feast in all the land.

### Offertory Prayer

A: Let us pray.

God of goodness and growth,

**C: all creation is yours, and your faithfulness is sure.**

**Word and water, wine and bread: these are signs of your abundant grace.**

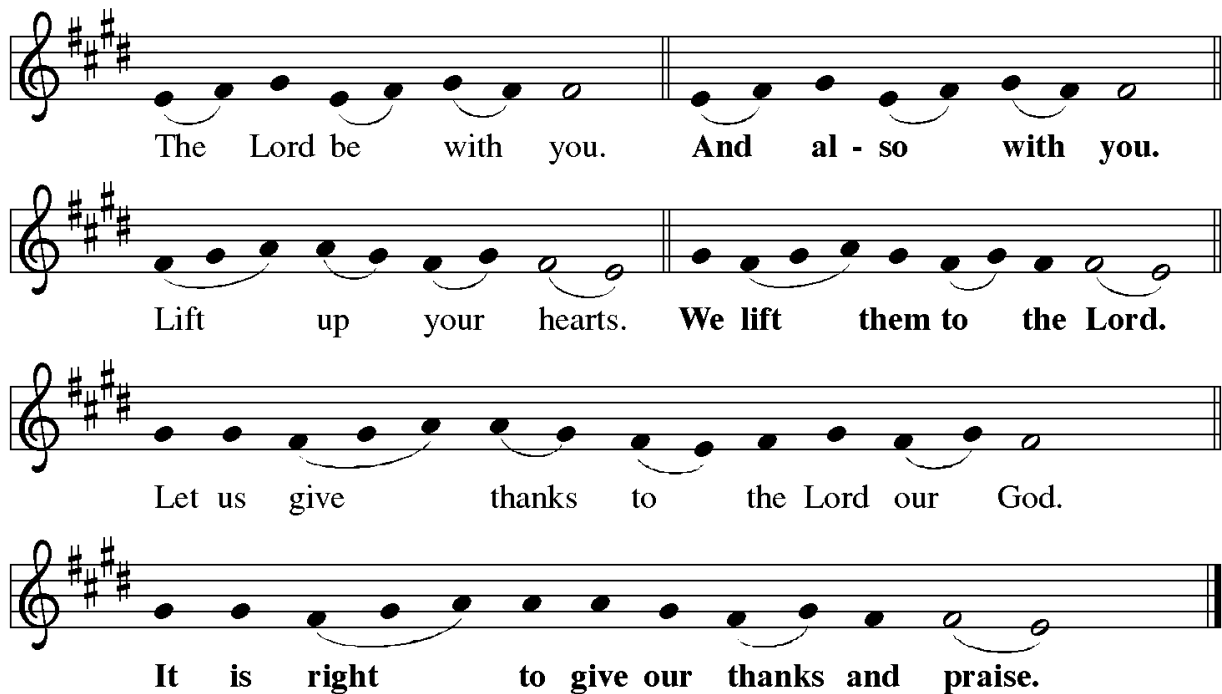
**Receive the gifts we bring,**

**and nourish us to proclaim your abiding love in our communities and in the world,  
through Jesus Christ, our strength and our song.**

**Amen.**

## Dialogue

ACS p. 36



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface *(Sung by the presiding minister)*

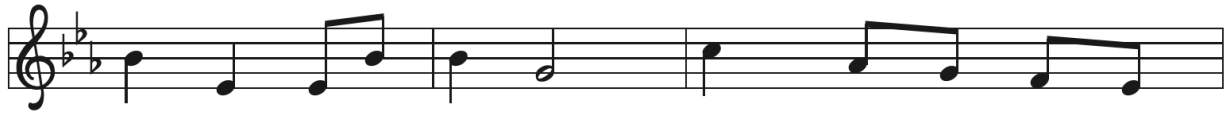
P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor,  
one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus

ACS p. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

P: O God triune, how majestic is your name in all the earth ...

... The earth is full of your glory.

**C: The earth is full of your glory.**

P: O God triune, you made a home among us in Jesus our healer ...

... The earth is full of your glory.

**C: The earth is full of your glory.**

P: We praise you for the heart of Jesus, so filled with your love for the world ...  
... Do this for the remembrance of me.

Gathered around your table, we your children unite in this song:  
The earth is full of your glory.

**C: The earth is full of your glory.**

P: O God triune, you create the worlds, you uphold the living, you embrace the dead ...  
... The earth is full of your glory.

**C: The earth is full of your glory.**

P: Amen and Amen.

**C: Amen and Amen.**

## **Lord's Prayer**

P: Gathered as one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial**

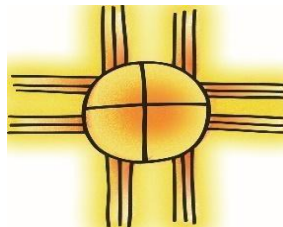
**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

## **Fraction and Invitation**



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

*Please be seated.*

## **Holy Communion**

- *All who seek God and desire a deeper and stronger life in Christ are welcome to receive Holy Communion.*
- *Worshipers from the pulpit side will proceed forward first, followed by the center section, and then the lectern side.*
- *Please inform an usher if you would like the ministers to bring Communion to you.*
- *Holy Communion will be served with bread and wine (red) or grape juice (white).*
- *The presiding minister will first distribute the bread (host) to each communicant. Please indicate if you require a gluten-free host.*
- *Once you have consumed the bread, please pick up an empty glass from the tray next to the presiding minister. The Communion Assistant will pour wine or grape juice into your glass.*
- *Please step to the side to consume the wine or grape juice.*
- *Feel free to kneel at the altar rail for prayer after receiving the sacrament.*
- *As you return to your pew, glasses may be returned to the empty tray on the side of the center section.*
- *A blessing will be provided for anyone who does not yet receive the sacrament.*
- *All are invited to join in singing the hymns during Holy Communion.*

# Hymns during Holy Communion

## Come, Share the Spirit

ACS 1045



1 Come, share the Spir - it, God has called us to ven - tures  
2 Come, drown your sins be - neath the wa - ters where life flows  
3 Come, God in - vites us to the ban - quet that ev - 'ry  
4 Come, let us tell the gos - pel sto - ry, how God has



in the life of faith, to bring good tid - ings to the  
from the gran - ite rock, the stone from which our Lord has  
peo - ple soon will share, with shouts of joy and loud thanks -  
giv - en us new birth and rais - es us to live for



need - y, to tell of vic - t'ry o - ver death.  
ris - en, our cor - ner - stone and build - ing block.  
giv - ing be - fore God's throne we will ap - pear.  
oth - ers, to speak good news through - out the earth.



Christ speaks and all of life is new;  
Christ speaks and rais - es from the dead  
Christ speaks and bids us sit and dine;  
Christ speaks and life is come a - gain.



God's word is pure and it is true.  
all those who hear the liv - ing Word.  
his bod - y, bread, his blood, the wine.  
Good news, good news for ev - 'ry - one!

Text: Gracia Grindal, b. 1943, alt.

Music: ST. PAUL'S ARDMORE, Robert A. Hobby, b. 1962

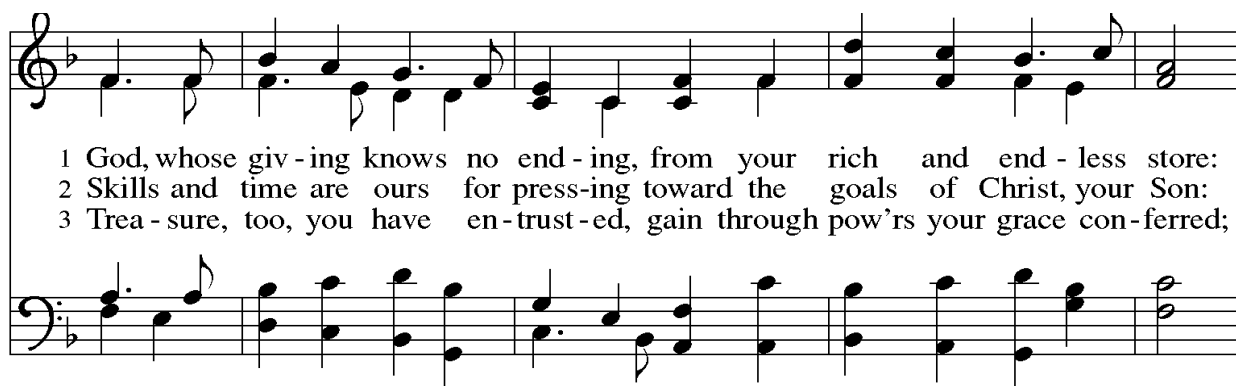
Text © 1987 Augsburg Fortress

Music © 2017 Augsburg Fortress

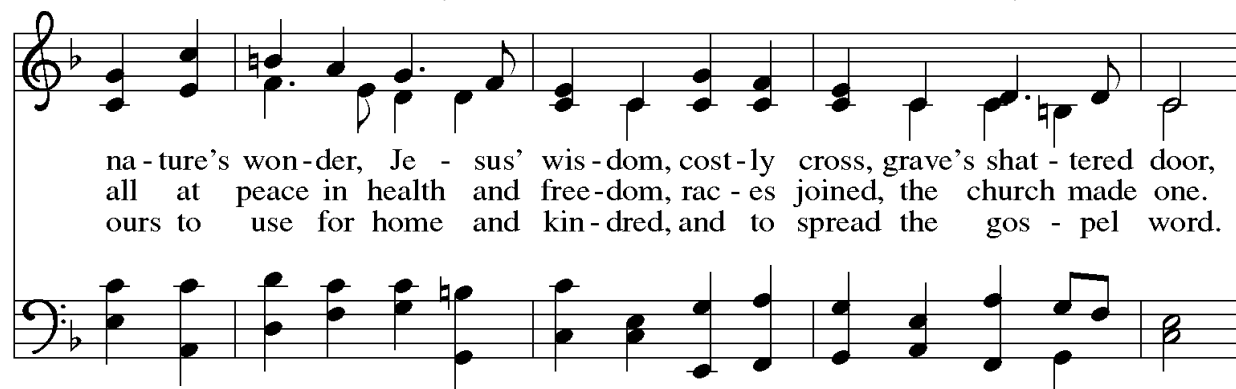
# Hymns during Holy Communion

## God, Whose Giving Knows No Ending

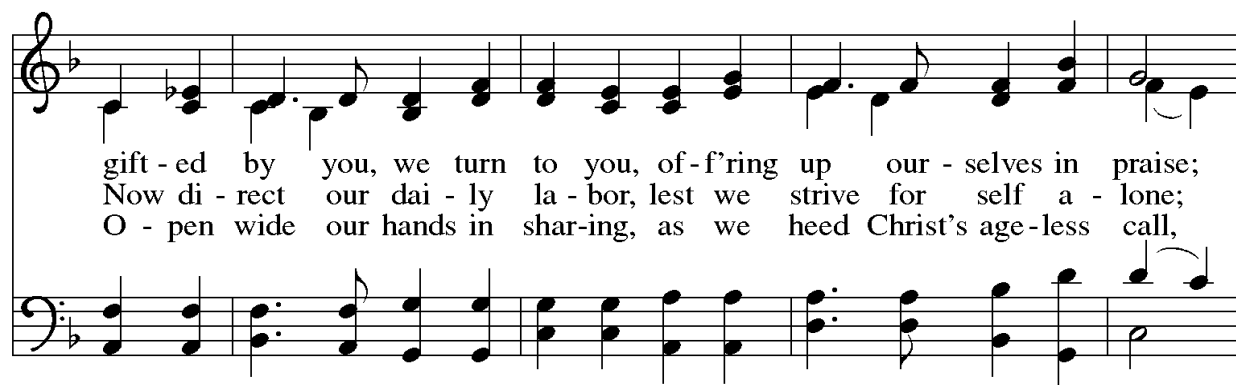
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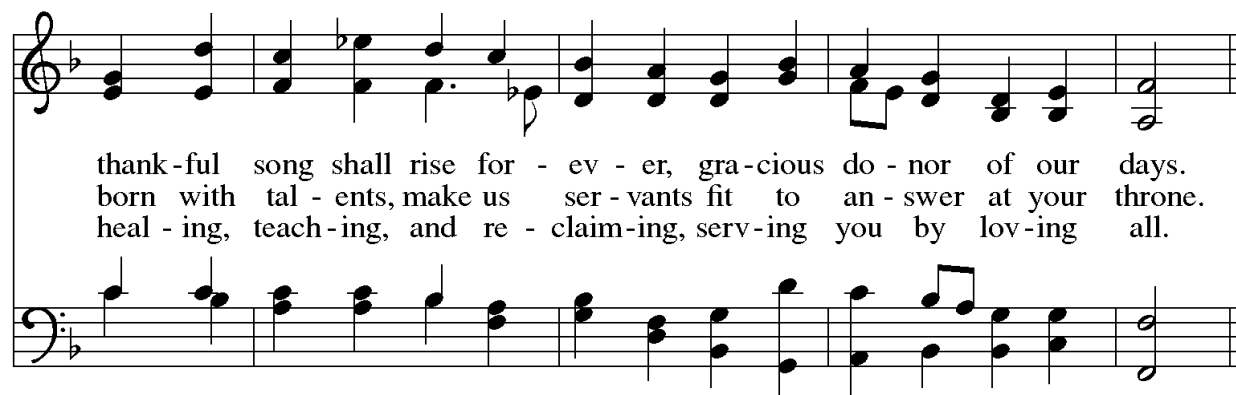
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:  
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:  
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,  
all at peace in health and free - dom, rac - es joined, the church made one.  
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;  
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;  
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.  
born with tal - ents, make us ser - vants fit to an - swer at your throne.  
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Hymns during Holy Communion

How Firm a Foundation

ELW 796

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

Hymns during Holy Communion

Build Us Up, Lord

ELW 670



1 Build us up, Lord, build us up; set in  
2 Build us up, Lord, build us up; let our



us a strong foun - da - tion. Lead us to do your  
lives re - flect your glo - ry. Cast a - way all our



ho - ly will; form and shape your new cre - a - tion.  
doubts and fears; help us tell the world your sto - ry.



Build us up, Lord, build us up; as we  
Build us up, Lord, build us up; help us



guide and teach each oth - er, help us to share your love with the  
bear good fruit for you, Lord, give us vi - sion and keep us



world: ev - 'ry sis - ter, ev - 'ry broth - er.  
sure. Grant us faith that's stead - fast and true.

*Refrain*



Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in



faith what's be - gun! Lord, set in our hearts the pow'r of your



word to spread the news of your Son!

*When all have returned to their places, please rise as you are able.*

## **Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

## **Prayer**

A: Let us pray. Life-giving God,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our neighbors, and to bring your healing to the nations.  
through Jesus Christ, our Savior.

**C: Amen.**

*Please be seated.*

## **Sending**

*God blesses us and sends us in mission to the world*

## **Announcements**

## **Capital Campaign Invitation**

*Please rise as you are able.*

## **Prayer of Dedication**

P: Let us give thanks for the Body of Christ, for God's house of living stones.

We give you thanks, O God, for you transcend the boundaries of space and time,  
yet you are willing to make your home in human hearts.

We are the temple of your presence, and this building is the house of your church.

Gather us in this place to share with others the promise of Baptism,  
to hear your Word, to be nourished by the body and blood of your Son,  
and to praise your name with all the company of heaven.

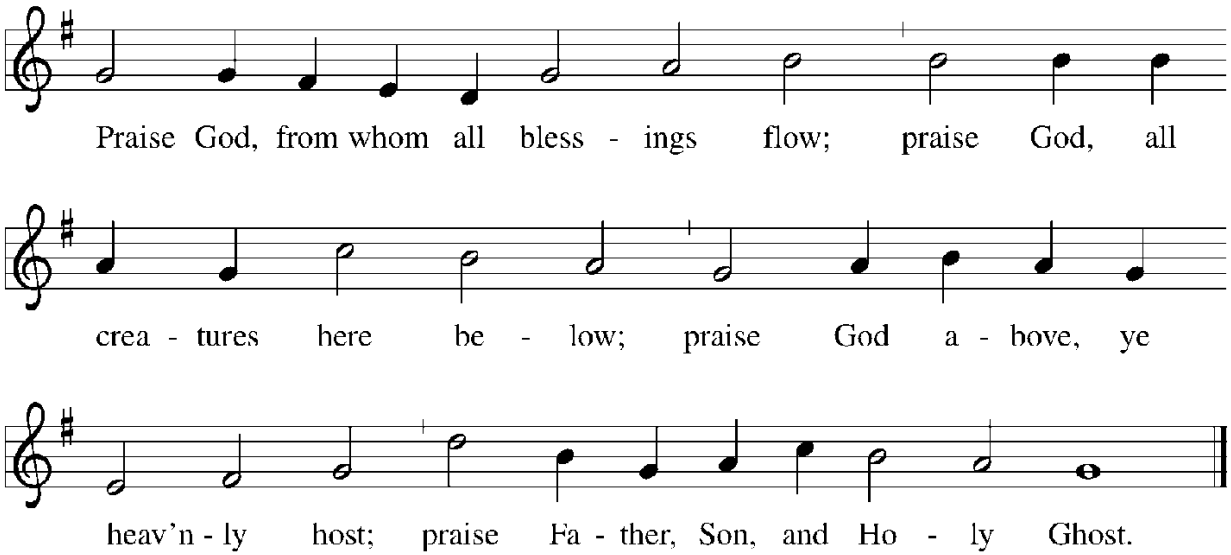
Send us from this place to be the body of Christ in the world,  
to proclaim your love in word and deed,  
to invite others into the promise of Baptism,  
and to glorify your name in our daily living.

Pour out the abundance of your blessing on us and on this place,  
which has been, is, and will be dedicated to your glory and honor  
and to the service of all people,  
in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

**Doxology                      Praise God, from Whom All Blessings Flow                      ELW 885**

*For many years, the Doxology, Praise God from Whom All Blessings Flow,  
was sung at the close of St. Andrew's worship every Sunday.*



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

**Benediction**

P: God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**C: Amen.**

**Sending Hymn**

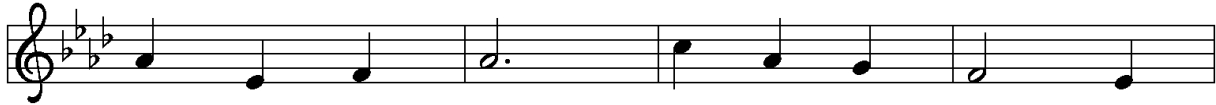
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**Dismissal**

A: Go in peace. Build community together!

**C: Thanks be to God!**

**Postlude**



1	Earth	and	all	stars!	Loud	rush - ing	plan - ets!
2	Trum - pet	and	pipes!	Loud	clash - ing	cym - bals!	
3	En - gines	and	steel!	Loud	pound - ing	ham - mers!	
4	Class - rooms	and	labs!	Loud	boil - ing	test tubes!	
5	Knowl - edge	and	truth!	Loud	sound - ing	wis - dom!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!



Hail,	wind,	and	rain!	Loud	blow - ing	snow - storm!
Harp,	lute,	and	lyre!	Loud	hum - ming	cel - los!
Lime - stone	and	beams!	Loud	build - ing	work - ers!	
Ath - lete	and	band!	Loud	cheer - ing	peo - ple!	
Daugh - ter	and	son!	Loud	pray - ing	mem - bers!	



Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!
Sing	to the	Lord	a	new	song!

*Refrain*



God has done mar - vel - ous things.



I too sing prais - es with a new song!

*Those serving in worship today*

Altar Care  
Assisting Minister  
Audio-Visual Ministers  
  
Cantor  
Lector  
Organ  
Percussion  
Preservice Vocalist  
Recorder  
Vocal Quartet on Prelude

Minister of Music  
Presiding Minister

Jodie Minor  
Kathy Hays  
Kristen Asplin  
Tyler Rietze  
Richard Krug  
Pat Taylor  
Jimmi Kocher-Hillmer  
Jimmi Kocher-Hillmer  
The Rev. Erin Jones  
Timothy Kocher-Hillmer  
Gayle McLaughlin  
Timothy Kocher-Hillmer  
Marit Bakken and Jered Stratton  
Laura Reynolds  
The Rev. Ross I. Carmichael

*Liturgy and Hymnody Acknowledgements*

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**Holy, Holy, Holy, Lord God Almighty!** – Text: Reginald Heber, 1783-1826, alt. Music: NICAEA, John B. Dykes, 1823-1876.

**God, Whose Giving Knows No Ending** – Text: Robert L. Edwards, 1915-2006. Music: RUSTINGTON, C. Hubert H. Parry, 1848-1918. Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

**How Firm a Foundation** – Text: J. Rippon, *A Selection of Hymns*, 1787, alt. Music: FOUNDATION, early American.

**Build Us Up, Lord** – Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952. Music: BUILD US UP, Mark Glaeser and Donna Hanna. Text and music © 2003 Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense.net # A-722139.

Elements of the **Thanksgiving and Prayer of Dedication** from *Evangelical Lutheran Worship Occasional Services for the Assembly*, © 2009 Evangelical Lutheran Church in America, published by Augsburg Fortress, Publishers.

**Earth and All Stars!** – Herbert F. Brokering, b. 1926. Music: EARTH AND ALL STARS, David N. Johnson, 1922-1987. Text and music © 1968 Augsburg Publishing House, admin. Augsburg Fortress.

*Please use the QR code below to link to St. Andrew's Announcements online!*



**St. Andrew Lutheran Church Announcements**  
**May 31<sup>st</sup>, 2026**

- **Welcome to Worship at St. Andrew on Holy Trinity Sunday!** – We are so glad you are here, and we offer a special welcome to all visitors and guests who are here for the first time! Little Church – Big Faith, a Bible lesson and activity for children up to sixth grade, will take place after the prayer of the day. There are worship “toolkits” to help children engage with worship and “busy bags” for younger children available in the bookcase at the back of the sanctuary. Please feel free to take one to use with/for your children. A nursery is available through the door to the left of the worship space and across the social hall (look for a purple room). All are invited to gather after worship for a special coffee hour in the social hall.
- **St. Andrew’s Capital Campaign, *Building Community Together*, Begins Today!** – The work on St. Andrew’s roof and towers is nearly complete, and as we prepare for the next phase of our ministry, today we introduce the capital campaign, *Building Community Together*! The name suggests improvements to the physical building, St. Andrew’s mission to be a place of welcome for the community, and the call to work together with one another and with our neighbors. We will begin by giving thanks to our Triune God for all our blessings, celebrating God’s goodness and faithfulness to St. Andrew and the world throughout the generations. Leaders will share updates briefly in worship, and at coffee hour we will introduce materials to read and share with others as we encourage support for the mission of St. Andrew and our capital campaign.
- **Today Will be the Last Meeting of Little Church - Big Faith before a Summer Break** – Check announcement in August for the ministry’s return in September!
- **Produce Distribution Supplemental Food of the Month** – St. Andrew collects supplemental food each month to accompany our produce distribution. For June, we ask for donations of rice.
- **Produce Distribution, First and Third Tuesday Each Month, June 2<sup>nd</sup> and 16<sup>th</sup> from 5:30 to 6:30 p.m.** – St. Andrew partners with Greater Pittsburgh Community Food Bank to serve as a distribution site for fresh produce on the first and third Tuesday of every month. We invite people of the congregation to help with the distribution from 5:30 p.m. to 6:30 p.m. and/or to help with unloading and setup during the day between 10:00 a.m. and 1:00 p.m.
- **Pride Month Celebrations, Saturday, June 6<sup>th</sup> and 20<sup>th</sup>, 10:00 a.m. to 6:00 p.m.** – Every June is celebrated as Pride month to commemorate years of struggle for civil rights and the ongoing pursuit of justice for the LGBTQ+ community in the face of police brutality and systemic disenfranchisement. St Andrew will be sponsoring a booth at both Pittsburgh Pride on June 6<sup>th</sup>, between 10:00 a.m. and 6:00 p.m. and Millvale Pride on June 20<sup>th</sup> starting at 12:00 p.m. You can sign up to volunteer here:  
<https://www.signupgenius.com/go/5080B4AAFAF2CABF85-63577363-pittsburgh>.
- **Monthly Reparations Offering, Next Sunday, June 7<sup>th</sup>, during Worship** – In Luke’s Gospel, Jesus tells a story about a compassionate Samaritan, suggesting that God’s people are called to work for healing and restoration for our neighbors, regardless of who or what caused them harm. In light of this, St. Andrew has made a commitment to reparations in regard to African American spiritual songs used in our worship. The text and music of most hymns is attributed to specific authors, with copyrights in place, usage reported, and royalties paid to those whose works are featured in worship. With African American spirituals, this is not possible. In response to many years of such uncredited use, St. Andrew invites the congregation to give a reparations offering. Funds received in worship will be donated to our siblings at Bethel AME Church, whose land and building were taken from them in the 1950s, to fund their development in the Hill District.

- **“Freedom. Faith. Harvest.” - A Holy Day of Worship, Fellowship, and the Blessing of the Garden, Sunday, June 14<sup>th</sup>, 11:00 a.m** – Bethel AME Church presents their Juneteenth celebration to include an 11:00 a.m. morning worship, which includes a celebration of liberation, song, and the preached Word from Bishop Melissa Stoller. After worship, there will be a Community Dinner in the Fellowship Hall. After dinner, there will be a blessing of the community garden, a consecrating of the seeds, equipment, and the hands that tend it from Dr. Kate Walker of the First Unitarian Church of Pittsburgh, and a “Libation Ceremony” led by the Ujamaa Collective. Bethel AME church is located at 2720 Webster Ave, Pittsburgh, PA 15219.
- **Coffee Hour Signups** – St. Andrew provides hospitality during a coffee hour after worship each Sunday. If you would like to participate, please sign up using the following form: [https://www.signupgenius.com/go/5080B4AAFAF2CABF85-47069030-coffee#/.](https://www.signupgenius.com/go/5080B4AAFAF2CABF85-47069030-coffee#/)
- ***Christ in Our Home* Devotional Booklets for April – June Available at Entrances** – This resource offers a daily Bible reading with a short reflection and prayer, along with additional readings and prayer topics for those who would like to expand their devotional practices. We encourage people of the congregation to take one for yourself, your family/household, or others!